



KRRET.

## THE WEASEL\*.

In the weed it is a common in temperate and warm climates \(^1\), as it is rure in the northern regions. The ermine, on the contrary, aboutd in the north, is follow met with respects climates, and never in warm countries. The canimals, therefore, form two dilind species. The common whelf formelines turns while during the winter, even in our climate. This circumlance might give rife to its being regarded as of the fame species with the ermine. This make is common to both! But there are other in which they differ. The ermine is red-dish in fummer, and while in winter, but the end of its tail is uniformly black. The end of the weight's tails yellow, even when the aiminal

The weafel has finall rounded ears; the whole upper part
of the body is of a taway brown colour, and the under part is
entirely white. It has a brown fiper breath the corners of the
month. The length of its body is between fix and favon inches,

In Greek, rass; in Latin, Mageles; in Italian, Deaula, Raiberde, Bende; in Spanith, Casaberda; in German, Wifele; in French, La Balete; in Baglith, Wagel, Woogl, Faunars, Whiteed, Mullela proprie fie dicha; Gejeer, Ilije, Lyad, p., 752. Lees.

Muhela vulgaris : Ray, Syanff, Lond. p. 195. Klein, Lond. p. 62. Muhela fupra rutila, infra albas: Brifon, Regn. Avim. p. 242. Muhela nivalis, pedibus fifis, corpore albo, canda apice vix pila ultis nigris : Line. Syl. p. 69.

† The weafel is found in Barbary, and is called Fert-el Steile; Shaw's Travels.

turns white in winter. It is, befides, always of a fmaller fize, and its tail is much fhorter than that of the ermine. The weafel dwells not, like the ermine, in woods and deferts, but near the habitations of men. I have kept both species topes ther: but animals which differ in climate, in constitution, and in disposition, never intermix, It is true, fome weafels are larger or fmaller than others : but the difference never exceeds an inchin the whole length of the body. But the ermine is two inches longer than the largest weafel. Neither of them can be tamed, but are kept wild in iron cages. Neither of them voluntarily eat honey, nor attack the beehives like the polecat and martin. Thus the ermine is not the favage weafel, nor the ictis of Aristotle, which, he fays, is easily tamed and very fond of honey. The weafel and ermine, instead of being easily tamed, are so wild, that they will not eat when any perfor looks at them : They are in perpetual agitation, always endeavouring to conceal themselves: And, if a man wants to keep them, he must furnish them with a bundle of wool or flax, in which they wran and hide themselves from the light. Thither they drag every thing they can lay hold of, and never eat but in the night. They allow fresh meat to lie three or four days, and even till it corrupt, before they touch it. They floor three fourths of the day, and watch their prey during the night. When a weafel gets among the poultry, he attacks not the cocks or old hens,

but fingles out the chickens and young birds. whom he kills with a fingle bite on the head. and then carries off the whole one by one. He likewise breaks the eggs, and sucks them with incredible avidity. In winter, they generally live in granaries and barns, where they often remain during the spring, and bring forth their young among the hay and firaw. During this period the female makes war, with more fuccefs than the cat, against the rats and mice, who cannot escape her, because she follows them into their holes. She mounts the pigeon-houses and destroys the pigeons, sparrows, &cc. In fummer they retire farther from houses, especially into low grounds, about mills, along rivulets, conceal themselves among brush-wood, in order to furprife birds, and often take up their abode in old willows, where the female brings forth her young : She prepares for them a bed of firaw, leaves, and other herbage, and litters, in the foring, from three to five. The young, like those of the polecat, pine-weafel, and martin, are brought forth blind ; but they very foon acquire growth and firength enough to follow their mother in the chafe. The weafels attack ferpents, water-rats, moles, field-mice, &c. and, over-running the meadows, they devour quails and partridges, together with their eggs. Their motion confifts of unequal and precipitant leaps: and, when they want to mount a tree, they make a fudden bound, by which they are at once elevated feveral feet high. They leap in the fame

These animals, as well as the polecat and ferret, have a difagreeable odour, which is ftronger in fummer than in winter; and, when purfued or irritated, their fmell is felt at a confiderable distance. They move always with caution and with filence, and never cry, but when they are hurt. Their cry is sharp, rough, and very expreffive of refentment. As their own odour is offensive, they feem not to be fensible of a had fmell in other bodies. A peafant in my neighbourhood took three new-littered weafels out of the carcale of a wolf that had been hung on a tree by the hind feet. The wolf was almost entirely putrified, and the female weafel had made a nest of leaves and herbage for her young in the thorax of this putrid carcafe.

## SUPPLEMENT.

THE author here ingenuously quotes a letter he received from the Countes of Noyan, dated at the Castle of Manceliere in Britany, July 20, 1771, in which that Lady assures him, that he had injured the charafter of the wessel, by alledging that no art could reclaim or readers him decile pecussion had tried the experiment upon a young weafel taken in her gar-

den, which foon learned to recognife and to lick the hand from which it received its food, and became as familiar, careffing, and frolickfome, as a dog or fquirrel.

This fact the author had fill further confirmed by a fimiliar experiment made by M. Giely de Mornas, who trained a young weatel fo completely, that the animal followed him whereas the went. The method of taming them is, to firoke them often and gently over the back, and to threaten, and even best them, when they bite. Their door is never officiarly, but when they are irritated. They are fed with milk, belief field, and water; and unlefs they be flarred, never eath honey, although prefered to them.

11 3