mission map Eve. May 12 está ofuera -Renta para bailes quiero - with nouns or verbs - new verbs blanco, negro, aprarillo, rojo Cual es la dirección? li Cual es el teléfono? Their needs pou dulce Hosbil beisbol pl los los futbol of so tenzo dolor de colieza, estornogo siento muglio, que lastima Doris hearing Ponoderia bano. eria los servicos Ventara excusado Vierreria merry christmas zapalera. me le Ralimalaka Mavandena Jewel - 3 wh llardaje

Johns 25 AMD

Joigen, O Sord, I lift up my soul: 11

Jymy Lod, set you I trust let me not be Salmo 9 AMD anemies treumple over will praise you Lord We give you thanks, O Good We sing our songs for you Mission maps

El Señor es mi Fuerza God the Good is my sought, and strength sought, stand i. you guide me in paths that lead to justice you teach me the bruth You give me the cowrage that I need to fight without fear 2. you light up the shadows of my life you got light to the whole wide Though I walk thru the valley of the shadow I sight will not be afraid

CAF 36 Hod mode the Survens Hizo Dios los cielos Estr. God made heavens and the earth God made the moon and the stars 1. It was long, long ago when nothing existed God was here nobody saw him For the world had not been made 2. It was long, long ago When and I didn't know about it Lod was making up his plans for the world she was to make 3. It was then, long ago, like a long, long, long, long day When God made the heavens the earth and be made my happiness.

1978 has been a full and eventful year, and it went by entirely too fast. The most significant event for me was the death of my Father on April 12 at the age of 92. He had had a full and active life, and he was one of the most interesting persons I have ever known. I appreciated his uniqueness even more when Fred and I later visited the beauty spot he had created from a barren hilltop for their home after retirement, which I hadn't seen for many years.

One of the most interesting experiences I had was spending the month of February in the East with my sons Fred and John This was my first experience living in snow and I loved it. I remember walking thru the beautiful woods of Princeton in new snow, attending the opera at the Met in New York, doing many things with my grandchildren, Benand Ann (8 and 5), riding the Metro in Washington, D.C., admiring the restoration Fred and Ed are doing on their 100 year old house, visiting Hispanic churches where I made instant friends, visiting Mt. Vernon and Williamsburg, etc., etc.

Other highlights of the year were: My Family - Bob, whom I see fairly often, takes courses at Long Beach City College, helps residents of a board and care facility in his free time and went to Catalina a couple of times. Fred combined a professional meeting with a visit home for the first time in 6 years. John and his family were here at the end of the summer before leaving for Taiwan, where John is working on the geology of its mountains. They are having many interesting experiences. Barbara is tutoring English, the children go to school in Chinese. They take trips to see other parts of the country from time to time. I had several good visits with my sister Evelyn and her family. The house - Electrical work - exterior painting - removal of a huge tree - I painted the large bedroom - After the death of the friend who had lived so long on the other side of the house, I did more painting and cleaning to rent it again.

Teaching - Spanish class is thriving since the closing of adult school classes due to Proposition 13. My class of 4th to 6th graders at church is an unusually good group. I enjoy both of these immensely. Many of the neighborhood children are learning that it is fun to play piano, nothing informal, just simple discovery.

Hispanic church music - This has become a very deep and important interest for me. I have collected a large amount of music written by Latin Americans, much of which is fresh and lovely, and largely unknown here. I use a great deal of it as I play organ and piano for our Hispanic congregation. Learning about this music has brought me in touch with many interesting new friends and has led me to study Portuguese, so as to translate Brazilian hymns into Spanish.

Then there have been: swimming several times a week, hiking in the near mountains as often as possible, much reading, concerts, trying to learn guitar, surprising myself by walking 20 miles in a Walk for Hunger, and getting acquainted with the music of John Denver.

So -- Happy New Year to You! May you fill it with love.

Gertrude Suppe 3307 Michigan, South Gate, CA 90280

Vera 7 Salmo 14 (15) V 11: Who can go into your temple Who may evorship in your sacred hill? ill read in Bib during verses, interlude get ready to sing estrib HC63 Dut of the depths, O Jehovale, Out of despair, pths of despair I am Oh ford, bear my cry Let your ears be atentive to the voice of my supplication I trust you to listen to me

ND-1 Es mi pastor God's leading me He is my shepherd, for He's leading me He will protect me as He's leading me In paths of rightenesses. Yes, Gods leading me.

A Closer Look

Faith is a word that is used a great deal in the church. We find it in our hymns, creeds, prayers, sermons, and Scripture. But faith is not an easy word to define. This may be because it has a double meaning. Faith can mean either truth or belief, or it can mean both. In this session we want to look at both meanings of faith.

The church is a community of faith that trusts in God. Faith is more than a matter of believing the right things. To have faith in God

requires that we trust God. The church responds to God's call in trust. We trust that God loves us, that God cares for us, and that God continues to be present and active in our world and in our lives.

Belief is trust expressed in words or concepts. In worship, we affirm our basic beliefs through our creeds, our hymns, sermons, and in many other ways. Below you will find one of the affirmations of faith through which United Methodists can express their beliefs.

Read this affirmation through

silently and notice how it talk about faith as both belief and trus Notice also how it speaks of God call to us and how it affirms God presence with us. How does this your faith—your belief and trust God? Mark each line with the following code:

- 1. Do not believe at all
- 2. Unsure about this
- 3. Would like to believe thismaybe
- 4. Definitely affirm this in my li
 - ____We believe in God:
 - ___who has created and creating,
 - ___who has come in the true
 man, Jesus, to reconcile at
 make new,
 - ____who works in us and other by his Spirit.
 - We trust him.
 - ____He calls us to be in Church:
 - ____to celebrate his presence
 - ____to love and serve others ____to seek justice and res evil,
 - ____to proclaim Jesus, crucifi and risen, our judge and c hope.
 - ____In life, in death, in beyond death, God is wus.
 - We are not alone.

 Thanks be to God.

From The Sacrament of the Lord's Supper Alternate Text 1972, prepared by the Common Worship of The United Methodist Church 1972 by The United Methodist Publishing Ho

Used by permission.

