

*File with me,  
L Ca*

Thank you for your help in the recent League of Women Voters of Texas project with ABC-TV. Your cooperation was vital to the success of Key Precinct Reporting.

For this project, which is part of the League's effort to inform citizens about their government, results of the gubernatorial and selected congressional races were reported from 168 precincts by 121 volunteers all across the state. Many of the volunteers endured long drives, lengthy waits, bad weather and smoke-filled rooms in order to report from their precincts. Your efforts are truly appreciated.

If the League can be of help to you in the future, please do not hesitate to call on us.

Thank you.

Sincerely,

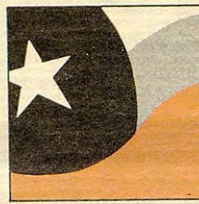
Lois Carpenter  
President

Charlene Ansley  
State Coordinator,  
Key Precinct Reporting

*Draft of thank you  
letter for reporters +  
local League coordinators.*

®





La  
FSRs

League of Women Voters of Texas  
1212 Guadalupe, #107 • Austin, Texas 78701 • Tel. 512/472-1100  
September 12, 1986

Dear Local League President,

Election day is nearing! As most of you know, the League of Women Voters of Texas will again be working with ABC-TV to report the November election returns. Over the years, League cooperation with ABC has resulted in much respect for our dependability and accuracy. (See the February and May issues of the Texas VOTER for more information about our decision to participate).

As the state coordinator of this year's project, I need your help in identifying local League members who would be willing to volunteer time on election night to phone in results from "key precincts." Enclosed is a list of the key precincts that are in your League's area. You will need to select a coordinator who will in turn select a reporter for each precinct. (The coordinator may also serve as a reporter.) Please send the enclosed postcard with the name, address, and telephone number of your coordinator to me by September 22, 1986. The enclosed memo for local League coordinators includes more information about reporters' responsibilities.

Since we will be working under a tight time schedule, please appoint a local coordinator as soon as possible. The coordinator should send me the list of reporters by October 3, 1986. When I receive the names and addresses of the reporters, I will send them their reporter's kits.

You may have been contacted by other TV stations to do some reporting. Our contract with ABC requires that the first calls be made to ABC. It is therefore advisable that anyone working on the ABC project work on it exclusively. Others in your League might wish to work for other stations.

If you have any questions about ABC-TV Key Precinct Reporting, please feel free to call me. ABC has provided me with a phone in my home just for this project. The number is (512) 926-0954. CALL COLLECT, after 5:00 p.m. M-F and any time on weekends.

Thank you for your help. The cooperation of local League members is critical to the success of this project.

Sincerely,

Charlene Ansley  
LWV-Texas Coordinator, ABC-TV Key Precinct Reporting  
2015-B Greenbrook Parkway  
Austin, TX 78723

enc: return postcard  
memo to local League coordinator  
list of key precincts



ABC-TV KEY PRECINCT REPORT FORM

DEADLINE OCTOBER 3, 1986  
Keep one copy for your files

Return to: Charlene Ansley, LWV-Texas Coordinator  
2015-B Greenbrook Pkwy., Austin 78723  
512/926-0954 CALL COLLECT (after 5:00 p.m. M-F; any time weekends)

Local Coordinator:

(may also be  
a reporter)

Name

Local League

Address

City

ZIP

Area Code

Home Phone #

Work Phone #

County

Precinct #

Address

Reporter's Name, Address, Phone #



| Precinct # | Address | Reporter's Name, Address, Phone # |
|------------|---------|-----------------------------------|
|------------|---------|-----------------------------------|

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DEADLINE: September 22, 1986

Local League \_\_\_\_\_

Coordinator's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ZIP \_\_\_\_\_

Phone (      )

---

Home Work



September 12, 1986

*La*  
*FSRs*

TO: Local League Coordinators, ABC-TV Key Precinct Reporting

FROM: Charlene Ansley, LWV-TX Coordinator  
2015-B Greenbrook Parkway, Austin 78723  
512/926-0954 CALL COLLECT (after 5:00 p.m. M-F; any time weekends)

ABC-TV KEY PRECINCT REPORTING

Once again on election night volunteers from the League of Women Voters of Texas will report results of selected races to ABC from key precincts throughout the state. ABC contracts with the LWV for this project because League members have proven to be very dependable and accurate. This contract is a major source of income for the LWV-Texas, therefore your cooperation is greatly appreciated.

On the attached Key Precinct Report Form(s) are the precinct(s) that are in your League's area. Your job as coordinator is to select individual reporters for each key precinct or tabulation center assigned to your League. You may serve as a reporter if you wish. Send the completed list of reporters to me by October 3, 1986. Each reporter will receive a kit containing a handbook, forms to be used, and other information about this project.

A few Leagues are being assigned precincts that are not in their immediate community. If you are the coordinator for one of these Leagues, I would appreciate your help in finding reporters for outlying precincts that are in your area. I thought you or your League members would be more likely than me to know people who would be willing to be reporters in these small towns. If this becomes impossible, please let me know. The precincts are chosen by ABC to be representative of Texas. Some of them may seem like unlikely places, however, they are all important and must all be reported.

On Tuesday, November 4, 1986 (election night) each reporter will go to the assigned polling place, obtain the final count on the selected races and phone immediately to the ABC computer center in New Jersey (these calls are taken by League members). In most cases, this will be within 30 minutes after the polls close. Since time is of such importance, it is necessary that the reporters be very dependable people. A reporter may wish to select a teammate to go with her/him on election night, especially if the polling place is some distance from home.

The reporter's expenses will be paid by ABC (mileage, child care). If the precinct is such a distance that it conflicts with the dinner hour, the reporter and teammate may eat out as part of the incurred expenses. We only ask that reporters eat a modest meal because we do not wish to abuse this benefit. An expense voucher will be sent in the reporter's kit.

You will need to ask the County Clerk for the name of the election judge in each precinct, so that the reporters can contact the judge in their precinct. Keep in touch with the reporters to make sure they are on schedule. After the election, you will be responsible for seeing that expense vouchers and handbooks are returned to me by each reporter.

-more-





Previous volunteers and new members may be good sources of recruits. Also try League members who live near the precinct, or friends of members who might like to help out. Reporters do not have to be League members, but they should be dependable people. If you are having trouble finding recruits among the members of your League, previous coordinators have had some success finding reporters through other reliable, well-established community organizations, churches and boards of realtors. Participants in this project in the past have found the work most interesting.

The following is a rough idea of what key precinct reporters will be expected to do. All reporters will receive a kit explaining these procedures in more detail.

- Chose a teammate if desired.
- Call the precinct judge prior to the election to introduce themselves and explain the project. Confirm the location of the polling place or tabulation center.
- Go to the polling place well ahead of election night in order to obtain the phone number of the closest telephone and permission to use it.
- If there is no phone available, get permission from the person in charge of the building to have a special ABC telephone installed.
- Make one trial phone call to New Jersey on test night Tuesday, October 28. This phone call need not be made from the actual phone used on election night.
- Go to the assigned polling place on election night, obtain the final count on the selected races and immediately phone the ABC computer center in New Jersey.
- Fill out an expense voucher and return it along with the reporter's handbook to the state coordinator.

If you have any questions please call me. ABC has provided a phone in my home where I can be reached after 5:00 p.m. M-F and anytime on weekends. The number is listed above. Call collect. I can be reached during the day at the state League office (512/472-1100). That should also be a collect call, however in order to avoid intricate bookkeeping, I would prefer that you call me on the ABC phone at home.

Thank you for your cooperation on this project.

# # # # #





August 29, 1986

TO: Rachel

From: Charlene (wearing my ABC-TV coordinator's hat)

By the time of the Program Institutes, the local League presidents that I need help from for the ABC-TV Key Precinct Reporting will have received a mailing from me. It will include a letter to the president; a postcard for the president to return to me with the name of the LL coordinator; instructions for the local League coordinator; and the list of precincts that they are being asked to cover. (I will send a copy of the letter and the instructions to you). I will also be sending a memo in the next LLP mailing.

I am a little concerned about resistance from the local Leagues. Bay Area and Corpus Christi were a problem last time and then there is El Paso. It might help if they could address some of their concerns with "real people" at the institutes. Any time that the institute leaders can give to some discussion of ABC-TV Key Precinct Reporting--why the state League is doing it again and how much we need the cooperation of the local Leagues--would be greatly appreciated by me.

I have delegated more than in previous years to the local Leagues. Some of them are being asked to cover precincts that may be as much as 40-50 miles away. My reasons for trying this are that it will give me more time to cover the "really" remote precincts and that the local Leagues would be more likely to have contacts in their own areas. Please let me know if there seems to be great resistance to this.

My ABC phone has been installed in my home.  
The number is 512/926-0954

*Charlene*





September 19, 1986

*La  
FSRs*

TO: Field Service Representatives

FROM: Charlene

RE: ABC-TV Key Precinct Reporting (F.Y.I.)

~~The enclosed~~

Enclosed is a copy of the letter to LLPs and a memo for local League coordinators. They were mailed on September 14, 1986

Local Leagues that are involved this year are:

Amarillo (2 precincts)  
Arlington (4)  
Austin Area (28)  
Bay Area (4)  
Beaumont (1)  
Brazos County (8)  
Corpus Christi (4)  
Dallas (16)  
Denton (1)  
Edinburg/McAllen (3)  
El Paso (1)  
Galveston (8)  
Houston Area (22)  
Irving (2)  
Lubbock (1)

Marshall/Harrison Co. (7)  
Midland (3)  
Montgomery County (6)  
San Antonio Area (10)  
Tarrant County (7)  
Tyler (4)  
Victoria (13)  
Waco (9)--They already sent me the return  
postcard with the coordinator's info.!

*Charlene*





Sondra - ✓

Barbara Gleichman ✓

Rachel ✓

Marty Kissinger ✓

Ethel ✓

Jerry Watson



November 13, 1986

TO: State board

FROM: Charlene

RE: Not quite final report on ABC-TV Key Precinct Reporting

All things considered the ABC project went very well this time. Texas had 168 precincts to report (there were 157 in 1982, and 100 in 1984). Only 8 precincts were not reported on election night. This was due to a variety of problems including flooded roads, wet computer cards, electronic things that refused to work, and unsigned ballots. One reporter, when he encountered resistance from the election judge, threw in the towel and went home.

Twenty-three local Leagues participated. (See attached chart.) The list of Leagues is a little different than I announced previously because Odessa has been added and San Antonio dropped from the list. Midland didn't want an assignment that might have required them to talk to Odessa. (Ah, it makes me homesick.) San Antonio's board surprised me and their president by voting not to participate. Rowena and Sally stepped in as local coordinators and recruited 9 members of the LWV-San Antonio to cover the Bexar Co. precincts.

When I made the assignments to the local Leagues, I took a chance and asked some of them to find reporters for precincts that are quite a distance from their communities. They were terrific about it. Local coordinators really took the challenge and found reporters for quite a few of the remote precincts. According to Susan Buxbaum with ABC, the list of key precincts was not tailored to the League as it had been in the past. This was due to an ABC cost-cutting measure which combined the research teams for key precinct reporting and exit polling.

There were a total of 121 volunteers working on this project. I did not have to pay anyone to report, however, I did barter camera-ready copy of the statewide Voters Guide with reporters from the Uvalde Leader-News and the Weatherford Democrat. The volunteers included:

|    |                                  |
|----|----------------------------------|
| 93 | Local League members             |
| 5  | MALs                             |
| 10 | Friends                          |
| 2  | Reporters                        |
| 6  | Government teachers and students |
| 5  | Election officials               |

I haven't had too much time to think global thoughts about the project, but some immediate impressions are:

The spirit of the local Leagues working together on a statewide project was great. Even the poor Gregg Co. State Unit got excited about it. I'd like to see the state League use this enthusiasm on other projects.

There was some benefit to having staff take on the job of state coordinator. Aside from the sheer convenience of having access to all our wonderful machines, I think it helped to somewhat humanize the "state office" for all those folks we never talk to and who only hear from us in memos with deadlines.



The disadvantage of having staff work on this project was that it became hard to keep the jobs separate and the coordinator's job cut into some of my time at the state office.

Recruiting volunteers for this project was time-consuming but not difficult. Perhaps we overestimate the resistance of League members to key precinct reporting.

The new election code appears to be very restrictive in regard to the press. It probably should be researched more thoroughly if we do this project again. I had some difficulty advising reporters on exactly what their right were. There was trouble in Gregg Co. and Montgomery Co. concerning election judges--that's one of the things I need to look into further for my final report.

I was reminded once again of what a lively, interesting, capable, dependable, take-charge group these League members are.

I can only estimate the amount of time I spent as the state coordinator. After about 50 hours I gave up trying to keep track of it. What follows is a general idea of what I have been doing. My educated guess is that all this will involve between 200 and 250 hours by the time I am finished.

Warm up - read the old files (a noble League tradition); stare at the map of Texas; use the Texas Almanac to find counties where we have MALs; stare at the map of Texas; study the print-out of key precincts; make decisions about how to assign the precincts; stare at the map of Texas.

Keep those cards and letters coming - compose a recruitment letter to local League presidents, a memo to local League coordinators, and a form for assigning precincts and reporters; produce and mail letter and assignments to 23 local Leagues with a return card for local coordinator's name; call Leagues that don't return the post card; record names of reporters as the forms are returned; call Leagues that don't return the report form; assemble and mail packets as supplied by ABC for reporters (each precinct received an individual packet), mail reminder card for test night; record telephone numbers in the precincts as the reporters return the telephone cards.

A sure cure for a bad telephone habit - hours and hours of conversations with presidents of Leagues who didn't respond to my letter; local coordinators; reporters; MALs; county clerks; recruits for precincts not assigned to local Leagues; ABC; reporters who didn't make the test call; election night calls from reporters in trouble, reporters who just want to go home, ABC; election night calls to precincts that hadn't been reported; morning after phone calls from reporters who couldn't make a report on election night.

Mop up - read the comments of reporters as the handbooks are returned; call the reporters who haven't sent in their handbooks; send expense vouchers to Myrtle; compose, produce and mail a thank you letter for the participants; do an expense voucher for my own and state office expenses; mail handbooks and vouchers to ABC; find out exactly what happened in Gregg Co. and Montgomery Co.; write a final report; find all those pieces of paper in my house and reorganize the files for the next coordinator.

