Story #451 (Tape #10, 1970)

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The Three Dancing Daughters-in-Law and Their Boreks

Once there was a woman who had three daughters-in-law whose names were Hatice, Fatma, and Emine. There was to be a wedding in their village and the woman planned to take her daughters-in-law to the wedding festivities. The woman herself was rather witch-like [which here means that she was quarrelsome and ill-tempered]. The daughters-in-law decided that they would each bake a horek to take to the wedding, but they did not want their mother-in-law to see these boreks, for they feared her. When the mother-in-law entered the room where they were talking, the youngest, a very shrewd young bride, said, "Don't worry about thi shall arrange it all."

When the time came, they put on their good clothes and went to the wedding. Each concealed the borek she had baked beneath her clothing in some way. At the wedding, the mother-in-law wanted each one of them to dance. She said to the eldest daughter-in-law, "Hatice, get up and dance!"

The eldest arose and started dancing rather awkwardly, trying to conceal the borek, and as she danced, she kept the rhythm by sincing over and over, "It is large. It is large."

The mother-in-law said, "No! Not like that. Is that the way I taught you to dance? Fatma, you get up and dance!"

Borek is a pastry made with many thin layers of douch, deep-fried, but filled with meat or cheese. There are many different shapes and sizes of boreks, the sizes renging from that of hors discusses to that of large rolls. Apparently those referred to in this tale were of the larger variety

She arose and started to dance, also trying to conceal the borel

As she danced, she kent the rhythm with a tune to which she sang "Hell
will break loose now. Hell wil break loose now."

"Oh, daughter! Is that how I taught you to dance?" asked the mother-in-law "Emine you get up and dance

When she had completed her dencing, her mother-in-law said to her, "Well done, daughter-in-law!"

This is onomatopoeia for something that sounds sharp; by association it also is a sound that to Turks suggests brightness, sharpness and brightness of glances being similar.

This tale depends for its effect upon body language. The narrator acted out the motions of each of the daughters, snapping his fingers as he imitated their dances. Without the rhythm, the tunes, and the body language, it is a flat, two-dimensional performance.