God calls us to celebrate his presence

coro choir Coro chord Chorus, refrain acorde Estribillo colore brass verse of a song string Estrofa Cuerda respirar breath major mayor breathe menor nota minmenor nota scale escala rebearsal ensayo tone rhythm Tono rutmo boice medio tono fialf tone voz sostenido B sharp flat bemol measure compas bar barra soprano alto tenor bass bajo clave deft bey Clave or Slave Compa? en voz alta bajito Roud soft Compas is time, measure; bar, measure; beat If word ends in a wowel or nor s, accent is on next to last of it ends in any other let, accent on last syl, I irregular, accent is where it is written

Wind, Wind

"Fresh Sounds" #52

Estribillo: Viento, soplame.

Viento, librame.

Dios nos te mando,

Bendito Espíritu Santo.

1. Jesus nos dijo como no

Podemos bien vivir sin Ti.

Con Su sangre El pago el

Poder de compartir Su vida.

charges 5/5/82

- 2. Cansados, nos consolas;
 Solitos, nos envueles;
 Enxdanos xnos x sistimas x
 En peligros nos sostienes,
 Bendito Espíritu Santo.
- 3. <u>Cuando viniste a la iglesia</u>,

 Viniste en nombre de Jesús.

 Jesucristo siempre lo mismo

 Siempre manda el Espíritu.
 - 4. Libranos a amar a otros,

 A vivir para otros,

 A mostrar a todo el mundo
 el Señor Jesus.

translation by gertrude Suppe 1980

silabas subrayadas son las primera y tercera for both beats of the measure (my dictionary gives "compassiones in measure")

I solved have steel to English

Prece (Prayer)

Oh, Holy Spirit, who lives in me Please help me to know what I ought to do. Oh Holy Spirit, complete in me Whatever my Master desires of me.

Please help me to know how I ought to live, Be with me at my side on my way every day.

OH Holy Spirit, who lives in me, Please help me remember your presence each day Help me practice your love with the people I meet.

from A Nova Canção #41

AMC

Underlined syllables are 1st and 2rd beats and 7th

Wind Wind Fresh \$5-2 Viento, soplame Wients of Dios nostations At bendito espiritu Santo 1. Jesus pos fat dijo como no Como podemos bien vivir sin ti Con su sangre El pagó el poder de compartir du vida 2. Cuando Cansador, mononsolas solitos solotos te nos envuelas en pelingios te nos sostienes en pelegros nos ben blito espiritir santo 3. Cuando viniste a la iglesia viniste en nombre de Jesús Jesustisto simple la mismo Siempres entra el espíritu

4. Labranos a amars a otros brance a vivir para otros todo el mundo el señor Jesus Ind our on senone Il acres al poder de compatité du vola 2 Chromatic Caracolor and Consolar Prends vineste a Jennoto sample lo mandage appointed

CGA 54 Lu solo, Leñor 1. You only, Dod are a God of goodness you only, and stood are a God of greatness you only, my God are the God who made us. Hear us, we gray 2. You know well, our God that we are small + helpless you know well, sur God that we are poor and need you You know well, and God That we are your children. Forgive us, we gray

3. You want us, O God growing in your greatness to become greater people You want us, O Lod to grow in your goodnes Help us, we pray. 3 alt you want us, O God to share in your greatness you want us, O Hod To share in your goodness you want us, Oh God

Nostalgia de Dios 1 Es mi Pastor Salmo 9

Manuscript sung by Ana Maria Dominguez
Te damos Gracias Psalm 137

Aleluya, Alabad al Senor 175
El Senor es Nuestro Rey
Salmo 98

Cantos Religiosos 64 1 Senor es mi Fuerza Himnario Crillo 63 Out of the Deths music in Canciones de Magnificat Ahora (not mine) Rotonda Fe y Compromiso 15 Cantare los Maravillas del Senor Canciones de Fe y Comp. 10 Canta Debora, Canta A Nova Cancao 51 Cordero de Dios Canciones de Fe y Compromiso 19 Va Dios Mismo Senor, Apiadate de Nosotros Canciones de Fe y Comp. 18 Villancico de Navidad del Exiliado Cubano Cantos Religiosos La Navidad Que Queremos Asi Como Tu Cancionero Abierto I-II O La Paz del Senor Cancionero Abierto I-II 5 Dia de Festa A Nova Cancao 4 Casa de Deus A Nova Cancao Todos los Dias nace el Senor Canciones de Fe y Compromiso Tus manos, Senor Cancionero Abierto I-II 25 El Cielo Canta Alegria Canciones de Fe y Comp 9 Dondequiera Cancionero Abierto I-II 46 Tu estas presente A Nova Cancao 49 Demos Gracias al Senor Man. from Perkins O Culto Terminou A Nova Cancao Te alabo, Senor Prece A Nova Cancao Meu Redentor Vive A Nova Canca 054 Cristo Sobre Todo Nombre Cuna 18 Por la Amistad Cancionero Abierto I-II 11 A criacao A Nova Cancao 14 O Deus, que fizestes Cantemos Como Igreja 141 The Desert A Nova Cancao 45 Dame la Mano

yo soy la leg del mundo Said Jesus, "The world's light and if you follow me your life will be filled with radiance And darkness will never overcome." 11: God is love Jod is place 4/12/81

allen conc flopen CA 22 Ven, Hermano gr drap & fl 8+4 ch viola ged prfl Estr Come, my brother, come Take my hand and come Come to the table of our risen land United now as Christians By our faith and love. 1. Take my hand, my brother Girist arose from death Come with me to the table For God invites us all) parenthesis used Take my hand, etc. my sister Jesus avose from death Come, my brother, come. etc. 2 %. Seeing all of our sadness Jesus came to the world and on the cross (to save us) Heter his life blood flow system take my hand my brother Jesus died on the cross.

3. Wine which speaks of his lefeblood, washes away our sin bridges out all of our pain bread of wheat and of life and the bread of his body Lives us a new life now Take my hand de my brother Christ has redeemed us all. 4. Here we eat of your body Redemption free for all and you give thru, your lifeblood, Wholes precious gift of love love, Take my hand, of my brother Let us of praise God floday)

Solmo 98 AQC CR 64 El Senor es nuestro Rey 11: aleluya, aleluya, The Lord God is our being " 1. Oh make a new song to sing to the ford Oh sing to the ford at new find of song For he has done marvellous things He has made known to the nations His power to save hispeople 3. The ends of the earth have watched and seen The victory of our God So sing to the Gord, all parts of the earth and praise him for what he has done I So room out you seas, and everything in you The larth and all who live there you rivers and mountains sing together with joy to the Lord who comes to rule us. 6. He will rule the world with justice, and the people with righteousness.