*My favorite reporter's comment so far: "It perhaps would be best to have the poll judges use calculators to tally votes, they were trying to add numbers mentally and it significantly slowed the process."*



1986

## RESPONSIBILITIES OF THE STATE COORDINATOR

The coordinator organizes and supervises the key precinct reporting system in each state. This is usually done by contacting local League Presidents or Members-at-Large to get the names of potential reporters. In states with many Leagues, recruiting may be delegated, but the complete list must be kept by you, and final responsibility is yours.

In counties or cities with many key precincts, reporters must be supplied with the name of the official in charge of each key. Because it is impractical for county boards or commissioners to give out this information to numerous individuals, you or a deputy should get the required names and phone numbers in a single visit and distribute them to the reporters.

In the past we routinely ordered telephones installed for all coordinators. However, we are trying to tighten up our operating costs and would prefer not to order coordinator's phones unless really needed. Those of you using your own phones must submit copies of your phone bills, with the ABC calls checked off, along with your final expense voucher. Any phones ordered must be ordered through ABC. Phones ordered will be installed in August and taken out November 18th.

### SUGGESTED CALENDAR

Immediately - Send recruiting letters to local Leagues.

Mid-August - Kit supplies mailed to you.

Read through the reporter's handbook carefully.

Prepare reporters' handbooks:

Fill in each reporter's name and phone number on the tally sheet.

Fill in the code number on page 4 of the handbook.

Staple the tally sheet into the handbook.

Fold and insert the test tally sheet into the handbook.  
(For the Tabulation Center Handbooks, there will be multiples of both tally sheets and test tally sheets.)

Clip the Election Night Telephone postcard to the front of each handbook.

Assemble kits to include:

1. Letter from ABC
2. Key Precinct Handbook (Polling Place or Tabulation Center)
3. Election night tally sheet for each key precinct
4. Systems test tally sheet for each key precinct
5. Stamped postcard to inform Coordinator of election night telephone number.



6. Letter of introduction to local election official
7. Reporter badges (2 per kit)
8. Telephone order form and mailing envelope
9. Expense form
10. Stamped, addressed envelopes for returning handbooks and expense forms to Coordinator (Extra postage is needed on Tab Center envelopes)
11. Any special instructions pertaining to your state that you might want to include

By mid-September - Mail completed kit to each reporter. Do not delegate this task.

1st week of October - Call all reporters from whom you have not received telephone postcards. Remind those who need to order phones to send in order forms immediately.

Mid-October - Mail test night reminder postcards.

October 28th - Test Night (Tuesday) - Be at home all evening.

October 27th to November 3rd - Call all reporters to make sure everything is in place. (Do not delegate this to anyone else.) Remember that the reporter you can't reach is the one most likely to fail. Make the following points:

1. Get to the polls early.
2. Make sure phone is available and working.
3. Speed and accuracy are very important.
4. If an emergency arises s/he is expected to get a substitute, call you, and give you the new reporter's name and phone number.
5. ABC needs all the precincts, regardless of whether the election has been called.
6. Remind reporter to call you collect at any time a problem arises.
7. Reporter should call you about any delays on election night.
8. Fill in comment page, return handbook, tally sheet and expense voucher immediately after election.

November 4th - Election Day - Be at home all day. We will call you at some time during the night to report on missing keys or to tell you all keys are in.

Plan some strategy to recover votes on election night if a reporter should fail. Sources could include local or county officials, party headquarters, candidate headquarters, police or whatever.



November 5th - Post Election - Call us with any precinct returns we did not get on Election Night.

One week after election - Call all reporters whose handbooks and expense forms have not been returned.

Within two weeks after election - Check the reporters' expenses for mistakes, improper charges, etc. Add up the expenses, including your own, and send the first two pages of the vouchers to ABC with the handbooks and tally sheets intact. All expenses must be submitted at once. ABC will send only a single check.

Include a brief report about the project.

Send your list of reporters, their addresses and phone numbers to ABC.

WE WANT TO HEAR FROM YOU DURING THE PRE-ELECTION WEEKS IF ANYTHING UNEXPECTED HAPPENS (SUCH AS A CHANGE OF POLLING PLACE, SPLIT OF A PRECINCT), OR IF YOU HAVE ANY QUESTIONS.

OUR DIRECT LINE IS 212-887-4322

ON TEST NIGHT AND ELECTION NIGHT - call us on the same number the reporters are using to phone in their reports. It is on every tally sheet. Jot it down.



| GUIDE TO PRE-CLEARING PLANS & MAKING COPIES<br>for BOARD MEMBERS, ASSOCIATE DIRECTORS, and relevant OFF-BOARD |  |
|---------------------------------------------------------------------------------------------------------------|--|
| Will be edited                                                                                                |  |
| Pre-clear plans                                                                                               |  |
| Your files                                                                                                    |  |
| S.O.                                                                                                          |  |
| President                                                                                                     |  |
| Your VP                                                                                                       |  |
| Leg. Director                                                                                                 |  |
| F. S. Rep.                                                                                                    |  |
| LLP                                                                                                           |  |
| VOTER Editor                                                                                                  |  |
| Pub. Rel. VP                                                                                                  |  |
| National ofc.<br>(if nat'l item)                                                                              |  |
| Leg./Agency<br>Staff/Ctte.                                                                                    |  |
| Press                                                                                                         |  |
| Other                                                                                                         |  |

[illegible]



TO: LL Presidents; State Unit Chairs; DPM  
FROM: Lois Carpenter, President, LWV-Texas  
2603 Racquet Club Dr., Midland, TX 79705  
(915) 685-3388

LWV-Texas  
September 1986  
LL Pres. Mailing; DPM  
I. Q.  
President's Letter

Most of you have probably heard that on August 20 our meeting with Democratic and Republican gubernatorial campaign representatives at KPRC-TV in Houston came to a screeching halt when word of Democratic Party Chair Bob Slagle's Austin news conference (questioning Clements' dealings with Schlumberger) was relayed to Clements' representatives. It was a quick and easy way for them to show their outrage, but it has set back debate planning by a couple of weeks. Now we have been notified that the Republicans are ready to resume talks, so we'll try to set up another meeting very soon. Still to be resolved are the format, panelists, and set design. You already have the list of TV stations that will carry the debate, so we do hope you will let your members know, via announcements at meetings and in your VOTER, which channel to watch on October 6.

Local and state League presidents recently received from LWVEF(US) information and application forms for the "Experience in Washington" Internship Program. It is an exciting opportunity. I hope some of you will apply and that you will all encourage your experienced League members to apply as well. In order to play it safe on the December 1 deadline for the applications to be sent to LWVEF, we are asking you to send them to the state office postmarked by November 1. We will decide on the state selection procedures at the Sept. board meeting.

You will be glad to know that despite Texas' economic hard times, our regular contributors have been faithful. In July LWV-Texas received \$2,500 from National Gypsum. Unrestricted contributions to LWV-Texas Ed. Fund this summer were as follows:

|                              |         |
|------------------------------|---------|
| Dresser Foundation, Inc.     | \$1,000 |
| Tandy Corp./Radio Shack      | 1,500   |
| The Barber Foundation        | 300     |
| Cooper Industries Foundation | 250     |
| Texas Utilities Electric Co. | 1,500   |
| Anonymous foundation         | 2,500   |

Once again we had access to a direct mail list from LWVUS. Twenty-eight percent of the names, however, were LWV members, and thus removed from the list. The mailing was sent in July and it looks as if we will net approximately \$1500, divided about equally in T and TEF.

The promised solicitation letter to all Texas LWV members for our Capital Fund Drive has run late, but members will receive it in early September.

Our coordinator for ABC-TV's election night reporting will be Charlene Ansley, who works 3/4 time in the state LWV office and also serves as the Community Rel. VP for the LWV-Austin Area. Her duties as the coordinator are in addition to her work at the state office.

Presidents of local Leagues that will be participating in Key Precinct Reporting will receive very soon the list of precincts to report. You will also receive information for local League coordinators regarding recruitment of reporters and procedures to be used in reporting. When the information arrives, PLEASE NOTE the tight time schedule and deadlines for notifying Charlene of your coordinator's name and date by which coordinators are to return the list of precinct reporters.

The best way to reach Charlene with any questions you may have about reporting is to use the phone which ABC-TV has provided in her home. CALL COLLECT after 5:00 p.m. M-F and any time on weekends. The number is (512) 926-0954. This activity, approved by LWV-Texas council delegates in April of 1986, depends heavily on the cooperation of local League members. Your help is truly appreciated!

Coping with a legislative session this close to a general election certainly adds to the general frenzy and serves to keep issues in a state of flux. At our Sept. 12-14 board meeting we will discuss, but perhaps postpone until November, a final decision on legislative priorities for the regular session. Be sure to read Evelyn Bonavita's memo in this mailing about the legislature's most recent activities. There will be at least one more constitutional amendment--the one on branch banking. See the back of this page for a list of the amendments.

- more -



Note also Rowena Rodgers' memo explaining about the statewide Voters Guide, which will now have to be eight pages instead of four. If your congressional, state senate, or state representative district has a Libertarian Party candidate certified to be on the ballot, you will need to consider promptly whether or not to include him/her in your local Voters Guide and/or forums.

If you will be speaking on amendments before the Voters Guide is available, you may request information prepared by the Legislative Council and House Research Org. by calling the state office (512) 472-1100. You will be charged postage and copying costs only.

And now for the usual address changes:

LWV-EL PASO now has co-presidents; Elda Powley has moved out of Texas.

Mail to: Virginia Thompson (915) 591-3216  
10528 Tomwood, El Paso, TX 79925

Co-pres.: Bobbie Williams (915) 581-3706

LWV-VICTORIA's new president is  
Margie Curton (512) 573-9872  
1803 E. Locust, Victoria, TX 77901

LWV-TARRANT CO. has a new office address:  
101 So. Jennings, Suite 210  
Ft. Worth, TX 76104

# # # # #

# CONSTITUTIONAL AMENDMENTS ON THE NOVEMBER 4 BALLOT

Amendment No. 1 (SJR 15) - Apportionment of railroad rolling stock for property for county taxation

"The constitutional amendment to allow the legislature to provide by general law for the apportionment of the value of railroad rolling stock among counties for purposes of property taxation."

Amendment No. 2 (SJR 33) - The bill-caption rule and statutory revision

"The constitutional amendment requiring each house to include in its rules of procedure a rule that each bill contain a title expressing the bill's subject, and providing for the continuing revision of state laws."

Amendment No. 3 (HJR 73) - Mutual insurance purchases by political subdivisions

"The constitutional amendment allowing political subdivisions the opportunity to engage in and transact business with authorized mutual insurance companies in the same manner as with other insurance companies."

Amendment No. 4 (SJR 4) - Branch banking

"The constitutional amendment to provide that a bank may offer full service banking at more than one location with the city or county where its principal facility is located, subject to limitations and restrictions provided by law."





## PRESIDENT'S MESSAGE

The big news is that Council '86 concluded by adopting a budget with the proposed \$10 per-member-payment (PMP). Why is that so surprising? Because delegates had the opportunity to maintain the current \$9 PMP, but chose not to do so. The state board says, A THOUSAND THANKS!

What happened was that delegates decided by a slim, two-vote majority that LWV-Texas *would* participate in ABC News key precinct reporting in the November, 1986 election. This means we can expect about \$4000 added income. As explained in the February Texas VOTER, the state board had voted for LWV-Texas not to participate in the key precinct election-night reporting due to concerns about the

impact on voters of news networks making early projections of election returns.

Last year LWVUS had made a survey of local and state Leagues about election night reporting, and we had anticipated that they would advise against state Leagues signing contracts to do key precinct reporting. But in January LWVUS advised state Leagues to proceed with any such 1986 contracts they wished to make, stating that further guidance would be sent regarding such reporting for 1988. Still, we were not considering a change in our earlier decision.

Then in March we learned that Texas was one of only two state Leagues not to agree to do key precinct reporting for ABC. If we

were not to do it, they would just have to pay others to do the reporting. ABC asked us to reconsider. At the pre-council board meeting, the state board voted to put the question to the council delegates and let them decide. There was serious debate with good arguments on both sides of the question, so we all understand very well why the vote was so close.

State board members fully expected that delegates would choose to maintain the \$9 PMP. Therefore, we are delighted to be able to expect the additional \$4,000 income. The state board will adjust the budget to reflect this, probably by reducing from \$10,000 to \$6,000 the amount our development director will be asked to raise. Again, many thanks to the delegates.

In other fundraising news since Council, LWV-Texas Education Fund has received \$2,500 from the RGK Foundation in Austin toward publication of the facts and issues on Health Care for the Medically Indigent.

# Natural Resources Update

*First of three updates on state League positions prior to state program planning next Fall.*

Perennially popular, natural resource issues change focus with the times. In recent years, the Texas League has concentrated on air, water, and hazardous waste with lesser attention for land use, energy, and solid waste.

Texas Air Control Board sunset review led to enhanced enforcement capability, a board position for an environmentalist, and renewable permits in a major legislative victory for the League. Currently, we are testifying at rulemakings and lobbying the Clean Air Study Committee to recommend permitting "grandfathered" facilities. Maintaining improvements in the present budget crunch and legislating study committee recommendations will require League support next session. We also continue to lobby for

federal acid rain and toxic air pollution legislation.

Hazardous waste, a major education and advocacy priority, saw completion in 1985 of a series of workshops and publications to educate communities about hazardous waste and the Keystone process for early public involvement in the siting of waste management facilities. Waste reduction and ocean incineration were also education priorities. Major legislative victories included passage of comprehensive hazardous waste legislation, a fee bill to fund it, and a right-to-know law. Simply maintaining these gains will require substantial effort in the 70th Legislature.

Water has been a state League priority since our 1969-70 study focusing on the state water plan. League support for a plan with more emphasis on water conservation, environmental protection, and financial safeguards culminated in the

1984 adoption of a new state water plan that reflects these concerns rather than calling for importation of water from other states. Our 1977-78 study pointed to the need for more effective groundwater management and protection, but progress toward state and regional solutions has been limited. Should the League undertake a new water study looking at state, regional, and local responsibilities for more efficient use of ground and surface water resources and for protection of water quality?

In other NR areas, the League has promoted COASTWEEK, cosponsored Wilderness PowWows and an Electric Utilities Dialogue, and lobbied for container deposit legislation.

During state program planning next fall, we will evaluate whether our Natural Resources positions address current state needs or whether we need new studies, re-studies, or updates in order to be effective in these areas.



Thank you for volunteering your time as an election night report. Your help is appreciated very much.

Be sure to read your reporter's handbook and get started immediately. If you need to order a telephone, it must be done as soon as possible.

After election night, be sure to mail your handbook with the tally sheet and your expense report to me in the envelope provided.

If you have any questions, contact your local coordinator or call me collect at (512)

926-0954, M-F after 5 and week-ends. During the day I can be reached at (512) 472-1100.

Charlene Anley







# LEAGUE OF WOMEN VOTERS OF TEXAS

1212 Guadalupe, No. 107 • Austin, Texas 78701 • Tel 512/472-1100

October 2, 1986

Dear Jean,

In 1982 and 1984 the Austin Area League had only one precinct to cover in Giddings. It was covered by Stefanie Medack both times. She is still an Austin member. Her phone at home is 836-2872 and at work it is 475-8184. She may be able to help you with leads to cover the other two precincts in Giddings, as her in-laws live there.

The Bastrop connection I had in mind is Rosemary Jones at Bastrop Personal Service, 105 Loop 150 W, Suite J, Bastrop, TX 78602. She can be reached at (512) 321-2513 or 321-3323. She is not a League member, however she contacted the state office last fall about starting a League in Bastrop. Nothing ever came of that but she may be willing to help us with this project.

Unfortunately there are no members at large in Bastrop Co. except one that was a nationally joining member and all I have is a bad address. I have tried everything I know how to do to get the right address and haven't had any success, so we don't mail to her/him anymore. What national sent us was, R. Kimmey, 384 Sandy Mountain Drive, Elgin, TX 78621.

Whoever is covering the tabulation center in Travis Co., needs to get in touch with Doris Shropshire in order to introduce her/himself and her/his partner. Doris has already been contacted by Nina McCall in New York about the project. Apparently Doris was not willing to tag the boxes of the key precincts so that they could be counted first, so the reporters for Travis Co. may have to wait until all the precincts have been counted before they can get numbers for the key precincts. Nina said she was willing to talk to Doris again if you think it would help, however she doesn't want to antagonize her.

Let me know if there is anything else I can do to help.

Thanks.

*Charlene*





CODE NUMBER 44110-55889

POST-ELECTION REPORT AND SUGGESTION FORM

1. Official poll closing time 7:00 Time last vote cast 6:55
2. If there was any delay in the closing of the poll, what was the cause? NO
3. Were the officials cooperative? YES - QUOTING ELECTION CODE STATING IT WAS ILLEGAL TO DEVULGE TALLIES BEFORE REGISTRAR OBTAINED THEM
4. If you encountered any difficulty in obtaining returns, such as telephone access problems, please describe it. In lever machine precincts, if your call to ABC was more than 30 minutes after the last vote was cast, please explain what caused the delay. —  
→ SEE ABOVE: I was directed to go to elections office where I waited 1 hour 48 minutes for box 307 (remember this was my birthday and my kids & party were waiting for me at home) amidst the stokey-ego group and had a lousy experience!
5. How many times have you been a reporter? 1 Would you do it again? NO
6. Have you any suggestions? (Your comments are very important to our evaluation.)  
Make matching contributions to the local league that does the actual legwork for ABC
7. From what location did you make your call to ABC? elections registrar office!

YOUR NAME Sylvia Drew  
pres LWU/Hedland

PLEASE MAIL THIS HANDBOOK WITH THE TALLY SHEET AND YOUR EXPENSE REPORT TO YOUR STATE COORDINATOR IN THE STAMPED, ADDRESSED ENVELOPE PROVIDED IN YOUR KIT. DO NOT RETURN ANY OTHER MATERIALS.



November 13, 1986

TO: State board

FROM: Charlene

RE: Not quite final report on ABC-TV Key Precinct Reporting

All things considered the ABC project went very well this time. Texas had 168 precincts to report (there were 157 in 1982, and 100 in 1984). Only 8 precincts were not reported on election night. This was due to a variety of problems including flooded roads, wet computer cards, electronic things that refused to work, and unsigned ballots. One reporter, when he encountered resistance from the election judge, threw in the towel and went home.

Twenty-three local Leagues participated. (See attached chart.) The list of Leagues is a little different than I announced previously because Odessa has been added and San Antonio dropped from the list. Midland didn't want an assignment that might have required them to talk to Odessa. (Ah, it makes me homesick.) San Antonio's board surprised me and their president by voting not to participate. Rowena and Sally stepped in as local coordinators and recruited 9 members of the LWV-San Antonio to cover the Bexar Co. precincts.

When I made the assignments to the local Leagues, I took a chance and asked some of them to find reporters for precincts that are quite a distance from their communities. They were terrific about it. Local coordinators really took the challenge and found reporters for quite a few of the remote precincts. According to Susan Buxbaum with ABC, the list of key precincts was not tailored to the League as it had been in the past. This was due to an ABC cost-cutting measure which combined the research teams for key precinct reporting and exit polling.

There were a total of 121 volunteers working on this project. I did not have to pay anyone to report, however, I did barter camera-ready copy of the statewide Voters Guide with reporters from the Uvalde Leader-News and the Weatherford Democrat. The volunteers included:

|    |                                  |
|----|----------------------------------|
| 93 | Local League members             |
| 5  | MALs                             |
| 10 | Friends                          |
| 2  | Reporters                        |
| 6  | Government teachers and students |
| 5  | Election officials               |

I haven't had too much time to think global thoughts about the project, but some immediate impressions are:

The spirit of the local Leagues working together on a statewide project was great. Even the poor Gregg Co. State Unit got excited about it. I'd like to see the state League use this enthusiasm on other projects.

There was some benefit to having staff take on the job of state coordinator. Aside from the sheer convenience of having access to all our wonderful machines, I think it helped to somewhat humanize the "state office" for all those folks we never talk to and who only hear from us in memos with deadlines.



The disadvantage of having staff work on this project was that it became hard to keep the jobs separate and the coordinator's job cut into some of my time at the state office.

Recruiting volunteers for this project was time-consuming but not difficult. Perhaps we overestimate the resistance of League members to key precinct reporting.

The new election code appears to be very restrictive in regard to the press. It probably should be researched more thoroughly if we do this project again. I had some difficulty advising reporters on exactly what their right were. There was trouble in Gregg Co. and Montgomery Co. concerning election judges--that's one of the things I need to look into further for my final report.

I was reminded once again of what a lively, interesting, capable, dependable, take-charge group these League members are.

I can only estimate the amount of time I spent as the state coordinator. After about 50 hours I gave up trying to keep track of it. What follows is a general idea of what I have been doing. My educated guess is that all this will involve between 200 and 250 hours by the time I am finished.

Warm up - read the old files (a noble League tradition); stare at the map of Texas; use the Texas Almanac to find counties where we have MALs; stare at the map of Texas; study the print-out of key precincts; make decisions about how to assign the precincts; stare at the map of Texas.

Keep those cards and letters coming - compose a recruitment letter to local League presidents, a memo to local League coordinators, and a form for assigning precincts and reporters; produce and mail letter and assignments to 23 local Leagues with a return card for local coordinator's name; call Leagues that don't return the post card; record names of reporters as the forms are returned; call Leagues that don't return the report form; assemble and mail packets as supplied by ABC for reporters (each precinct received an individual packet), mail reminder card for test night; record telephone numbers in the precincts as the reporters return the telephone cards.

A sure cure for a bad telephone habit - hours and hours of conversations with presidents of Leagues who didn't respond to my letter; local coordinators; reporters; MALs; county clerks; recruits for precincts not assigned to local Leagues; ABC; reporters who didn't make the test call; election night calls from reporters in trouble, reporters who just want to go home, ABC; election night calls to precincts that hadn't been reported; morning after phone calls from reporters who couldn't make a report on election night.

Mop up - read the comments of reporters as the handbooks are returned; call the reporters who haven't sent in their handbooks; send expense vouchers to Myrtle; compose, produce and mail a thank you letter for the participants; do an expense voucher for my own and state office expenses; mail handbooks and vouchers to ABC; find out exactly what happened in Gregg Co. and Montgomery Co.; write a final report; find all those pieces of paper in my house and reorganize the files for the next coordinator.

*My favorite reporter's comment so far: "It perhaps would be best to have the poll judges use calculators to tally votes, they were trying to add numbers mentally and it significantly slowed the process."*



## LEAGUE

Key Precincts

Counties

Volunteers  
(reporters & coordinators)

|                          |    |   |    |                                             |
|--------------------------|----|---|----|---------------------------------------------|
| ABILENE                  |    |   |    |                                             |
| AMARILLO                 | 2  | 2 | 2  |                                             |
| ARLINGTON                | 4  | 1 | 5  |                                             |
| AUSTIN AREA              | 28 | 3 | 10 |                                             |
| BAY AREA                 | 3  | 1 | 3  |                                             |
| BAYTOWN                  |    |   |    |                                             |
| BEAUMONT                 | 1  | 1 | 1  |                                             |
| BRAZOS COUNTY            | 8  | 1 | 1  |                                             |
| CORPUS CHRISTI           | 3  | 1 | 4  |                                             |
| DALLAS                   | 16 | 1 | 14 |                                             |
| DENTON                   | 1  | 1 | 2  |                                             |
| EDINBURG/Mc ALLEN        | 3  | 2 | 3  |                                             |
| EL PASO                  | 1  | 1 | 1  |                                             |
| GAINESVILLE              |    |   |    |                                             |
| GALVESTON                | 7  | 7 | 1  |                                             |
| HOUSTON AREA             | 22 | 3 | 3  |                                             |
| IRVING                   | 2  | 1 | 2  |                                             |
| KERRVILLE AREA           |    |   |    |                                             |
| LUBBOCK                  | 1  | 1 | 2  |                                             |
| MARSHALL/HARRISON COUNTY | 7  | 1 | 7  |                                             |
| MIDLAND                  | 2  | 1 | 2  |                                             |
| MONTGOMERY COUNTY        | 6  | 1 | 7  |                                             |
| ODESSA                   | 1  | 1 | 1  |                                             |
| ORANGE AREA              |    |   |    |                                             |
| PEARLAND AREA            |    |   |    |                                             |
| PLANO /COLLIN CO.        |    |   |    |                                             |
| RICHARDSON               |    |   |    |                                             |
| * SAN ANTONIO AREA       | 9  | 2 | 11 | <i>*unofficial</i>                          |
| SAN MARCOS AREA          |    |   |    |                                             |
| SHERMAN                  |    |   |    |                                             |
| TARRANT COUNTY           | 6  | 1 | 7  |                                             |
| TYLER                    | 4  | 2 | 4  |                                             |
| VICTORIA                 | 12 | 4 | 12 | <i>I helped with some of the recruiting</i> |
| WACO AREA                | 9  | 2 | 2  |                                             |
| WICHITA FALLS            |    |   |    |                                             |
| STATE UNITS              |    |   |    |                                             |
| BIG SPRING/HOWARD CO.    |    |   |    |                                             |
| CHEROKEE CO.             |    |   |    |                                             |
| CLEBURNE                 |    |   |    |                                             |
| GREGG CO.                |    |   | 1  | <i>Coordinator - Tyler</i>                  |
| TEXARKANA AREA           |    |   |    |                                             |
| WISE CO.                 |    |   |    |                                             |



# January is STATE Program Planning

1985-87

## GOVERNMENT

State Program is selected, adopted and used as a basis for Action.

League members meet to

Review current program and consider additional issues of state-wide concern.

Make recommendations to retain, change or drop state positions or to begin a new study.

State Board Members review the suggestions from Local Leagues and formulate a Recommended State Program.

Delegates to the State Convention discuss and vote on State Program for 1987-1989.

### ABC

ABC News asked the LWVME to assist it in a nationwide reportage of voting results on the November 4 elections. The newly formed York County Provisional League was the coordinator for the state. ABC News selected 54 polling stations throughout the state as key precincts, representing a cross-section of rural and urban populations. Reporters were found from League members as well as individuals that were recommended by legislators. In September, a kit was sent to each reporter with the specifics. With every thing in place, a test was run on Oct. 28 simulating the actual reporting but using fictitious results. 39% (21) failed to report, reasons ranging from a broken arm, attended a funeral, forgot or left town. When the big day arrived, six reporters did not call in reports because of unforeseen circumstances. i.e. Faulty balloting machines causing had counting, a misunderstanding about the timing, and one reporter fell asleep until Wednesday.

Some interesting questions. Why does one precinct take 3 3/4 hours to count 1,262 paper ballots when another takes 4 1/2 hours to count 571? Or by machine why 1 hour to tabulate 935 ballots while another took 3 1/4 hours for 671?

A good deal has been discussed about the value or disservice of early voting projections. ABC News has wrestled with this issue since "Senator Goldwater blamed the networks for his defeat in 1964." There have been many academic and political studies on the subject but the results continue to be contradictory.

Margaret Tragard  
York County

State: A continuing responsibility to achieve reform of Maine's legislature.

Election Process: Continued evaluation of campaign financing to enable candidates to compete more equitably.

Work to correct inadequacies of absentee balloting process.

County: A continuing responsibility - to achieve reform.

Citizens Rights: To monitor and act on legislation to protect the right of an individual to make personal decisions on reproductive choices.

## SOCIAL POLICY

Equal Rights for all.

Comparable worth: Action to achieve.

Child care: Action to assure the availability of quality child care.

Educational Finance: Continuing responsibility to ensure equal educational opportunity for all.

## NATURAL RESOURCES

Air/Water/Pesticides: Action to promote wise use and prevent degradation of water, and air resources.

Waste management: Action to ensure the safe treatment, storage and disposal of all wastes, low and high level radioactive, hazardous and solid.

Land: Continued support for comprehensive land use planning.

Energy: Action to promote conservation by reducing waste in transportation, residences, commerce and industry.  
Action to develop renewable resources for power production that are clean, decentralized and native.

Farmland: Action to promote policies that preserve farmland and make farming economically and environmentally feasible.