CR64 El Lenor es Mestro Rey all H: aleluya, aleluya, The ford, He is our king '11 Solo 1. Oh sing to the ford a new song For He has done marvellous things By His own power and boly strength He has won the victory. 3. The ford announced his victory He made known his power to the nations. Oh, Sing to the Lord with joy, all the earth Oh praise him with songs + shouts of joy 5. Oh, roar, you too and everything in you Aing earth, and all who live here. Od, clap your hands rivers you fills sing together With joy before the Lord Who comes to rule the earth

conspare with earlier version 7/80 CR 64 El Señor es muestro Rey alelding alelina allelina, allelina, the ford God is our King! !! 1. O sing to the Lord a new kind of song For the has done wonderful things He has made known to the nations His power to save his people. 5 Osing out, you seem + all that is in you The earth and all who live there
You with montains vivers sing together with joy
To the Foot who rules with justice (change Span to 5. .. aplandan los rios y montes al seños que rige la tierra

Cristo Vive! Celebremos

Estribillo:

Jesus lives! We shout the glad news And we wait for his great gift;
For the blessed holy spirit.
Let it fill our hearts, we pray.

Estrofa 1.

Joyfully we're celebrating the love of God Almighty,
He who created the wide earth,
He who looked and called it good;
Who came and lived here among us And who died to save his people;
Who pushed away all the darkness And who broke the power of death.

- This is the day we make merry
 To honor God the Savior,
 Giver of hope and of true life
 And the pardoner of our sins.
 Come with your palms and your music,
 Let us sing a song of gladness,
 Praising the God who is living
 As our hearts join in the dance.
- Let us respond with all people

 To this festival of loving,

 For we are all called together

 By the Lord of heaven and earth.

 Now we rejoice, reunited,

 On this day of great thanksgiving.

 Stretch out your hands toward each other.

 We are children of the Lord.

translation by Gertrude Suppe 1981

Underlined syllables are accented beats

Rag Worale use My friend, may bece may there be peace within your

646-4197 Lε--9= ×h 4 = 1 = x × × E 5=1E+Xh

1981 (7) CATE 4 13064 ; Cristo Vive! Celebremos Estrib. Jesus lives! We shout the glad news we wait for this great gift; For the blessed holy spirit. Come and fill our hearts, we pray. 1. Joyfully were celebrating the love of God almighty, He who created the wide earth He who looked and called it good; He who came and lived annong us and who died to save his people; who has pushed away the darkness and who Broke the fear of death

CAS " WELL 2. This is the day we make merry To honor God the Savior, Siver of hope and of true life and the pardonerattour sins. Come with your palms and your music, Let us sing a song of (Tig); Praising the God who is living as Our hearts Degin to dance 3. Lett us respond, of my Frother For we are the all together By the food of beaven and earth Now we rejoice, recipited, great thanksgiving

Santo Espéritu del Dios Coman 2935 Holy Spirit of God, come to me (my soul)

guide me, keep me, use me AS of Y, fill me (my whole being) Espéritu del Trino Dios same as ECB 293.5 Spirit of the Triune God, come down on me (z line,) Break me, consume me, transform me, fill me, Spir v Trune H, some descend on me Espiritu del Trino Dios Espéritu del Trino Dios, ven sobre mé (2 veces) Que-branteme, consimeme, transformame y lléname. Espéritu del Irino Dios, ven sobre mi.

These as not is metrical translations. It are only to let you know the meaning of words and of Chord, send your spirit which renews the face of the earth antifora I will sing to the Good all my life My joy is only in you, ford I don't recommend using the Salmo, which so Estable Come, Holy Spirt, come to short light illuminate our mindsand beep us from eine you, promise of the Tather, gift of Jeous Christ, Come and give us your strength to carry 2. you, called the Paradete, our Comforter, Come and live in us, by faith and love 3. Let every Christian with your inspiration, ber a witness of Christ with words + action. 4. Shided by the Spirit toward Jesus Christ Let us go with with joy to the land of light. The Law of the Lord Ps 19:7-11

The Law of the Lord is perfect, converting the soul;
The testimony of the Lord is sure, making wise the simple.

More to be desired are they than gold,
Yes, than much fine gold.
Sweeter also than honey and the honeycomb.
Moreover, by them is thy servant warned
Is thy servant warned,

And in keepingthem, there is great reward.

The statues of the Lord are right, rejoicing the heart;
The commandment of the Lord is pure, enlightening the eyes.

The fear of the Lord is clean, enduring forever;
The judgements of the Lord are true, and righteous altogether.

from a book in Princeton (?) 10/81



CR Villancico de Navidad del Exileado Cubano Leg Far off I hear in my Cuba the crying of a gutar girl in sad and evithered hands, the flinging out its weeping at a distance Today Christmas has returned with its weathernee of hope. Along with the peasant who mourns, Cuba in eithe sings to you. (to himo Jesús) to the earth to bring us smiles and peace, and a sure hope. Bring your light to come to buba bringing a full decion, Because you are born we sing a madrigal of springtime.

Peregrino de Emais Sadly we walked along the way, And a stranger journeyed beside us The didn't recognize him on the road. when he broke the bread, we know the risen Lord. alt last & lines In breaking of the bread.

Senor, Haz de Nosotros

Make me an instrument, Lord, of your peace, of your peace.

Where the re is hatred

let me sow love;

Where there is injury

let pardon flow;

Let reunion replace separation;

Where there is falsehood

let me show truth.

Make me an instrument, Lord, of your peace, of your peace.

Where there is doubt
let me strenghten faith;
Where there is despair
Let me give hope.
Where there is darkness
Let me give light;
Where there is sadness
Let me bring joy.

Oh master,
May I not so much
Seek to be consoled
As to console;
To be understood as to understand;
To be loved as to love.
For in giving we receive,
Pardoning we are pardoned,
And in dying we are reborn
To life eternal.

Make me an instrument, Lord, of your peace, of your peace.

Translation by Gertrude C. Suppe Oct. 6, 1983

Make me an instrument, Lord, of your peace,

Where the re is hatred

let me sow love:
Where there is injury

let pardon flow:
Let reunion replace separation:
Where there is falsehood

let me shew truth.