## INTERNATIONAL RELATIONS

National security: Action to promote use of computer simulation, "War or Peace: You Decide" designed to stimulate discussion of the role nuclear weapons play in national security.

SO YOU WANT TO JOIN THE  
LEAGUE ? Send \$25 and  
your name and address to  
LWVME, Rte 85, Box 279  
Raymond, Maine 04071.  
YOU'LL BE GLAD YOU DID.



## ABC REPORTING

Georgia VOTER

12/86

At National Convention, ABC "prepared" me for a more "challenging" job as Coordinator of Election Reporting. It would have been more accurate to say that they "warned" me about a more "difficult" job than the ones I faced in previous years.

The difference was the way key precincts were selected. In the past, ABC's computers were asked to print out the list of key precincts based on demographics, past voting patterns, and location of local leagues. This time the location of local leagues was not one of the criteria. When the list of key precincts arrived, I had a sinking feeling in the pit of my stomach, which turned into panic when I started to telephone prospective reporters. For many precincts, there were no prospective reporters! ABC had invented the towns, and hadn't yet invented the people to live there!

Local league members and their teammates covered thirty sites, and members-at-large who lived in the vicinity of seven sites covered those keys. That left eleven keys with no reporters. (In past years, the maximum number of non-league reporters was two.)

Networking was the answer. A State Board member had a friend in one of the areas; the friend couldn't help, but one of her friends could and did. A member of my league visited her mother in one of the towns and covered that poll; she also found a friend to cover another one farther down the road. Two of my former teaching colleagues responded affirmatively to my plea for help, and the mother of twins in my daughter's second grade class eighteen years ago, who has since moved to Alabama,

lived close enough to the state line to cover a poll in southwest Georgia. A former student of a league president took care of another. And another poll was covered by women contacted through the nearest Legal Services office. And thus the polls were covered.

Then the reporters' problems began. One reporter's brief case was stolen, along with all her ABC materials, including my telephone number. Another reporter, who had been assured by phone that the votes would be counted at the precinct, found out upon arrival that the counting would be done at another place in the county. One of the keys jammed at another precinct, and those results were delayed. A computer malfunctioned at another site, so those results couldn't be obtained until late the following afternoon. One of the precincts counted at a tabulation center was never reported, and investigation revealed that its ballots had been combined with the ballots from another precinct and the results could not be separated!

Despite the problems, every reporter in Georgia reported to her assigned poll and persevered until all results were reported. My personal thanks to all the reporters, and an especially big vote of thanks to those employed women who worked all day, stayed at a poll until the wee hours of the morning, and then had to get up to go to work at the usual hour. That's tough! Because of the efforts of these women, the State Board's exchequer is in good shape.

*Nancy Prescott*

---

Mail to The League of Women Voters of Georgia  
100 Edgewood Avenue, N.E. Suite 1010  
Atlanta, Georgia 30303

I am enclosing a check for \$10.00 made out to the League of Women Voters of Georgia for a subscription to the Legislative Newsletter.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

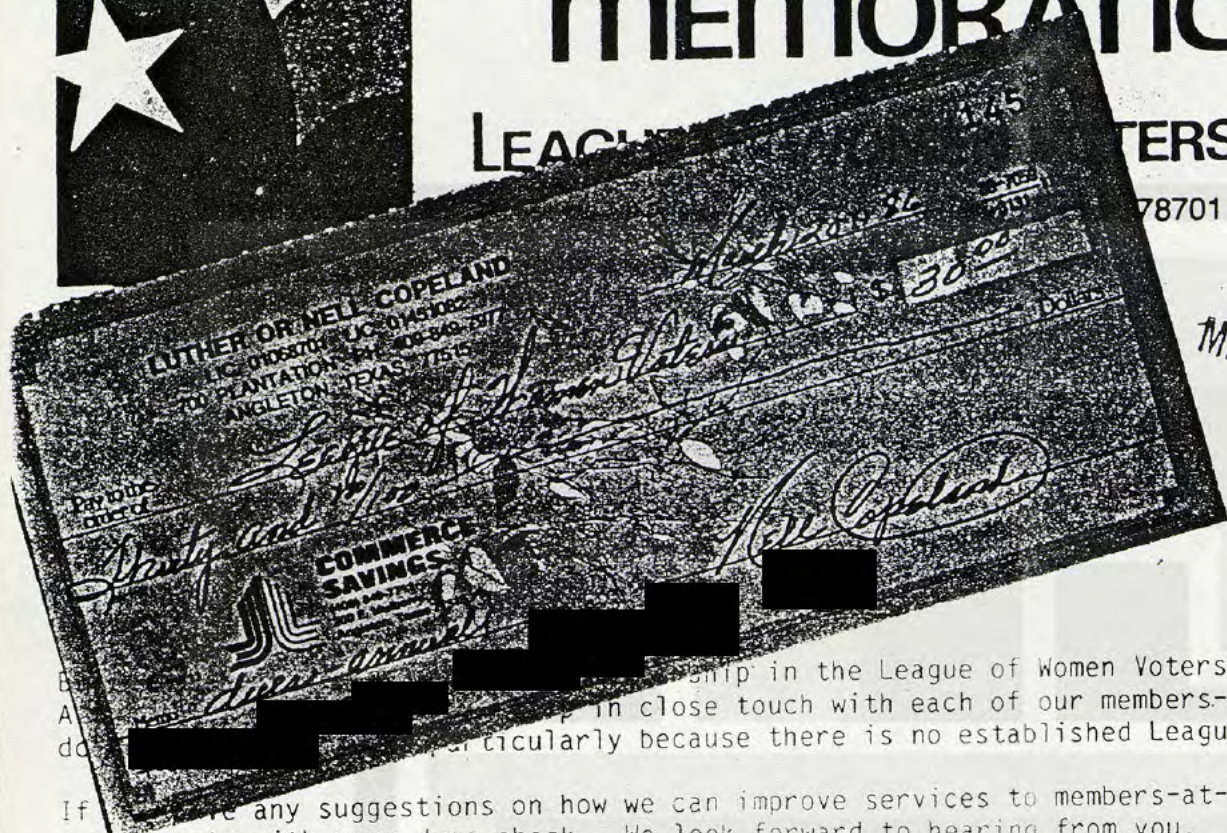


ABC-TV file

# MEMORANDUM

## LEAGUE OF WOMEN VOTERS OF TEXAS

78701 • Tel 512/472-1100



MAR 24 1986

Sec  
RR  
SO-

Membership in the League of Women Voters of Texas. In close touch with each of our members-at-large, we do particularly because there is no established League in your area.

If you have any suggestions on how we can improve services to members-at-large, please send a note with your dues check. We look forward to hearing from you.

I particularly enjoyed monitoring the election for the seat of state several years ago. Although a couple of election judges were less than courteous, most were very cooperative. It was a learning experience, and I loved it.

Sincerely,

Scherel Carver

Scherel Carver  
Membership Chairman

### MEMBERS-AT-LARGE DUES NOTICE

DATE: 3-20-86  
ANNIVERSARY MONTH APRIL '86  
NAME: Nell Copeland  
(as you would like it listed in our directory)  
ADDRESS: [REDACTED]  
CITY AND ZIP: [REDACTED]

ANNUAL DUES \$ 30.00  
Additional member of  
HOUSEHOLD \$ 15.00 each  
\*CONTRIBUTIONS \_\_\_\_\_  
TOTAL \$ 30.00

PHONE NUMBER [REDACTED]

Please make check payable to: League of Women Voters of Texas, mail to address above. A member will be dropped if payment has not been received within 60 days of anniversary month.

\*Sometimes members make a contribution in addition to their dues payment. This is a highly appreciated gesture, no matter what the amount.

Brazoria County

after 5



from Marshall/Harrison Co. VOTER - Nov 1986

#### PROBLEMS IN THE POLLING PLACE

A number of Marshall League members were involved for one reason or another in the Nov. 4 election just past. One thing we noticed was that we might ought to look into the place where elections are held. At Gill, for example, voting took place in a mobile home. There were several steps, and a handicapped voter had to be practically carried up them. At Peach Tree Springs, steps were also a source of complaint. Many polling places had no phones, creating delays in the reporting of problems. Most were poorly marked, making it difficult for a first time voter to find.

To lay blame on any one political body is impossible. An interview with one election judge was very revealing. He presided over one of the largest city boxes, and had made his own sign indicating the precinct number, etc. Last year he was told by the Secretary of State herself that it was illegal to have such a sign, and that while she wouldn't throw that box out, she could. He took the sign down.

Many of us working on the ABC voters project found that for the first time, we were not allowed into the polling place to get the returns we were to call in. No television cameras or media persons were allowed into the polling place--also a first in Harrison Co. at least. The press was originally allowed into polling places to keep the process "honest".

A poll watcher has to commit twelve hours of time in order to see that the election is "run right". Since most poll watchers have a vested interest--that is, they are either Republicans or Democrats--they aren't necessarily there to make sure that everything is done to protect all the voters. Should the media be allowed in as they were when voters rights first became an issue in this country?

One of the tasks of the League of Women Voters is to make voting as painless and pleasant as possible. That means, of course, that polling places should be convenient to voters. School Board elections have been criticized for forcing rural voters in to town to cast their vote. City and school board elections, though held on the same day, are not held in the same place, causing voters to drive all over town. The counting of absentee votes has become a monumental task. Why not put a voting machine in the absentee polling place so that the walk-in absentee votes can be tallied more easily?

This editor would like to recommend that we discuss with Harrison Co. City, and School Commissioners and the Sec. of State the possibility of improving the process of voting in Harrison Co.

---

PRESIDENT: Dr. Paulene Hopkins  
304 Albemarle  
Marshall, Texas 75670  
935-5185

EDITOR: G. Beil  
313 S. Washington  
Marshall, Texas 75670  
938-5504



CODE NUMBER

POST-ELECTION REPORT AND SUGGESTION FORM

1. Official poll closing time 7 Time last vote cast 7:02
2. If there was any delay in the closing of the poll, what was the cause?  
NONE
3. Were the officials cooperative? EXCEPTIONALLY AS USUAL
4. If you encountered any difficulty in obtaining returns, such as telephone access problems, please describe it. In lever machine precincts, if your call to ABC was more than 30 minutes after the last vote was cast, please explain what caused the delay.  
NO DELAY - LIGHT VOTE
5. How many times have you been a reporter? 5/6 Would you do it again? Yes
6. Have you any suggestions? (Your comments are very important to our evaluation.)  
Research Texas At Gen decision re poll watchers + election result LUV, etc.
7. From what location did you make your call to ABC? Electron Judge Home Phone

YOUR NAME

Leslie E. Hooker

PLEASE MAIL THIS HANDBOOK WITH THE TALLY SHEET AND YOUR EXPENSE REPORT TO YOUR STATE COORDINATOR IN THE STAMPED, ADDRESSED ENVELOPE PROVIDED IN YOUR KIT. DO NOT RETURN ANY OTHER MATERIALS.

*Election Atte Reporters were requested to remain outside while poll workers certified/counted voters. I did not question it as I was permitted in the home while they counted in the garage. This should be lodged into for future elections in TEXAS.*

# ABCNEWS

## Election Reporter's Handbook

## Polling Place Reporting

NOVEMBER 1986

### CALENDAR

#### IMMEDIATELY:

Read through this book.

Check out your polling place.

If no phone is available, send telephone order form to ABC.

Send telephone postcard to coordinator.

#### OCTOBER 28th:

Systems test night

#### NOVEMBER 4th:

### ELECTION NIGHT

#### NEXT DAY:

Return complete handbook, tally sheet and expense form to coordinator.

THE LEAGUE AND ABC ARE COUNTING ON YOU.  
IF FOR SOME REASON YOU ARE UNABLE TO REPORT,  
PLEASE CALL YOUR COORDINATOR COLLECT.



Charlene Rensley -  
A report of the  
difficulties here in  
Montgomery County  
as reported to  
you when I called  
you Nov. 5, P.M.  
(see phone)

# The COURIER



NOVEMBER 6, 1986

Montgomery County's only daily newspaper

1 Section, 12 Pages

25 CENTS

## Election night: Insomniac's dream as write-ins slow ballot counting

By DAVID BAUERLEIN  
Courier staff

CONROE — Stretching into the wee hours, election night vote-counting was an insomniac's dream. For those who'd like to know the final results of future elections sooner than 4 a.m., there are changes being considered to hasten the process.

At least 36,598 ballots were counted here election night, representing about 45 percent of

the registered voters, said Walter Wilkerson, chairman of the Montgomery County Republican Party.

Tabulating the ballots went fairly smoothly, officials said. The main suggestion for improvement is to allow election judges to count the ballots as they come in, rather than wait until after polls close at 7 p.m. to start.

It was also suggested by Wilkerson that requirements for declaring write-in candidacies

should be tightened up, partly because counting write-ins slowed the ballot count considerably.

Because of write-in candidacies, election judges went through ballots one by one, checking to make sure votes cast for write-in candidates had the box beside the names filled in, said Elections Administrator Linda Garner.

If the write-in box was marked, it was sent through an optical scan

electronic machine. Each of the 53 voting precincts had one, Garner said.

If the write-in box was unmarked, the ballot was still valid, but it had to be tallied by hand, she said.

It was a time-consuming process, said Lucinda Owen, chairwoman of the Montgomery County Democratic Party. Write-in votes could've been separated from correctly-marked

See BALLOT, page 2A

election judges were to contend with all the ballots at once, she said.

"I think commissioners made a mistake," she said. County commissioners voted last week to wait until polls closed at 7 p.m. to begin counting.

Wilkerson agreed that counting votes as they come in would be an improvement. Such a move might save an hour, he said.

"That will be certainly something I'll be looking forward to in the future," Garner said. "It would be a lot faster."

The first ballot box didn't come to the election central until after

the day was discussed prior to the election, but the idea was shelved because "of campaigns of certain candidates toward certain judges," Garner said.

"It was a concern of the election judges that they (the candidates) have blamed them in the past and will continue to do so in the future," Garner said.

She declined to name defeated candidates who have blamed election judges.

"I think basically we're going to have to trust our election judges and not be so paranoid," said Owen. "They take an oath, and they work hard."

Wilkerson said he plans to di-





bee: SO ✓  
DS FYI

JAN 8 1987

League of Women Voters of Texas  
1212 Guadalupe, #107 • Austin, Texas 78701 • Tel. 512/472-1100  
January 7, 1987

Nina McCall  
[REDACTED]

Dear Nina,

How nice of you to let us know of your retirement from ABC! We will miss working with you I'm sure, but perhaps there will still be a couple of other faces familiar to us in ABC's political unit. I certainly hope so.

It will be the League's good fortune to have someone with your skills come back into it with interest and enthusiasm. This is my year to "retire" too, after four years as LWV-T president. However, like you, I will remain active with my favorite organization.

Wishing you well, and hope we'll meet again.

Sincerely,

*Lois*

Lois Carpenter  
President





50✓  
DEC 22 1986

December 15, 1986

Lois Carpenter  
LWV of Texas  
1212 Guadalupe, #107  
Austin, TX 78701

Dear Lois,

Please forgive me for this form letter but it is the only way I can be sure to reach all of the LWV state Presidents. I am writing to tell you that I am retiring from ABC News at the end of this month.

I have had a long and cordial professional relationship with League state Presidents for over ten years at ABC and a very personal one with the League for the twenty-five years prior to that as an active League member. I have truly enjoyed working with you and all the other state Presidents. League people are the best there are; I admire and respect them.

Now, what to do! Well, get active with the LWV again, what else! It was one of my great disappointments when I came to ABC from active leadership in the New Jersey League, to realize commuting three hours a day, working full time and traveling left little time for League involvement. Well, we shall soon remedy that.

The very best to you and Happy Holidays ahead. See you at some national meeting or other.

Sincerely,

*Nina*

Nina McCall, Manager  
Political Unit

Home: [REDACTED]

Cape Cod: [REDACTED]

®



DEC 22 1986

ABC News 7 West 66th Street New York, New York 10023 Telephone 212 887-4322

December 16, 1986

Charlene Ansley  
LWV of Texas  
1212 Guadalupe, #107  
Austin, TX 78701

Dear Charlene,

Please forgive me for this form letter but it is the only way I can be sure to reach all of our coordinators. I am writing to tell you that I am retiring from ABC News at the end of this month.

I have had a long and cordial professional relationship with the league coordinators for over ten years at ABC News. I have truly enjoyed working with each and every one of you and feel I have made many life-long friends. League people are the best and I admire and respect all of you.

Now what to do? Get active in the League again, what else! It was one of my great disappointments when I came to ABC after twenty-five years of active leadership in the League, to realize commuting three hours a day, working full time, and traveling, left little time for League involvement. We shall soon remedy tht.

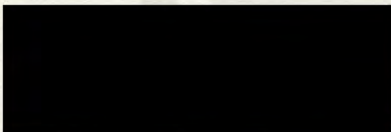
The very best to you, all the family members I've met over the years, and Happy Holidays. See you at some national League meeting or other.

Sincerely,

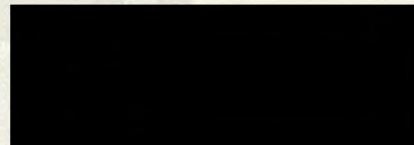
*Nina*

Nina McCall, Manager  
Political Unit

Home:



Cape Cod:





NOV 7 1986

November 5, 1986

Ula  
M M M  
SO  
Charlene

Dear *Charlene*,

Please excuse the form letter. It is the day after election, and we have been up all night. We know that you are anxious to receive these checks so that you can see what your effort did to raise funds for the League of Women Voters.

One of us should have spoken to you by now to congratulate you if all your keys came in or to commiserate with you if they did not. At any rate, we want to thank you very much.

Remember that we cannot reimburse you or your reporters until we receive the handbooks and expense reports. Be aware that we can send only one check for expenses, therefore we need everything at once. We have suggested to the state Presidents that the Treasurer reimburse all expenses out of this first check so that no one is "out of pocket" waiting for that last reporter to get around to sending you her report.

It has been a pleasure to work with you. We only regret that we couldn't meet with each of you individually this year. It is always better to be able to put a face with the voice you are speaking with. We will be talking to you in the next weeks and hope to work with you again in '88.

Best,

*Laura Ruckbaum*

843449

AMERICAN BROADCASTING COMPANY

1-12  
210

EIGHT THOUSAND NINETY DOLLARS AND NO/100

Pay to the order of:

LEAGUE OF  
WOMEN VOTERS OF  
TEXAS

TX 99999

Date drawn

11/04/86

Pay exactly

\*\*\*\*\*8,090.00

*W D Schaub*



Dear Charlene,

I'm very sorry to have to send this election material back to you.

I was not aware of all that is involved in reporting the election returns. I was under the impression, that I would only have to make one phone call to the News station, after the polls closed. This, however, is going to be an all day affair. My schedule will not permit me to do it.

I suggest that you might call the Chamber of Commerce here in Sinton. They may know of someone who could give of their time all day & evening.

Charlene, please accept my apology for letting you down. Maybe next election I'll be in a position where I can help.

Sincerely yours  
Dale Root



September 19, 1986

Mr. Frank Boriskie  
Brazos County Clerk  
[REDACTED]

Dear Mr. Boriskie:

As I mentioned to you on the phone, we will be sending a reporter to your tabulation center to report votes in the November General Election. Enclosed is a list of the key precincts in your county which we are using in our sample. I am also including ABC labels which can be used to mark the ballot boxes from our designated precincts. We appreciate anything you can do to expedite our receiving final results on Election night.

The reporter assigned to your tabulation center will contact you closer to the election to check on election night procedure and to make telephone arrangements. On election night, she will be calling an 800 number in New York to report precinct results.

If you need to reach me for any reason, please call me collect at (212) 887-4322. Thank you very much for your cooperation.

Sincerely,

*Susan Buxbaum*

Susan Buxbaum  
Political Unit

enclosures





September 19, 1986

Mr. Terry Packard  
Supervisor of Elections  
[REDACTED]

Dear Mr. Packard:

As I mentioned to you on the phone, we will be sending a reporter to your tabulation center to report votes in the November General Election. We are interested in the votes from the following precinct:

#25 in Alvin

We appreciate anything you can do to expedite our receiving final results on Election night.

The reporter assigned to the tabulation center will contact you closer to the election to check on election night procedure and to make telephone arrangements. On election night, she will be calling an 800 number in New York to report precinct results.

Thank you very much for your cooperation.

Sincerely,

*Susan Buxbaum*

Susan Buxbaum  
Political Unit

enclosures





September 19, 1986

Ms. Helen Jamison  
Elections Administrator  
City/County Building  
500 E. San Antonio Ave.  
El Paso, TX 79901

Dear Ms. Jamison:

ABC News has chosen election precinct:

#61 in El Paso

as part of our November general election statewide sample. In order for this precinct to be an effective part of our election night coverage, we will need the returns as soon as possible after the polls close. We would appreciate very much anything you can do to help move it along through the counting process.

In many electronic voting districts, the officials tag the key precinct ballot box so it is easily identified. I am enclosing ABC News labels for this purpose.

The reporter assigned to the tabulation center will contact you closer to the election to check on election night procedure and to make telephone arrangements. On election night, she will be calling an 800 number in New York to report precinct results.

Thank you very much for your cooperation. We need the help of people like you to make our election night coverage as timely and successful as possible.

Sincerely,

*Susan Buxbaum*

Susan Buxbaum  
Political Unit

enclosure



September 19, 1986

Honorable Connie McGuire  
Ellis County Courthouse  
Waxahachie, TX 75165

Dear Judge McGuire:

ABC News has chosen four election precincts in Ellis County as part of our November General Election statewide sample. I will enclose a list of the precincts on a separate sheet of paper. In order for these precincts to be an effective part of our election night coverage, we will need the returns as soon as possible after the polls close. We would appreciate very much anything you can do to help move them along through the counting process.

In many electronic voting districts, the officials tag the key precinct ballot box so it is easily identified. I am enclosing ABC News labels for this purpose.

The reporter assigned to the tabulation center will contact you closer to the election to check on election night procedure and to make telephone arrangements. On election night, she will be calling an 800 number in New York to report precinct results.

Thank you very much for your cooperation. We need the help of people like you to make our election night coverage as timely and successful as possible.

Sincerely,

*Susan Buxbaum*

Susan Buxbaum  
Political Unit

enclosure





August 26, 1986

Anita Rodeheaver, County Clerk  
Harris County Administration Building  
1001 Preston Street, 4th Floor  
Houston, TX 77002

Dear Anita:

It was good to talk to you this afternoon, and I'm glad I called when I did! I am enclosing a computer list of the precincts that we have selected for our Texas statewide sample. I hope that you are able to include them in your media list for precinct detail on Election night.

You asked about where the bill for the Election News Service should go. I think the best thing to do is bill ABC News Political Unit, 7 West 66th Street, New York, NY 10023 and send it to my attention.

I tried to reach the Texas coordinator to find out who would be the Harris County reporter but was unable to get her. As soon as I do, I will let you know her name and contact Tony about ordering a telephone line.

I hope you have had a good Summer. Mine was too short! Thank you very much for your help.

Sincerely,

*Susan*

Susan Buxbaum  
Political Unit

enclosure





September 19, 1986

R. L. Barnes, County Clerk  
Jefferson County Courthouse  
P.O. Box 1151  
Beaumont, TX 77704

To R. L. Barnes:

ABC News has chosen election precinct:

#40 in Port Neches

as part of our November general election statewide sample. In order for this precinct to be an effective part of our election night coverage, we will need the returns as soon as possible after the polls close. We would appreciate very much anything you can do to help move it along through the counting process.

In many electronic voting districts, the officials tag the key precinct ballot box so it is easily identified. I am enclosing ABC News labels for this purpose.

The reporter assigned to the tabulation center will contact you closer to the election to check on election night procedure and to make telephone arrangements. On election night, she will be calling an 800 number in New York to report precinct results.

Thank you very much for your cooperation. We need the help of people like you to make our election night coverage as timely and successful as possible.

Sincerely,

*Susan Buxbaum*

Susan Buxbaum  
Political Unit

enclosure





September 19, 1986

Ms. Ann Davidson, County Clerk  
Lubbock County Courthouse  
P.O. Box 10536  
Lubbock, TX 79408

Dear Ms. Davidson:

ABC News has chosen election precinct:

#23 in Lubbock

as part of our November general election statewide sample. In order for this precinct to be an effective part of our election night coverage, we will need the returns as soon as possible after the polls close. We would appreciate very much anything you can do to help move it along through the counting process.

In many electronic voting districts, the officials tag the key precinct ballot box so it is easily identified. I am enclosing ABC News labels for this purpose.

The reporter assigned to the tabulation center will contact you closer to the election to check on election night procedure and to make telephone arrangements. On election night, she will be calling an 800 number in New York to report precinct results.

Thank you very much for your cooperation. We need the help of people like you to make our election night coverage as timely and successful as possible.

Sincerely,

*Susan Buxbaum*

Susan Buxbaum  
Political Unit

enclosure





September 19, 1986

Ms. Janet Hickl  
Deputy County Clerk  
Matagorda County Courthouse  
1700 7th Street  
Bay City, TX 77414

Dear Ms. Hickl:

ABC News has chosen election precinct:

#2 in Bay City

as part of our November general election statewide sample. In order for this precinct to be an effective part of our election night coverage, we will need the returns as soon as possible after the polls close. We would appreciate very much anything you can do to help move it along through the counting process.

In many electronic voting districts, the officials tag the key precinct ballot box so it is easily identified. I am enclosing ABC News labels for this purpose.

The reporter assigned to the tabulation center will contact you closer to the election to check on election night procedure and to make telephone arrangements. On election night, she will be calling an 800 number in New York to report precinct results.

Thank you very much for your cooperation. We need the help of people like you to make our election night coverage as timely and successful as possible.

Sincerely,

*Susan Buxbaum*

Susan Buxbaum  
Political Unit

enclosure





September 19, 1986

Ms. Carrie Reed  
Parker County Clerk  
County Courthouse Annex  
P. O. Box 819  
Weatherford, TX 76086-0819

Dear Ms. Reed:

ABC News has chosen election precinct:

#2 Box A in Weatherford

as part of our November general election statewide sample. In order for this precinct to be an effective part of our election night coverage, we will need the returns as soon as possible after the polls close. We would appreciate very much anything you can do to help move it along through the counting process.

In many electronic voting districts, the officials tag the key precinct ballot box so it is easily identified. I am enclosing ABC News labels for this purpose.

The reporter assigned to the tabulation center will contact you closer to the election to check on election night procedure and to make telephone arrangements. On election night, she will be calling an 800 number in New York to report precinct results.

Thank you very much for your cooperation. We need the help of people like you to make our election night coverage as timely and successful as possible.

Sincerely,

*Susan Buxbaum*

Susan Buxbaum  
Political Unit

enclosure





September 19, 1986

Ms. Aline Stephenson  
Polk County Clerk  
County Courthouse  
101 Church Street West  
Livingston, TX 77351-3290

Dear Ms. Stephenson:

ABC News has chosen election precinct:

#1 Box 3 in Goodrich

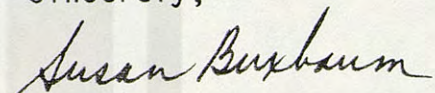
as part of our November general election statewide sample. In order for this precinct to be an effective part of our election night coverage, we will need the returns as soon as possible after the polls close. We would appreciate very much anything you can do to help move it along through the counting process.

In many electronic voting districts, the officials tag the key precinct ballot box so it is easily identified. I am enclosing ABC News labels for this purpose.

The reporter assigned to the tabulation center will contact you closer to the election to check on election night procedure and to make telephone arrangements. On election night, she will be calling an 800 number in New York to report precinct results.

Thank you very much for your cooperation. We need the help of people like you to make our election night coverage as timely and successful as possible.

Sincerely,



Susan Buxbaum  
Political Unit

enclosure





September 19, 1986

Ms. Sue Daniel  
County Clerk/Registrar  
Potter County Courthouse  
P.O. Box 9638  
Amarillo, TX 79105-9638

Dear Ms. Daniel:

ABC News has chosen election precinct:

#306 in Amarillo

as part of our November general election statewide sample. In order for this precinct to be an effective part of our election night coverage, we will need the returns as soon as possible after the polls close. We would appreciate very much anything you can do to help move it along through the counting process.