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Make me an instrument, Lord, of your peace, of your peace,

Translation by Gertrude C. Suppe Oct. 6, 1983

Leñor haz de nosotros make me an instrument, Lord, of of your peace, of your peace Where there is hatred Where thereis injury let pardon flow flow Let me reunion replace separation Where there is (falsehood) Lung let me show truth where there is doubt let me strengthen faith where there is despair Let me give hope. Where there is darkness Let me give light Where there is sadness Let me bring joy Oh master grant that I may not so much Seek to be consoled as to console To be understood as to understand To be loved as to love Doint is in giving we receive Pardoning we are pardoned

PROPHESY Estribillo: Prophesy, my people, Prophesy one more time. May (let) your voice echo the outcry of the people under oppression. Prophesy, hispanic people, prophesy one more time, announcing to the poor a new society. 1. I consecrate you to be a prophet, let there be no doubt or fear in your journey (walk) through history, be faithful to your mission. 2. Announce to the people that God will renew his agreement with (Pacto_en?) justice, his love will flourish. 3. Denounce everyone who causes oppression so that he may be converted and return to his Lord. 4. Let this be your hope, let this be your mission, to be a builder of the Kingdom, a society of love. 5. It is the hour of my grace, God's sacrament,

1. Come now, come now, come now!

Let us celebrate the supper of our Lord.

Let's bake a great enormous loaf of bread and we will make a lot of fine wime as in the marriage feast at Cana.

Come now, come now, come now!

Let us celebrate the supper of our Lord!

Refrain: La-ra, lara, lara,

- 2. Don't let the womenfolk forget to bring the salt, or the menfolk forget to bring the fresh yeast.

 Make sure that everyone's invited,

 blind folks, deaf folks, lame folks, prisoners, poor people.

 Come now, come now, come now,

 Let us celebrate the supper of our Lord.

 Refrain:
- J. Hurry, hurry!

 Let's follow the instructions of the Lord.

 We'll knead the dough till it comes up to our elbows

 And we bollow watch with great excitement while it rises in the pan.

 Hurry, hurry, hurry!

 Let's follow the instructions of the Lord.

 Refrain:
 - 4. Come now, come now, come now!

 Let us celebrate the supper of our Lord.

 We'll join the celebration today with Christ,

 and we'll renew our firm commitment

 to the Kingdom of our God.

 No one, no one, no one will ever be hungry again.

Refrain:

Words by Elsa Tamez

Music by Pablo Sosa

English translation by Gertrude C. Suppe Aug. 1984

(Sílibas subrayados caen en el primer tiempo del compás.)
(Underlined syllables fall on the first beat of the measure.)

Emaus

- 1. I kept on going, leading my lonely life.

 You were with me but I didn't know it.

 You were the hand reaching of out toward me.

 I didn't clasp it. I didn't want to.
- 2. I wasn't looking just for a man.

 I wanted an angel, or God himself.
- 3. You were the poor man; you were the children;
 All the afflicted I wouldn't stoop to serve.
 You were the church, wanting to welcome me.
 You were the Bible which I had firmly closed.
- 4. And so I wandered, still solitary.

 So I refused the friendship you offered
 Of God in Christ, of Christ in us,
 Which does not let us live alone.

A Nova Canção #60 English translation by Gertrude C. Suppe The Rain and the Sun (A Chuva e o Sol)

The <u>rain</u>, which is so <u>lovely</u>,

Comes <u>beating</u> on the <u>window</u>

And it <u>rolls</u> down to the <u>ground</u>

Tique, <u>tique</u>, tique, <u>tique</u>

Tique, <u>tique</u>, tique, <u>tique</u>.

All the <u>clouds</u> are ripped wide <u>open</u>
To give <u>life</u> to all that's <u>growing</u>
And to <u>make</u> my heart rejoice.

The rain now has stopped.

The sun has returned.

The rain now has stopped.

The sun has returned.

A Nova Canção #30 English translation by Gertrude C. Suppe (1984)

Prayer

Oh Holy Spirit, who lives in me, Please help me to know what I ought to do.

Oh Holy Spirit, complete in me Whatever my Master desires of me.

Be with me at my side on my way every day.

Oh Holy Spirit, who lives in me, Please help me remember your presence each day, Help me practice your love with the people I meet,

Heaven is joyfully singing

- 1. Heaven is joyfully singing, Aleluya

 For the glory of God shines through your life and through mine. Aleluya, etc.
- 2. Heaven is joyfully singing, Aleluya.

 For your life and mine are finked through
- 3. Heaven is joyfully singing, Aleluya.

 For your life andmine proclaim the love of God. Aleluya.

CelI Hwinds Zion Hisp Wed I Nchoose, tell Csongs Ben speake to Ken small groups shar, esper o pers rep = (x games on better see wit norw wants!

have process use Sp mus sow 1) plans defuntil Lad ret I we - talk we - talk perhaps 2 v 2 cong - norw (ls 2 possibil

CGA Mananettes (Little morning songs) What a lovely morning it is as I come to great you. All of his come gladly with pleasure to wish you happiness Coro It is abready starting to get light and see that it is abready getting light. The day you were born, all the flowers also were born and in the baptismal font the nightengales are singing. 2. All the stars of heaven, I have to bring down two for you one to say goodby One to greet you one to say goodby Ot is already downing, what a beautiful glay it is We greet you, hay, food morning chadalupana 3. I would like to be a At. John I would like to be a saint teller you close The hill of Tepeyoc for your dwelling place. Because of this we greet you good morning, Guadalupane 174 Wake up __ wake up, see it's abready dawning for the this brench of flowers I m bringing you.

Emaus

I want along, feeling so lonely.

You were with me, but I didn't know it.

You were the extended hand,

But I didn't want to take it.

And I didn't want you to be a person. I wanted an angel, or God himself.

You were the poor person,
the little child,
the unfortunate ones that I never helped.

You were the church that was looking for me; You were the Bible that I never opened.

And I went on, still so lonely, refusing the company of God in Christ, of Christ in ourselves, the Christ who does not let us live by ourselves.

words and music by Simei Monteiro
English translation by Gertrude C. Suppe

7/6/84

This translation does not fit the meter of the music. It was made to give an introduction to the song played as an instrumental number on organ and recorder flute. Played in South Gate United Methodist Church 8/5/84

Come now come now , come now 1/Fin And make swee that every-one's in- wited, Plind folks, sleaf folks, lame folks, pris one people now. come now, let us celebrate supper one from come now. Swie to use the the ford We'll knead the dough till it comes up !