In many electronic voting districts, the officials tag the key precinct ballot box so it is easily identified. I am enclosing ABC News labels for this purpose.

The reporter assigned to the tabulation center will contact you closer to the election to check on election night procedure and to make telephone arrangements. On election night, she will be calling an 800 number in New York to report precinct results.

Thank you very much for your cooperation. We need the help of people like you to make our election night coverage as timely and successful as possible.

Sincerely,

*Susan Buxbaum*

Susan Buxbaum  
Political Unit

enclosure



September 19, 1986

Mr. Leroy Hutton  
Randall County Clerk  
County Courthouse  
P.O. Box 660  
Canyon, TX 79015

Dear Mr. Hutton:

ABC News has chosen election precinct:

#6 in Canyon

as part of our November general election statewide sample. In order for this precinct to be an effective part of our election night coverage, we will need the returns as soon as possible after the polls close. We would appreciate very much anything you can do to help move it along through the counting process.

In many electronic voting districts, the officials tag the key precinct ballot box so it is easily identified. I am enclosing ABC News labels for this purpose.

The reporter assigned to the tabulation center will contact you closer to the election to check on election night procedure and to make telephone arrangements. On election night, she will be calling an 800 number in New York to report precinct results.

Thank you very much for your cooperation. We need the help of people like you to make our election night coverage as timely and successful as possible.

Sincerely,

*Susan Buxbaum*

Susan Buxbaum  
Political Unit

enclosure



September 19, 1986

Ms. Doris Shopshire  
Travis County Clerk  
P.O. Box 1748  
Austin, TX 78767

Dear Ms. Shopshire:

As I mentioned to you on the phone, we will be sending a reporter to your tabulation center to report votes in the November General Election. Enclosed is a list of the key precincts in your county which we are using in our sample. I am also including ABC labels which can be used to mark the ballot boxes from our designated precincts. The reason there are many more precincts on our list this year is that we are very interested in your race for the US Congress. It is turning out to be a very "hot" race. We appreciate anything you can do to expedite our receiving final results on Election night.

The reporter assigned to your tabulation center will contact you closer to the election to check on election night procedure and to make telephone arrangements. On election night, she will be calling an 800 number in New York to report precinct results.

If you need to reach me for any reason, please call me collect at (212) 887-4322. Thank you very much for your cooperation.

Sincerely,

*Susan Buxbaum*

Susan Buxbaum

Political Unit

enclosures





September 19, 1986

Mr. Delfin Marek  
Elections Administrator  
P.O. Box 189  
Wharton, TX 77488

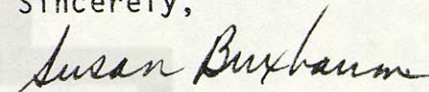
Dear Mr. Marek:

As I mentioned to you on the phone, we will be sending a reporter to your tabulation center to report votes in the November General Election. Enclosed is a list of the key precincts in your county which we are using in our sample. I am also including ABC labels which can be used to mark the ballot boxes from our designated precincts. We appreciate anything you can do to expedite our receiving final results on Election night.

The reporter assigned to your tabulation center will contact you closer to the election to check on election night procedure and to make telephone arrangements. On election night, she will be calling an 800 number in New York to report precinct results.

If you need to reach me for any reason, please call me collect at (212) 887-4322. Thank you very much for your cooperation.

Sincerely,



Susan Buxbaum  
Political Unit

enclosures





September 19, 1986

Ms. Dorothy Jones  
Elections Administrator  
P.O. Box 449  
Georgetown, TX 78627

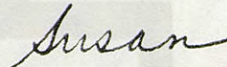
Dear Dorothy:

As I mentioned to you on the phone, we will be sending a reporter to your tabulation center to report votes in the November General Election. Enclosed is a list of the key precincts in your county which we are using in our sample. I am also including ABC labels which can be used to mark the ballot boxes from our designated precincts. We appreciate anything you can do to expedite our receiving final results on Election night.

The reporter assigned to your tabulation center will contact you closer to the election to check on election night procedure and to make telephone arrangements. On election night, she will be calling an 800 number in New York to report precinct results.

If you need to reach me for any reason, please call me collect at (212) 887-4322. Thank you very much for your cooperation.

Sincerely,



Susan Buxbaum  
Political Unit

enclosures





SEP 5 1986

September 3, 1986

GENERAL NOTICE TO STATE COORDINATORS

Contrary to previous boasts and promises, we will not start mailing out the supplies for the reporters' kits for another week to ten days. We had to wait for our 800 number to be assigned and were overly optimistic on getting it early this year. We will mail in alphabetical order by state so those of you at the end of the alphabet will get them last but all will be out by the end of the month.

Nina McCall, mgr.





TO: LL Presidents; SU Chairs; DPM  
FROM: Lois Carpenter, President, LWV-Texas  
2603 Racquet Club Dr., Midland 79705  
(915) 685-3388

LWV-Texas  
May 1986  
LL Pres. Mailing; DPM  
I. H. 2.  
Council, State

#### COUNCIL SUMMARY

The LWV of Brazos County knows how to roll out the welcome mat. Delegates and observers at Council '86 were welcomed by local League President Mary Alice Pisani, as well as by the mayors of Bryan and College Station, and the county judge. We were also smiled at, rained on, and wine and dined.

Delegates rated both guest speakers very highly for their substantive and interesting talks. Senator Kent Caperton took us on a journey through the legislative maze featuring the last session's proposals on judicial selection. He then explained some of the current problems with liability insurance, and the work of a joint legislative committee researching the issue now, during the interim between sessions. Dr. Harry Lipscomb, Professor of Family and Community Medicine at Texas A&M, told us about some of his experiences in the field of health care for the indigent. His talk was a comfortable, casual chat which encouraged questions from listeners.

When Budget Chair Georgina Gregory presented the proposed budget, delegates were also asked to make a decision on a question they had not expected. The day before Council started, the state board had reconsidered the question of LWV-Texas' participation in key precinct reporting for ABC News in November. The board had decided to ask Council delegates to determine whether or not LWV-Texas should do the reporting. After some background information was presented, delegates debated the issue. Then, by only two votes, they passed a motion to participate in the key precinct reporting. This meant that the state board could expect to receive about \$4,000 as payment and that delegates could have chosen to pass a budget with the current \$9 per-member payment (PMP). The state board was surprised and delighted the next morning when delegates promptly approved the proposed budget with a \$10 PMP. The anticipated extra income will probably be used to reduce the \$10,000 to be brought in through state League fundraising. (For a more complete explanation of the budget, PMP, and key precinct reporting, please see the February Texas VOTER and the forthcoming May issue as well.)

The proposed state program-making procedure, dubbed Periodic Program Review, was the subject of small group discussions. Delegates used the procedure in a brief role-playing session, then critiqued the process. LWV-T Government Director Louise Cummins will have an article about this program review method in the May Texas VOTER.

In the evening, two buses transported us through the countryside to the Messina Hof Wine Cellars for an outdoor buffet dinner and wine tasting. We were surprised that a two-year old vineyard could produce such a variety of wines, including a prize-winning Chardonnay. When a thundershower blew in, the owners invited us into their lovely home to finish the wine tasting. More than a few League members also made some purchases--but who's counting?



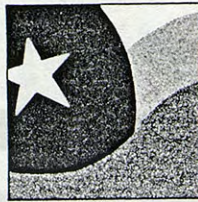
The caucus for delegates to national Convention resulted in the decision to support a study of Immigration and Naturalization as a not-recommended item. Committees were appointed to plan strategy, publish promotional materials, and execute a mailing to all local Leagues in the country. These Texas delegates are plotting to make the national convention body aware of the Immigration and Naturalization dilemma. For additional information, see Ms. Program's memo in this mailing.

For some of us the surprise celebration honoring our Executive Director, Joann Lovelace, for her ten years of service to LWV-Texas, was the highlight of Council. She really was totally surprised when we called her to the platform and presented her with ten red roses, an engraved musical jewelry box, a very generous gift certificate, and a scrapbook containing cards and letters of thanks and congratulations from many of the Texas League members for whom she has worked so well all these years. We know we don't say "thanks" often enough, so it was a special pleasure to express our gratitude in this way.

# # # # #







APR 28 1986

League of Women Voters of Texas  
1212 Guadalupe, #107 • Austin, Texas 78701 • Tel. 512/472-1100

April 25, 1986

Nina McCall, Manager  
Political Unit  
ABC News  
7 West 66th Street  
New York, New York 10023

Dear Nina:

At last I have returned home from Council and the National Debate on Health Care, a conference our LWV-Texas Education Fund was co-sponsoring in Dallas immediately after Council. I know you have talked with Joann Lovelace in our state office and received the news that Council delegates voted for LWV-Texas to participate in election night reporting for ABC. Accordingly, the signed contract letter is enclosed.

Many thanks to you for putting your arguments on paper and sending us the extra information to boot. I was able to share some of it with the board and later with the Council delegates. Our board members quickly agreed that it would be a good idea to put the question to Council. During Council discussion only one or two people argued against our doing the reporting, but when the vote came, it passed by the slim majority of two votes!

You can probably understand that I would feel more comfortable if the vote had been more decisive--either way! As it stands now, League members would seem to be rather lukewarm about the reporting, and it may be difficult for a coordinator to obtain local League cooperation in furnishing reporters. It may mean that we will have to pay a large number of non-League people to report. If that happens, it happens. We will just not have quite as much income.

The astoundingly good news for us is that the Council delegates voted to adopt the budget as it was proposed, that is, with a \$1.00 raise in the per-member-payment. That was intended to compensate for the lack of election night reporting income. Now, the extra income will be used to reduce the large amount of money we had been asking our development director to raise.

I will try to locate a coordinator in the next few weeks and let you know as soon as possible.

Sincerely,

Lois Carpenter  
President

Enclosure





## PRESIDENT'S MESSAGE

It is such a long time between the October and February issues of the Texs VOTER that the state board has met twice in the interim. We have a new Field Service Director — former board member Sondra Ferstl is back. Sondra is employed full time, but still chose to continue her duties as a field service representative in addition to her board job. We especially appreciate such commitment.

In November, after careful consideration, the board decided that LWV-Texas will not participate in ABC election-night reporting in 1986. An October memo from LWVUS called our attention to a couple of pertinent facts about the 1984 general election. The ABC, CBS and NBC networks all projected presidential and senatorial winners before all the Texas polls closed. Furthermore, all three networks have indicated they will continue to project winners in dual-time-zone states and in states with more than one poll-closing time before all polls have closed.

El Paso is in the Mountain Time zone, which means that its polls are open an hour later than polls in the rest of the state. The LWV of El Paso overwhelmingly opposes our doing election-night reporting in 1986, and opposition from members in other local Leagues was expressed when we participated in this reporting in 1984. We hope we made the decision preferred by the majority of our members.

That brings us to the January, 1986 state board meeting and

budget constraints. Last year at Convention it was explained that we might not do election-night reporting in 1986, and that since ABC had paid handsomely for this contract service, the per-member-payment (PMP) would have to be raised as much as \$1.00 in order to compensate for the missing funds. Accordingly, the delegates voted for a PMP of \$9.00 for 1985-86 and a PMP of *no more than* \$10.00 for 1986-87.

When the Budget Committee met in November under the leadership of Georgina Gregory of the LWV-Bay Area, they proposed a \$10.00 PMP. A number of factors necessitated severely paring the proposed budget. They include: a slight decrease in statewide membership (loss of 117 PMPs); an increase from 52 to 260 in the number of members in Texas who joined at the national level and for whom we receive no PMP; a greater number of household memberships for whom only one half the PMP is charged. Therefore we will have less money even with the \$10.00 PMP and our fund-raising folks are being asked to raise \$10,000 next year. I think what we have here is our own mini Gramm-Rudman! If Congress can do it, so can we! But these bullets we are biting don't taste very good.

There is some *good* membership news, however. Several Leagues experienced noteworthy increases in membership. The small League in Gainesville led the way in percentage increases by adding nine members for a 64% increase. Irving grew by 25 members for a 46% gain. Other Leagues with significant growth and their percentages of increases are: Tarrant County, 15%; Denton, 14%; Waco, 12%; San Marcos, 10%; and Austin, 10%. Congratulations to these Leagues!

Lois Carpenter

## DOMESTIC VIOLENCE

(Continued from Page 1)

protective orders, the availability and access of civil protective orders, the financial barriers to obtaining civil protection, the training of justice system personnel who handle cases of domestic violence, the issue of court-mandated counseling of abusers, the issue of making warrantless arrests in cases of domestic violence, courts assigning to the abuser financial responsibility for costs incurred as a result of violence, and the disposition of Offense Reports recorded on domestic violence cases in Texas. This is an important opportunity to involve members and community in an issue that has been described as an American tragedy.

League members have an opportunity to make a real difference in working toward the reduction of domestic violence. The Facts and Issues publication will provide a great deal of information, and discussions at the consensus meetings will enhance your knowledge and strengthen the consensus decision.

Mateele Ritgers  
Director, Domestic  
Violence Program

| STATEMENT OF OWNERSHIP, MANAGEMENT AND CIRCULATION                                                                          |  |                                                                                                         |                   |
|-----------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------|-------------------|
| 1. TITLE OF PUBLICATION                                                                                                     |  | 2. PUBLICATION NO.                                                                                      | 3. DATE OF FILING |
| TEXAS VOTER                                                                                                                 |  | 6-1 A R 8 0 0 0                                                                                         | Feb. 1, 1986      |
| 4. PRECEDENCE OF ISSUE                                                                                                      |  | 5. NO. OF COPIES PUBLISHED THIS YEAR                                                                    |                   |
| a. Regular Issue                                                                                                            |  | b. Special Issue                                                                                        |                   |
| c. Other Issue                                                                                                              |  | d. Total                                                                                                |                   |
| 6. FULL NAME AND COMPLETE ADDRESS OF PUBLISHER, EDITOR AND MANAGING EDITOR (If more than one, list all names and addresses) |  | 7. FULL NAME AND COMPLETE ADDRESS OF THE CONTRIBUTOR (If more than one, list all names and addresses)   |                   |
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| 98. FULL NAME AND COMPLETE ADDRESS OF THE CONTRIBUTOR (If more than one, list all names and addresses)                      |  | 99. FULL NAME AND COMPLETE ADDRESS OF THE CONTRIBUTOR (If more than one, list all names and addresses)  |                   |
| League of Women Voters of Texas, 1217 Guadalupe, #107, Austin, Texas 78701                                                  |  | League of Women Voters of Texas, 1217 Guadalupe, #107, Austin, Texas 78701                              |                   |
| 99. FULL NAME AND COMPLETE ADDRESS OF THE CONTRIBUTOR (If more than one, list all names and addresses)                      |  | 100. FULL NAME AND COMPLETE ADDRESS OF THE CONTRIBUTOR (If more than one, list all names and addresses) |                   |
| League of Women Voters of Texas, 1217 Guadalupe, #107, Austin, Texas 78701                                                  |  | League of Women Voters of Texas, 1217 Guadalupe, #107, Austin, Texas 78701                              |                   |

**Support the League  
with contributions  
and attendance**



LEAGUE

|                            | Stand | Report Form |                             |
|----------------------------|-------|-------------|-----------------------------|
| <del>ABILENE</del>         |       |             |                             |
| AMARILLO                   | ✓     | ✓           |                             |
| ARLINGTON                  | ✓     | ✓           |                             |
| AUSTIN AREA                | Phone | ✓           | working                     |
| BAY AREA                   | ✓     | ✓           |                             |
| <del>BAYTOWN</del>         |       |             |                             |
| BEAUMONT                   | ✓     | Phone       |                             |
| BRAZOS COUNTY              | ✓     | ✓           |                             |
| CORPUS CHRISTI             | ✓     | ✓           |                             |
| DALLAS                     | Phone | ✓           | working                     |
| DENTON                     | ✓     | ✓           |                             |
| EDINBURG/Mc ALLEN          | ✓     | ✓           |                             |
| EL PASO                    | ✓     | ✓           |                             |
| <del>GAINESVILLE</del>     |       |             |                             |
| GALVESTON                  | Phone | ✓           |                             |
| HOUSTON AREA               | ✓     | ✓           |                             |
| IRVING                     | ✓     | ✓           | will call                   |
| GREATER KERRVILLE PROV.    | ✓     | Phone       |                             |
| LUBBOCK                    | ✓     | Phone       |                             |
| MARSHALL/HARRISON COUNTY   | ✓     | ✓           | in the mail                 |
| MIDLAND                    | Phone | ✓           |                             |
| MONTGOMERY COUNTY          | ✓     | Part.       |                             |
| <del>ODESSA</del>          |       |             |                             |
| <del>ORANGE AREA</del>     |       |             |                             |
| <del>PEARLAND AREA</del>   |       |             |                             |
| <del>PLANO</del>           |       |             |                             |
| <del>RICHARDSON</del>      |       |             |                             |
| <del>ROCKWALL COUNTY</del> |       |             |                             |
| SAN ANTONIO AREA           | Phone | ✓           | Board vote not to cooperate |
| <del>SAN MARCOS</del>      |       |             |                             |
| <del>SHERMAN</del>         |       |             |                             |
| TARRANT COUNTY             | ✓     | Part.       | call Monday evening         |
| TYLER                      | Phone | ✓           |                             |
| VICTORIA                   | ✓     | Part.       |                             |
| WACO AREA                  | ✓     | ✓           | mail to coord.              |
| <del>WICHITA FALLS</del>   |       |             |                             |

STATE UNITS

|                        |
|------------------------|
| BRIDGEPORT/RUNAWAY BAY |
| BURLESON               |
| CLEBURNE               |
| PASADENA               |



ABC-TV KEY PRECINCT REPORT FORM

DEADLINE OCTOBER 3, 1986  
Keep one copy for your files

Return to: Charlene Ansley, LWV-Texas Coordinator

[Redacted] .m. M-F; any time weekends)

Local Coordinator: Rutham Geer Arlington  
 (may also be Name Local League  
 a reporter) Address City ZIP  
Area Code Home Phone # Work Phone #

County [Redacted]  
 Precinct # Address Reporter's Name, Address, Phone #

147 Fielder Baptist Church  
[Redacted]

Ruth Savages  
[Redacted]

174 Key Elem. School  
[Redacted]

Jocelyn D'Aquila (D'AQUILA)  
[Redacted]

304 Arlington Christian Church  
[Redacted]

La Verne Knizicki  
[Redacted]

313 Young Jr. High School  
[Redacted]

Judy Johnson  
[Redacted]



This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.



ABC-TV KEY PRECINCT REPORT FORM

DEADLINE OCTOBER 3, 1986

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Return to: Charlene Ansley, LWV-Texas Coordinator  
 2015-B Greenbrook Pkwy., Austin 78723  
 512/926-0954 CALL COLLECT (after 5:00 p.m. M-F; any time weekends)

Local Coordinator: Jean F. Smith

Austin Area

(may also be  
 a reporter)

[Redacted]  
 [Redacted] City [Redacted] ZIP [Redacted]  
 [Redacted] Area Code [Redacted] Home Phone # [Redacted] Work Phone # [Redacted]

County Bastrop  
 Precinct #            Address           

Reporter's Name, Address, Phone #

19 Fire Station

Melissa Williams (h)

[Redacted]  
 [Redacted]

[Redacted]  
 [Redacted]

12 Junior High School Gym

Peggy Row (h)

[Redacted]  
 [Redacted]

[Redacted]  
 [Redacted]

02 Elgin Fire Station

Glenda Schraeder (h)

[Redacted]  
 [Redacted]

[Redacted]  
 [Redacted]

04 Rasanky Community Center

Marianne Jones (h)

[Redacted]

[Redacted]  
 [Redacted]

Rosemary Jones (She is County Clerk)

Office: [Redacted]  
 Home: [Redacted]



DEADLINE OCTOBER 3, 1986  
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Return to: Charlene Ansley, LWV-Texas Coordinator

[REDACTED] .m. M-F; any time weekends)

Local Coordinator: Jean F. Smith Austin Area  
 (may also be Name Local League  
 a reporter) [REDACTED]

Area Code

Home Phone #

Work Phone #

County Travis  
 Precinct # Address

101

County Courthouse

Austin

103

same as above

104

same as above

130

same as above

133

same as above

139

same as above

Reporter's Name, Address, Phone #

Evelyn Bonavita

Nina Butts

--over--



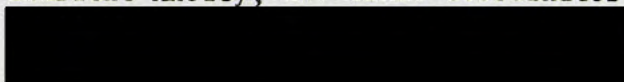
| Precinct # | Address                                                                 | Reporter's Name, Address, Phone # |
|------------|-------------------------------------------------------------------------|-----------------------------------|
| 140        | County Courthouse<br>Clerks office<br>1010 San Antonio Street<br>Austin |                                   |
| 141        | same as above                                                           |                                   |
| 142        | same as above                                                           |                                   |
| 143        | same as above                                                           |                                   |
| 144        | same as above                                                           |                                   |
| 208        | same as above                                                           |                                   |
| 334        | same as above                                                           |                                   |
| 338        | same as above                                                           |                                   |



ABC-TV KEY PRECINCT REPORT FORM

DEADLINE OCTOBER 3, 1986  
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Return to: Charlene Ansley, LWV-Texas Coordinator



p.m. M-F; any time weekends)

Local Coordinator:  
 (may also be  
 a reporter)

Name

Austin Area

Local League

Address

City

ZIP

Area Code

Home Phone #

Work Phone #

County Travis, page 2

Precinct # Address

Reporter's Name, Address, Phone #

445

County Courthouse

Clerks office

1010 San Antonio Street

Austin

403

same as above

401

same as above

402

same as above

105

same as above

106

same as above

--over--



Reporter's Name, Address, Phone #

Austin

®



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Return to: Charlene Ansley, LWV-Texas Coordinator

[redacted] .m. M-F; any time weekends)

Local Coordinator: Jean F. Smith  
(may also be a reporter)

Austin Area  
Local League # 70721

[redacted]  
Area Code \_\_\_\_\_ Home Phone # \_\_\_\_\_ Work Phone # \_\_\_\_\_

County Lee  
Precinct # \_\_\_\_\_ Address \_\_\_\_\_  
Q1 County Barn

Reporter's Name, Address, Phone #

James Medack

[redacted]

[redacted]  
(407) 512-1108

15

Emmanuel Luth. Parish Hall

\*Stephanie Medack

[redacted]

[redacted]

16

Lee Co. Courthouse

Pam Moerve

[redacted]

[redacted]

Charlene

Note #1: Precinct 15 will be covered by  
PAM MOERVE

Precinct 16 will be covered by  
Stephanie MEDACK

Note #2

"Reporters Kits" - for Stephanie & James Medack  
Should both be sent to Stephanie  
at Box 237 (Giddings)



ABC-TV KEY PRECINCT REPORT FORM

DEADLINE OCTOBER 3, 1986

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Return to: Charlene Ansley, LWV-Texas Coordinator

[REDACTED] p.m. M-F; any time weekends)

Local Coordinator: Becky Dodson Bay Area  
(may also be Name Local League  
a reporter) [REDACTED]  
Area Code Home Phone # Work Phone #

|                         |                                                            |
|-------------------------|------------------------------------------------------------|
| County <u>Galveston</u> |                                                            |
| Precinct # <u>52</u>    | <u>ClearLake Shores City Hall</u> <u>Georganna Stanton</u> |

|                   |                   |
|-------------------|-------------------|
| <u>[REDACTED]</u> | <u>[REDACTED]</u> |
|-------------------|-------------------|

|                   |                             |                     |
|-------------------|-----------------------------|---------------------|
| <u>39</u>         | <u>First Baptist Church</u> | <u>Becky Dodson</u> |
| <u>[REDACTED]</u> | <u>[REDACTED]</u>           | <u>[REDACTED]</u>   |

|                   |                      |                        |
|-------------------|----------------------|------------------------|
| <u>40</u>         | <u>Dunbar School</u> | <u>Agnes Bourgeois</u> |
| <u>[REDACTED]</u> | <u>[REDACTED]</u>    | <u>[REDACTED]</u>      |

|          |          |          |
|----------|----------|----------|
| <u> </u> | <u> </u> | <u> </u> |
| <u> </u> | <u> </u> | <u> </u> |
| <u> </u> | <u> </u> | <u> </u> |
| <u> </u> | <u> </u> | <u> </u> |
| <u> </u> | <u> </u> | <u> </u> |
| <u> </u> | <u> </u> | <u> </u> |
| <u> </u> | <u> </u> | <u> </u> |
| <u> </u> | <u> </u> | <u> </u> |
| <u> </u> | <u> </u> | <u> </u> |
| <u> </u> | <u> </u> | <u> </u> |



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Return to: Charlene Ansley, LWV-Texas Coordinator

[Redacted] p.m. M-F; any time weekends)

Local Coordinator:  
 (may also be  
 a reporter)

Bay Area  
 Local League  
 Name \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_  
 Area Code \_\_\_\_\_ Home Phone # \_\_\_\_\_ Work Phone # \_\_\_\_\_

County Brazoria  
 Precinct # Address

25 County Court House  
Room 200  
Alvin

Reporter's Name, Address, Phone #

Nell Copeland  
member-at-large

I heard nothing more from  
 you - so assume that the  
 League in Pearland is  
 going to take care of this  
 precinct

☐ bad news ☐ retch! puke! vomit!

We have a Member at Large  
 in Alvin. Call me  
 if you need her name.

Charlene



®



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DEADLINE OCTOBER 3, 1986  
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Return to: Charlene Ansley, LWV-Texas Coordinator

p.m. M-F; any time weekends)

Local Coordinator: Mary Alice Pisani  
(may also be  
a reporter)

Brazos County

Local League

Area Code

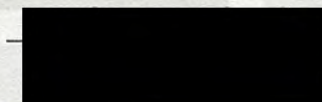
Home Phone #

Work Phone #

County Brazos  
Precinct # Address

11

Brazos Center



16

same as above

19

same as above

22

same as above

30

same as above

08

same as above

Reporter's Name, Address, Phone #

Mary Alice Pisani  
(Same as above)

Mary Alice Pisani

Shirley Plapp

Shirley Plapp

Kerly Sekera

Kerly Sekera

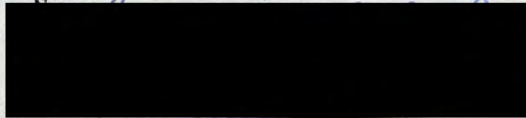


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 2015-B Greenbrook Pkwy., Austin 78723  
 512/926-0954 CALL COLLECT (after 5:00 p

Local Coordinator: Mary Alice Pisani  
 (may also be  
 a reporter)



Area Code

Home Phone #

County Brazos  
 Precinct # Address

11 Brazos Center

3232 Briar Crest

Bryan

16 same as above

19 same as above

22 same as above

30 same as above

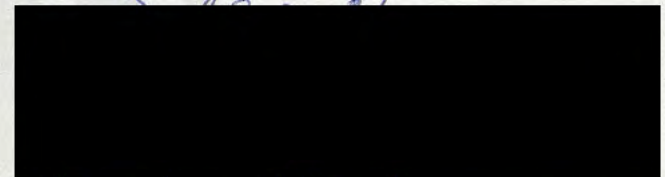
08 same as above

Our reporters  
 have two  
 precincts each  
 because they  
 are all in one  
 location & we  
 thought it would  
 be easier.  
 Mary Alice Pisani

Reporter Mary Alice Pisani  
(Same as above)

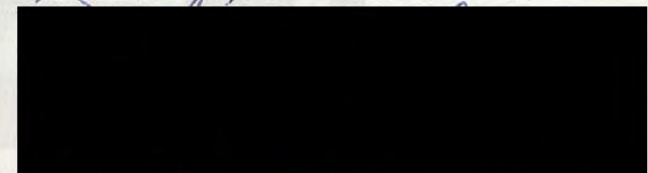
Mary Alice Pisani

Shirley Plapp



Shirley Plapp

Kerly Sekera



Kerly Sekera



Precinct #

Address

Reporter's Name, Address, Phone #

09

Brazos Center

Kandy Rose



21

same as above

Kandy Rose





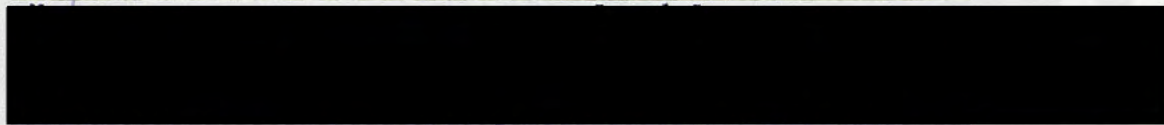
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✓