1. Come now, come now, come now!

Let us celebrate the supper of our Lord.

Let's bake a great enormous loaf of bread and we will make a lot of fine wime as in the marriage feast at Cana.

Come now, come now, come now!

Let us celebrate the supper of our Lord!

Refrain: La-ra, lara, lara,

- 2. Don't let the womenfolk forget to bring the salt, or the menfolk forget to bring the fresh yeast.

 Make sure that everyone's invited,

 blind folks, deaf folks, lame folks, prisoners, poor people.

 Come now, come now, come now,

 Let us celebrate the supper of our Lord. Refrain:
- 3. Hurry, hurry, hurry!

 Let's follow the instructions of the Lord.

 We'll knead the dough till it comes up to our elbows

 and watch with great excitement while it rises in the pan.

 Hurry, hurry, hurry!

 Let's follow the instructions of the Lord.

 Refrain:
- 4. Come now, come now, come now!

 Let us celebrate the supper of our Lord.

 We'll join the celebration today with Christ,

 and we'll renew our firm commitment

 to the Kingdom of our God.

 No one, no one, no one will ever be hungry again.

Refrain:

Words by Elsa Tamez

Music by Pablo Sosa

English translation by Gertrude C. Suppe Aug. 1984

(Underlined syllables fall on the first beat of the measure.)

and watch with great enthusifa While it rises in the partie recipe of follow the instructions the ford the recipe of 4. Come now Come now to come now (Let us belebrate the supper of our ford with Christ well join the celebration today with Christ and well repew our firm commitment to the kingdom of our God no one no one will ever hungry after to day. Estr

Salmo de Louvor Jes trials + conscipiosion O Lord, our God, your presence [] All the carele and overflows there all [creation] Da Lout, I think: how can you possibly remember me sook day?

Sod, how plove you.

Shoan't help loving you.

Loan't help loving you. 3/18/85 Dent norah 3/19/85

The Creation (A Criação)

- 1. Oh Lord, you gave to us the world that you created As a symbol of your deep eternal love
 And you let us work with you in exploration
 Of the whole earth, the sea, immensity of space.
- Ref. Lord, it is good!

 Yo ur spacious world is good!

 Lord, it is good!

 Your spacious world is good!

 It's good! It's good! It's good!
 - 2. But in your world we found that there were wars and hunger,
 And we forgot the meaning of your holy kingdom.
 We kept on making bombs that could destroy the whole earth
 And so we started to believe that all was weeping.

Ref.

3. Because he <u>loved</u> our world, your <u>best</u> beloved <u>Son</u>, Christ, Died on the <u>cross</u> and rose, a <u>victor</u> over <u>dying</u>.

And now he <u>calls</u> us to the <u>building</u> of a <u>new</u> world

Where service <u>is</u> the rule and <u>selfless</u> love the <u>law</u>.

Ref=

A Nova Canção #14
English translation by Gertrude C. Suppe(before 1985)

You are Here Beside Us (Tu Estas Presente)

You are here beside us, Oh God of love. Humbly and with reverence We worship you, Bringing you our praise.

You are here beside us, Oh God of love. To the end of time Your make our hearts rejoice.

A Nova Canção #49 English translation by Gertrude C. Suppe (date?) before 1985

5 85 Pescador de hombres no quieres que yo te sigue. estrib. Señor, me has mirado las ojos Sonriendo tir dijo mi nombre En la orilla he dejado mi barca. Cerca a li brescaré otro mar Oh Lord, you have tooked deep within me. With a smile, you have spoken my name I have pulsed up my bout on the sand my boat I have left by the seashore 3've abandoned my boat on the sand By your side I will fish other seas. I we forsaken my boat on the sand

Pescador de Hombres 2. you know so well what I have. In my boat is no gold and no sword, But only mels, and my own work My (closest I friend, who calls meller and my good riend, who caller you, fisher of those other seas Eagerly longed for by souls who are waiting, and my good friend, who now is calling. and my good friend, who calls me also

PRAYER TO THE CREATOR OF MUSIC

To you, to whom all things owe their life and existence, because you formed them from what did not exist,

to you who invented harmony, breaking the chains of the chaotic silence of the void,

to you who forged the stars and the earth with the music of order and of harmony,

to you who placed sounds and praises in the earth, air and sea, to you who opened the darkness of the harp and let the cries of the flute be uncovered,

to you who burst open the mysteries of man, and gave him prayer for his mouth so that he might sing eternally,

to you, Lord, Artist of artists, Musician of musicians, I raise my voice:

May the world sing the wonders of your hands,

may each creature be the echo of your own voice, the image of your music, the reflection of your harmony,

may the stream and the sea bless you with their song,

may the sky with its insistent blue, and the cloud, (a hesitation within it), bless you,

may water, and earth, and winds, bless you,

and the breeze whose swift harshness rustles,

and the tree with its strings stretched to embrace the sun,

and the birds who have received from you their inspiration,

May man, with his mind created in the semblance of your being, bless you,

may his lips move to your glory with psalms,

entreaty for tomorrow, thanks for yesterday.

MAY EVERYTHING BE ONE SOUND, ONE HARMONY, ONE VOICE, A SONG THAT YOU HEAR FOREVER, LORD.

Ruben Arturo Reynoso Reyes

Canternos al Lenor 115 (poem only, no music avalable inthis

El niño Dios allelwin alleluja, aleluia. He wants to be born in our hearts also. allelina allelina 2. Only the poor and the hemble see him Callelia, allelia to him. Allehuia, Allehuia 3. Messages of peace come from heaven alleluia Alleluia For men of faith + goodwill allelina allelina sent to hymnal Revision Committee (by Raquel) Slept, 86

not Jinished transl LYC 1 Esperando We are waiting, we are waiting Waiting for the messiah Who is coming to save Earth and the seople now dreaming, For God swely will come, We are waiting We are waiting, O Christ, for your coming For your coming here in truth We search for the light that will quide us and we light up our paper stars How long, I Lord, will we play games, like children, with our faith? All though we any out empty speeches, Proclaiming a false brotherhood, How long, O Lord, will we live without.

We are waiting for your feel feestice + charity? We want O Christ for your fruth 2. We are waiting, we are waiting We are waiting for a child. Who will be born in Bethlehem as he is born in my heart If he is in my Christmas. We are waiting, O Christ, for your coming For your coming here in truth. Happy simple carols, Creches of clay cardboard But there will be no real birth I love is lacking in us If we keep on living in sin Or if any child cries for tread

Although songs & fiestes make huncie We cannot have Christmas. We are waiting - We wait, O Christ for your coming For your coming here in truth

Pa 127 CDS 64 a Casa Estrib, If it is not God who raises up your house Take good care of your own Cend watch over your children They are blessings from God They shall be rain along the way 2. Flar + Prouse your God and walk into his presence you will see Gods peace remaining with remain offerent is your de scendants work for your daily bread With love for all and with hope and communion family meals shall be a will be characted at meather Communion celebration

4 Always open your door To tired ones and afflicted. you shall be the for the world The fragrance and love of Christ

AS 36 CGA 139 Canterno al amor 1. We's sing to the love above all others We sing with the Lord] God is here indeed Come let us all adore him Let us worship Christ our redeemer, Christ Glory to Jesus the Christ Orearth and heavens Hory and honor to the lee foreverternal love to you, Oh God of love A Dh powerful Jesus,

4. Oh powerful Jesus, evermore victorious To you we proise you evernore 5. We top your name and we praise you Oh Christ our Lod

Vengan and we will witch with great excitement

non-metrical, nather tentative spempre existe un horizonte 1. We are only a seed which Which on the earth ments to always offer its fruit of love To the man who, sad & lonely on the road, never know where he should look. Coro It is better to look at the sea And know that there is always a horizon is grounded in love's justice, creating a better world 2. We will be fresh dew in the morning the hope of promise of the ford, every time we are capable of giving ourselves by sowing a smile against poin.

Duien eres tu? (non-métrical translation Twho are you? Who are you? I want to know, Jesus, who gon are, are yon Hod? Vere you a man? I want to know, Jesus, who you are. 1. you are the word and a child who connot talk; you are hidden and you are the Light; You are eternal + are born of a mother; you are life and you die on the cross 2. you are heaven and you come to earth you are power and you are that humbly dressed you who was great, and who made everything that is Comes seeking my help and my friendship -

3. You are immense & fit in a little crable you are the presence of a thou who came near. you are a mystery and you want us to touch you. you are glory, and suffers as I do,

Dios Camina Con su Pueblo
Estrib We sing with Joy because it is Christmas Gods people go with joy to the creche 1. God has come down to man sout So that man oan prise loward God. This news is the joy Of the simple at heart. 2. God doesn't care about science or money Amall or large, man or women. God only wants simple people Tike Mary + Joseph. 3, From the stable Jesus who of the asks of us a clear pure heart Love to all with hoppiness, We are brothers in the ford

CDC 12 ¿ Que es naviolad? What is Christmas Do you know what Christmas is, What Christmas is? Christmas is, it is the love of God. In shadows and in darkness, Without light, without hear and God coming to save man In a great estravagance of love Your night and my night wandered endlessly God leaped through the (frontier) and come to the world to dwell now there is nothing to Jean God has and has in the matter of los

Trabajando VS 30 and work is my song as well my work is in my studies and all of this is prayer

you have such need of my band, you only ask me to follow you.

A Special Home (Un hogar especial)

1. When Jesus came to earth, he had a home. He grew up in the family that God gave him. There everyone worked in his own place; In this manner they cooperated for happiness.

(Estribillo)

Estribillo:

A family that loves the Lord, A family that loves the Lord.

2. I would like a family like the one Jesus had, Protected by his grace and bathed in his light, Where everyone worships and serves the Lord. Please give me, 0 God, this gift; (Estribillo) Give me this blessing.

From Cancionero para niños p. 20. Copyright Casa Bautista de Non-metrical translation by Gertrude C. Suppe. Oct. 1986

O non-metrical transl a special home In hogar especial CPN20 1. When Jesus came to earth, he had a home He grew up in the family that God gave him. There everyone worked in his own place In this manner they cooperated for happiness Catribillo a family that loves the ford. (chorus) a family that love the ford. a family that loves the ford. I would like a family like the one Jesus had Protected by his grace and bathed in his light Where everyone worships & serves the Ford. Please give me, O God, this gift. Sive me this blessing. (Estrib) from Cancionero para Minos \$\$20 6 198 Casa Bautista de Publicacions 11/1/1/1

Dame la Mano

It doesn't matter what church you go to

If we meet at the foot of the cross.

If your heart feels the same way as mine does,

Give me your hand and my brother you'll be.

Chor. Dame la mano, dame la mano,

Dame la mano y mi hermano seras

Dame la mano, dame la mano,

Dame la mano y mi hermano seras

(repeat chorus)

(verse in Span.)

No importa la iglesia que vayas Si detras del Calvario tu estas. Si tu corazon es como el mío, Dame la mano y mi hermano seras.

translated into Eng. from Portuguese

We sing a new song - a hymn to you, our God.

A new song from our hearts to bring you love & praise.

We sing a new song to you Greator - Lord;

Who bring life to being thru the Eternal Word.

All the seas, the skies, this world so beautiful! You touched with the splendor of your Creator-Mind We praise you, we thank you, That in your creating you should make for each one of us a place in your design.

We bring you our thanks, Lord
A hymn we raise, from our hearts

We sing to you our love and praise, Eng. Trans. Luiza Cruz

Ges red. 5/87

alabemos al Señor. 1. Let us four to proise the Lord 2. Let us all proclaim his love 1. He is our maker wise + worthy Let us give proise to him alluja 2. He is the king of king, just and the constitution of the factorial He is the perfect law, alchnya 8/12/87

Tres cosas hay que permanesen Tres cosas que no cambianan Fe esperanzasy amor Estos los tres que permanecen Estos los tres que no cambiaran. Carlton young Appe Publico (3.5) used at an Conf 6/88

ANO NOVO (NEW YEAR) (Non-literal translation)

Being poetry, this wasn't as easy to translate as I thought it would be, but I think I have the main ideas correctly. If you like it, I am sure that Norah will help check my understanding of the words, so that it would be possible to put it into Spanish.

- 1. Dawn breaks! Goodby to one more year out of thousands. Let's not be afraid, let's go forward, resisting the hostile world.
- 2. Day breaks! What joy! Everything comes to us! Peace, rest, holy joy. These are the gifts of salvation.
- 3. Soon we come to offer our talents and worldly goods. We must never stop living an upright life.

Gertrude Suppe, 1/18/89

PRAYER FOR TEACHERS

Bless all teachers, O Lord,

Let them have the light of your truth,

Be their help always,

And show them your love and your peace.

Words by G. Baez-Camargo

From "Himnos y Cantos para los Niños con Musica" No. 168

Non-metrical translation by Gertrude Suppe Feb. 1989

The World is Well Made

Everything is well made, everything is splendor, everything is abundance, everything is creation, mountains, valleys, rivers, cry out thir song, the world belongs to people, and people belong to God.

1. The mountains grow huge, the seas become larger, the fields raise up a splendor of grain, the birds knit songs and the fish speak peace, legions of rivers chase after the sea.

Refrain:

There is a hidden force that moves them, that force is the spirit of God.

2. People awake, eagerness is reborn, the earth breaks forth with fruit and vibrates with green things, the world is well made, evil flees, and creation makes a thousand leaps of abundance. People exert themselves and dream of a day when they shall have bread for their children, surrounded by peace. With food and friends, with work and fiesta, surely they build the house of love.
Refrain:

Non-metrical translation by Gertrude Suppe 3/12/89

Agui en la tierra 41

(From the pastor's column in the newsletter of Dave Richardson's church — on the subject of those fine people who clean up the litter they find in the mountains.)

Come on people
Don't forget you are children of the earth
Come on everybody
Blow a kiss on your mother
Put the fish back in her rivers
Comb the beer cans out of her hair.

Joseph Pintauro

EL MUNDO ESTA BIEN HECHO

Todo esta bien hecho, todo es esplendor todo es abundancia, todo es creacion, montes, valles, rios, gritan su cancion, el mundo es del hombre, y el hombre de Dios.

1. Los montes se agigantan, los mares se engrandecen los campos se levantan en trigos y esplendor, los aves tejen trinos y dicen paz los peces, los rios en legiones del mar corren en pos.

Los astros se hacen nuestros, desvelan sus secretos, el sol reparte a diario el pan de su calor y todo gira y vive y todo es el desvelo de un centro que domina lo que hay al rededor.

(Estribillo):

Hay una fuerza oculta que los mueve: la fuerza es el espiritu de Dios.

2. Los hombres se despiertan, renacen mil afanes, la tierra rompe en frutos y vibra de verdor, el mundo esta bien hecho, el mal se pone en fuga, mil brincos de abundancia hoy da la creacion. El hombre pone esfuerzo y sueña con un dia con pan para sus hijos y paz en derredor con mesa y con amigos con fiesta y con trabajo, con menos que edifiquen la casa del ador. (Estribillo) Cesareo Gabarain is one of the best hymn writers in Spain. When he was writing a new group of songs, he worked with a special friend who was an organist. In the middle of the work, his friend died.

Babarain dedicated the book of songs to his friend in these words: "To you, Juan Pedro, organist and friend, whose clay began to dissolve one Good Friday, when you were twenty-two years old, in order to dawn anew in an eternal Springtime of light.

"To you with whom so many times I sang, and prayed to God who is love and life, I dedicate this book."

Gabarain wrote this song to his friend, which was included in the book:

My Friend Lives

(This is the refrain, read it after each verse.)

From the depths of my being, as my heart cries, like a lament, a hope, remembrance and prayer, I raise to you my song.

- 1. Like the flower which is born and by tomorrow no longer lives, so are we humans, Lord. As the rivers run and reach the sea to die, all of us come, Lord, to you.
- 2. Death closes the eyes of light and life with its pain, but the stars blaze in splendor. The green grass dies, the bird dies, and also the flower, but my friend lives in you, Lord.
- 3. Know that death is only to shut one's eyes and sleep in peace, and to wake happy in your goodnmess. I know that in your arms, Father, the night breaks forth into glory when you give us your kiss of eternity.

"Mi amigo" Cesareo Gabarain, in Lampara de Barro

non. metrical translation by Gertrude C. Suppe Jeb. 1991

de Sampara de Barro

FROM THE FOUR CORNERS OF THE EARTH

From the four corners of the Earth

the blood in the veins of this people

who sing their sufferings,

this people who cry out their faith:

vigorous blood brought from Spain,

honorable blood of the patient Indian,

strong blood of the oppressed slave;

this blood combines,

and all of this blood has been

bought by the Cross.

From the four corners of the earth,

from the flower-covered fields of Cuba,

from Asia and the African coast,

from Puerto Rico, Dominica, and Mexico,

we brought to this blessed hour

the secret, divine plan

which bound everyone together in one destiny,

and which will create from all of us one Kingdom.

Throughout the four corners of the earth

Sin raises up barriers;

but Faith does not respect borders;

Justice and peace will triumph.

We are the people who announce the dawn

when God will unite all people with bonds of love, in sovereign peace. Translation of "De los cuatro rincones del mundo" by Justo L. Gonzalez. Translation by Gertrude Suppe Sept. 1993

Accept these members today)

(Note: This is a non-metrical English translation of a Spanish hymn which is set to a German Chorale tune. It is found in Cantico Nuevo No. 219. It might be best to use it spoken, rather than sung. Stanza 3 may be included when the Lord's Supper is part of the service.)

Accept these members today

- Jesus, king of the church, today accept these members who in love join themselves to your holy flock.
- They will walk at our side, joined with the faithful of the past, along the way of the Lord holding high our faith.
- 3. Allow us to joy in your peace as we share your holy communion. Let the bread and wine be the seal on our union.
- 4. As we join our hands in your presence, O Lord, may we surrender all our being as an offering for your love.
- 5. In the name of the Lord Jesus bless us, O Lord of peace, and sanctify our union now and for eternity.

Acepta hoy a estos miembros

- 1. Acepta hoy, Señor Jesus, que de la iglesia eres rey, a estos miembros que en amor se unen a tu santa grey.
- 2. Al lado nuestro marcharan, junto a los miembros del ayer. Por los caminos del Señor llevando en alto nuestra fe.
- 3. Permitenos gozar tu paz al compartir tu comunion, y el pan y vino puedan ser el sello para nuestra union.
- 4. Que nuestras manos al unir en tu presenciaa, oh Señor, rindamos todo nuestro ser como una ofrenda por tu amor.
- 5. En nombre del Señor Jesus bendicenos, oh Dios de paz y santifica nuestra union ahora y por la eternidad.

Words by Heinrich von Bruiningk 1738-1785

Spanish Translation by A. V. de Soggin

English translation by Gertrude C. Suppe 1991

The Beatitudes of the Church Choir ly Juan Clayton in and selving such a long year stretching in find of them and knowing the top hole of inspiration that music can have in our worship services, At the Choir Director called the singers, and opening his mouth he spoke to them, saying Happened are the poor in Spepirit, those who have the will to add their words to those of a harmonious group, for of such is the music of heaven, Bleased Happy are those who weep when they have to miss a reheared and even sall the Director to tell him they will be absent, because the Director will find consolation in these few faithful persons, following the Director, because they will receive a swell-deserved inheritance Happy are those who have hunger + therst after the relieased, and who do not burg gum or candy, because they will be filled with music. Hoppy are the merciful, who have compassion on the composer and carefully read the original notes, sing the original tempo, resoundingly proclaim the original message because they will receive mercy from the most renowned critics Hoppy are those who let their voices out with purity, Good tone and enunciation, because their will words will mix tothe in sweet harmony, making Happy are those who write music, and those who interpret it because they will be called the heralds of God

though the Director is pressing you too hard before the final performance; be patient and rejoice, for of such is the perfection of the music in how be pappy and will you be when other choirs for you, because of jealousy and envy. Rejoice and he exceedingly glad because great is your rewa in heavenly satisfaction because they they the great Lingers who came before you, including the angels who sang in Bethleham. from El Interpreté Oct, - Dec. 1984

RECURSOS EN ESPAÑOL

DE LOS CUATRO RINCONES DEL MUNDO

De los cuatro rincones del mundo, Se combina la sangre en las venas De este pueblo que canta sus penas, De este pueblo que grita su fe: Recia sangre traída de España, Noble Sangre del indio sufrido, Fuerte sangre de esclavo oprimido: Toda sangre comprada en la cruz.

De los cuatro rincones del mundo, De florida campiña cubana, Desde Asia y la costa africana, De Borinquen, Quisqueya y Aztlán, A esta hora bendita nos trajo El secreto designio divino Que a todos ató en un destino Y de todos un Reino creará.

Por los cuatro rincones del mundo El pecado construye barreras; Mas la fe no respeta fronteras: La justicia y la paz triunfarán. A los cuatro rincones del mundo Somos pueblo que anuncia el mañana, Cuando a todos en paz soberana Dios en lazos de amor unirá.

JUSTO L. GONZALEZ

CATALOGO

91.92

FROM THE FOUR CORNERS OF THE EARTH

From the four corners of the earth blood mingles in the veins of this people who sing their sufferings, this people who cry out their faith: vigorous blood brought from Spain, honorable blood of the patient Indian, strong blood of the oppressed slave; this blood combines, and all of this blood has been bought by the Cross.

From the four corners of the earth from the flower-covered fields of Cuba, from Asia and the African coast, from Puerto Rico, La Dominicana, and Mexico, we were brought to this blessed hour by the secret, divine plan which bound all people in one destiny and which will create from all of us one Kingdom.

Throughout the four corners of the earth Sin raises up barriers;
But Faith does not respect dividing lines;
Justice and peace will prevail.
Out to the four corners of the earth we are people who announce the dawn when God will unite all people with bonds of love in perfect peace.

Poem by Justo L. Gonzalez

English translation by Gertrude Suppe 1993

Psalmo 133, back of program

Behold. how good it is for brothers to live in unity joined in harmony, joined in harmony.

For there God gives many blessings and life forever; for there God gives many blessings and life forever.

Eng trans, Gertrude Suppe 10/92

not Junshed transl VARI 42 Después de la medianoche ask and you shall receive Knock and it stall be opened If you knock it will open For in God's house [he] is to To answer when you call 1. After the midnight hour a man came and Another on the door For a friend had just arrived and there was no bread in the house. The neighbor opened the door and he gave him the treat he asked for more too get rid of the man Than for this friendship with them

2. In a village lived a trader She asked the judge for justice, the was a widow, she was poor and she begged him touthing The judge had no fear of God, and the had no respect for persons. But this one time he did justice So that she would leave him in peace not a finished translation

VCE 22 Wale el descanso, Señor 11: Live Elier your rest, O God Live him your rest Open your arms of love and your salvation ill May the angels receive you Into their home May the martyro receive you With their friends may the tears cease their flowing within our home Because there is another life Hod gives to us Because God gives to another life 3. When the twilight is falling of Soon it will be That your flame will light up Eternity 2. May the team cease their flowing

Dale el descanso, Senor Hive Lord, give him rest Live Then rest, Lord Two him rest. Open your arms of love, your salvation :11 1. May the angeles receive him in for city May the martyrs receive him in the as a friend-2. May the tears stop flowing in our home because another life exists, Which God Gives to us. I'm not sure of the meaning of this seles verse. The music is a little sentimental in spots and the last verse may not be appropriate but the refrain is something I cannot get out of my mind. It is haunting & beautiful.

mot métrical Canternos al amor, cont. 2. We join our voices to the singers in the colestial choir; God is here We will praise the God of the alter with heavenly joy -3. The who seek solace in the your hardships and relief from pain; God is here and he pours out sentel your The treasures of his divine love until your hands overflow

Oyens, Leñor 1, In the bread and the wine we offer to you ou So that our whole life may be a living offering too 2. Fill your church with your The to those who govern So that they may quide us always in truth & love

For all those 3, We pray for those who suffer. For those who reject your love, For those who sharch seems fruitless, For those who malice bear 4. you have given us life, made us your children, too. now when we call you Father Let your love rule our lives,

Inédate con nosotros Chorus Estrib Stay with us, we pray you For darkness is falling Stay with us for a while. Please remain, non-metrical 1. How shall we meet you at the close of day If your road is not the same as ours? Hay with us. The meal is ready, the bread is hot and the wine is well aged 2. How shall we know that you are a person like us if you don't share our humble meal? Distribute your body to us and joy will push back the darkness that weights down the souls of man.

3, We see the day breaking over your Over your beautiful face and the sunshine pass over your forehead. May the night wind not extinguish The hiring fire that specing with the living fire you left with us from the morning Coust into our hands, stretched out in search of you the burning ember of your spirit, and dean deep in the hearts of man, make clear your image we which has been dimmed by sin,

Together in harmony



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Together in harmony