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 2015-B Greenbrook Pkwy., Austin 78723  
 512/926-0954 CALL COLLECT (after 5:00 p.m. M-F; any time weekends)

Local Coordinator: SYLVIA RAMSEY Corpus Christi  
 (may also be a reporter)



Area Code \_\_\_\_\_ Home Phone # \_\_\_\_\_ Work Phone # \_\_\_\_\_

County Nueces  
 Precinct # \_\_\_\_\_ Address \_\_\_\_\_

11 Nueces County Building  
Aqua Dulce

02 Windsor Pk. Elem. School

67 Fire Station

Reporter's Name, Address, Phone #

KATHERINE WINSTON

Debbie Stine

GERALDINE RENFRO



Reporter's Name, Address, Phone #

[illegible]



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DEADLINE OCTOBER 3, 1986  
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Return to: Charlene Ansley, LWV-Texas Coordinator

[REDACTED] .m. M-F; any time weekends)

Local Coordinator: SYL VIA RAMSEY Corpus Christi  
(may also be [REDACTED] Local League  
a reporter) [REDACTED]

Area Code

Home Phone #

Work Phone #

County San Patricio  
Precinct # Address

14

School Admin. Building  
(Old High School)

Reporter's Name, Address, Phone #

GAYLA ROOT [REDACTED]



Reporter's Name, Address, Phone #

[illegible]



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Return to: Charlene Ansley, LWV-Texas Coordinator

512/926-0994 CALL COLLECT (after 5:00 p.m. M-F; any time weekends)

Local Coordinator: Phyllis Gould Dallas  
 (may also be Local League  
 a reporter)

Area Code \_\_\_\_\_ Home Phone # \_\_\_\_\_ Work Phone # \_\_\_\_\_

County Dallas  
 Precinct # \_\_\_\_\_ Address \_\_\_\_\_

Reporter's Name, Address, Phone # \_\_\_\_\_

✓ 1121 Northwood Hills Jr. H.S.

Paula Peppard

✓ 1125 Tom W. Field Elem School

Julie Nice

✓ 1142 Midway Road Baptist Church

Liz Lerner

✓ 1150 Robert E. Lee Elem. School

moneta speaker

✓ 1153 Fire Station #17

2 Sohal

✓ 2251 Woodrow Wilson H.S.

Hele Harwig

Dallas

--over--



Precinct #

Address

Reporter's Name, Address, Phone #

✓ 2254

Mt. Auburn Elem. School

Julie Lowenberg

2302

A.M. Aikin Elem. School

Mary Koblitz

✓ 4470

Kiest Recreation Center

Kathleen Soch

1198

John S. Armstrong Elem. School

Lucy Pike

✓ 3365

Hutchins Community Center

Joyce Campbell

✓ 2202

Sachse Community House

Rosalie Cavanaugh



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DEADLINE OCTOBER 3, 1986

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Return to: Charlene Ansley, LWV-Texas Coordinator

[REDACTED] p.m. M-F; any time weekends)

Local Coordinator: Phyllis Gould  
(may also be  
a reporter)

Dallas

[REDACTED]  
Area Code

[REDACTED]  
Home Phone #

[REDACTED]  
Work Phone #

County Ellis

Precinct # Address

Reporter's Name, Address, Phone #

120 Ellis County Record Bldg.

Linda Brown

115 same as above

same as above

107 same as above

same as above

105 same as above

same as above



Address

Reporter's Name, Address, Phone #

[illegible]



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p.m. M-F; any time weekends)

Local Coordinator: Geraldine E. Smith

Denton

(may also be  
a reporter)

Name

Area Code

Home Phone #

Work Phone #

County Denton

Precinct # Address

Reporter's Name, Address, Phone #

01-G

Joseph Carroll Courthouse

Sue Smith

Denton



Precinct #

Address

Reporter's Name, Address, Phone #

[illegible]



ABC-TV KEY PRECINCT REPORT FORM

DEADLINE OCTOBER 3, 1986

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Return to: Charlene Ansley, LWV-Texas Coordinator

[REDACTED] .m. M-F; any time weekends)

Local Coordinator: Helen Drakeley

Edinburg/McAllen

(may also be  
a reporter)

[REDACTED]  
Area Code

[REDACTED]  
Home Phone #

[REDACTED]  
Work Phone #

County Cameron

Precinct # Address

39

Crockett School

Reporter's Name, Address, Phone #

Helen Drakeley



Reporter's Name, Address, Phone #

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.



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DEADLINE OCTOBER 3, 1986  
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Return to: Charlene Ansley, LWV-Texas Coordinator

[REDACTED] p.m. M-F; any time weekends)

Local Coordinator:  
(may also be  
a reporter)

*Helen Drakeley*

Edinburg/McAllen

Local League

Area Code

Home Phone #

Work Phone #

County Hidalgo  
Precinct # Address

30

Administration Bldg.

[REDACTED]

Reporter's Name, Address, Phone #

*Lillian Noyes*

[REDACTED]

19

St. Anne's Parish Hall

[REDACTED]

*Mary Ellen Salinas*

[REDACTED]



Reporter's Name, Address, Phone #

[illegible]



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Return to: Charlene Ansley, LWV-Texas Coordinator

p.m. M-F; any time weekends)

Local Coordinator:

(may also be  
a reporter)

Ruth Ward

El Paso

Name

Local League

Address

Area Code

Home Phone #

Work Phone #

County El Paso

Precinct # Address

Reporter's Name, Address, Phone #

61

City County Bldg.

SAME AS ABOVE

Rm. 101







ABC-TV KEY PRECINCT REPORT FORM

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Return to: Charlene Ansley, LWV-Texas Coordinator

[Redacted] p.m. M-F; any time weekends)

Local Coordinator: Gwen Essinger  
 (may also be  
 a reporter)

Houston Area

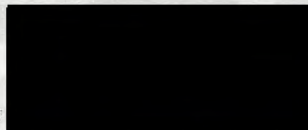
[Redacted]  
 Area Code

[Redacted]  
 Home Phone #

[Redacted]  
 Work Phone #

County Wharton  
 Precinct # Address

03 County Courthouse



06 same as above

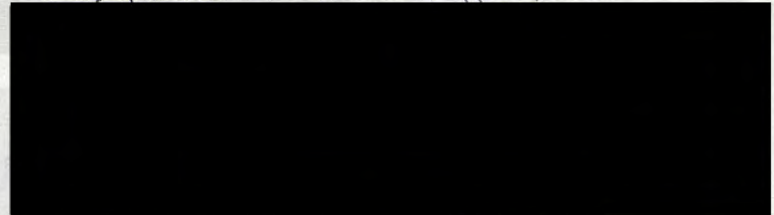
16 same as above

11 same as above

01 same as above

Reporter's Name, Address, Phone #

Gwen Essinger



Same

Same

Same



Precinct. #

Address

Reporter's Name, Address, Phone #

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ABC-TV KEY PRECINCT REPORT FORM

DEADLINE OCTOBER 3, 1986  
Keep one copy for your files

Return to: Charlene Ansley, LWV-Texas Coordinator

[REDACTED] p.m. M-F; any time weekends)

Local Coordinator: Gwen Essinger Houston Area  
(may also be a reporter) [REDACTED]

Area Code

Home Phone #

Work Phone #

County Colorado

Precinct # Address

1

Opera House

Reporter's Name, Address, Phone #

Wissie Johnston



This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is a faint vertical crease down the center, suggesting it might be a notebook page or a sheet designed to be folded. In the bottom right corner, there is a small, faint circular logo containing the letter 'R'. The overall appearance is that of a clean, unused piece of stationery.



ABC-TV KEY PRECINCT REPORT FORM

DEADLINE OCTOBER 3, 1986  
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Return to: Charlene Ansley, LWV-Texas Coordinator

[REDACTED] p.m. M-F; any time weekends)

Local Coordinator: Gwen Essinger Houston Area  
 (may also be a reporter) [REDACTED]

(713) 781-8131  
 Area Code Home Phone # Work Phone #

County Harris  
 Precinct # Address

149 County Courthouse

[REDACTED]

214 same as above

017 same as above

040 aame as above

073 same as above

117 same as above

Reporter's Name, Address, Phone #

Modelle Brudner

[REDACTED]

same

same

same

same



| Precinct # | Address                                                                                                | Reporter's Name, Address, Phone # |
|------------|--------------------------------------------------------------------------------------------------------|-----------------------------------|
| <u>133</u> | County Courthouse<br> | same                              |
| <u>136</u> | same as above                                                                                          | same                              |
| <u>142</u> | same as above                                                                                          | same                              |
| <u>154</u> | same as above                                                                                          | same                              |
| <u>203</u> | same as above                                                                                          | same                              |
| <u>263</u> | same as above                                                                                          | same                              |
| <u>188</u> | same as above                                                                                          | same                              |
| <u>243</u> | same as above                                                                                          | same                              |



ABC-TV KEY PRECINCT REPORT FORM

DEADLINE OCTOBER 3, 1986  
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Return to: Charlene Ansley, LWV-Texas Coordinator

[REDACTED] p.m. M-F; any time weekends)

Local Coordinator: Gwen Essinger Houston Area  
(may also be [REDACTED] Local League [REDACTED]  
a reporter)

Area Code

Home Phone #

Work Phone #

County Harris, page 2  
Precinct # Address

348

County Courthouse

[REDACTED]

465

same as above

Reporter's Name, Address, Phone #

Modelle Brudner

[REDACTED]

same



Reporter's Name, Address, Phone #

[illegible]



ABC-TV KEY PRECINCT REPORT FORM

DEADLINE OCTOBER 3, 1986  
 Keep one copy for your files

OCT 16 1986

Total 7

Return to: Charlene Ansley, LWV-Texas Coordinator

[Redacted]

p.m. M-F; any time weekends)

Local Coordinator:  
 (may also be  
 a reporter)

Dr. Robert Sherer

Marshall/Harrison Co.

[Redacted]

Area Code

Home Phone #

Work Phone #

County Harrison  
 Precinct # Address

Reporter's Name, Address, Phone #

19 Christian Church

Mack Hopkins

[Redacted]

[Redacted]

01 Panola Electric Bldg.

Virginia Headaway

[Redacted]

[Redacted]

11 Marshall Airport Bldg.

Anne Yappew

[Redacted]

[Redacted]

24 Jones Bldg.

Greg Beil

[Redacted]

[Redacted]

16 Smyrna Educational Bldg.

Greg Beil

[Redacted]

[Redacted]

20 Waskom Courthouse

Paulene A. Hopkins

[Redacted]

[Redacted]



Reporter's Name, Address, Phone #

14

Woodlawn Community Center

Woodlawn



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Return to: Charlene Ansley, LWV-Texas Coordinator

[Redacted]

p.m. M-F; any time weekends)

Local Coordinator:  
 (may also be  
 a reporter)

*Judy Zirkle*

Montgomery County

Name

Local League

Ad

[Redacted]

Area Code

Home Phone #

Work Phone #

County

Montgomery

Precinct #

Address

Reporter's Name, Address, Phone #

21

Conroe High School

RUTH RINDOSH

Conroe

[Redacted]

34

Lakewood Estates Civic Bldg.

JOYCE THOMAS

Lakewood Estates

[Redacted]

13

Decker Prairie Elem School

FRANKIE DEVEREAUX

Pinehurst

[Redacted]

01

Willis Community Building

FRANCES MORITZ

Willis

[Redacted]

04

Copperwood Apt. Bldg.

JULIE MARTINEAU

South Panther Creek

[Redacted]

The Woodlands



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Local Coordinator:

(may also be  
a reporter)

Name

Montgomery County

Local League

Address

City

ZIP

Area Code

Home Phone #

Work Phone #

County

Polk

Precinct #

Address

Reporter's Name, Address, Phone #

1

County Courthouse

Box 3

[REDACTED]

Kathy Boyce

[REDACTED]

STILL WORKING ON THIS



Reporter's Name, Address, Phone #

[illegible]



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*Total 7*

Return to: Charlene Ansley, LWV-Texas Coordinator

[Redacted]

p.m. M-F; any time weekends)

Local Coordinator: Pammy Clowers  
 (may also be a reporter)

Tarrant County

[Redacted]

Area Code

Home Phone #

Work Phone #

County Parker  
 Precinct # Address

2  
 Box A

County Courthouse Annex

[Redacted]

Reporter's Name, Address, Phone #

*could not find  
 any reporter for  
 this one -  
 can't go myself  
 because I am  
 working the election  
 as a judge.  
 PC.*



This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or printed text on the paper.



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[REDACTED] p.m. M-F; any time weekends)

Local Coordinator:

Penny Clowers

Tarrant County

(may also be  
a reporter)

[REDACTED]  
Area Code

[REDACTED]  
Home Phone #

[REDACTED]  
Work Phone #

County Tarrant

Precinct # Address

Reporter's Name, Address, Phone #

4340

First Methodist Church

Jo Ann Brown

339

Benbrook City Hall

Wayne Clowers

117

Blue Bonnet Elem. School

Linda Cozen

163

South Clift Baptist Church

Reed Bily

231

Diamond Hill-Jarvis H.S.

Roxanne Hughes

42

South Birdville Elem Sch.

Georgia Kidwell



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*Total 13*

Return to: Charlene Ansley, LWV-Texas Coordinator

[Redacted]

p.m. M-F; any time weekends)

Local Coordinator:

Victoria

(may also be  
a reporter)

Name

Local League

Address

City

ZIP

Area Code

Home Phone #

Work Phone #

County DeWitt

Precinct #

Address

Reporter's Name, Address, Phone #

02

Trinity Chapel

[Redacted]

[Redacted]

*Charlene Ansley*

03

Fire Station

[Redacted]

18

First State Bank

[Redacted]



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[REDACTED] p.m. M-F; any time weekends)

Local Coordinator:  
(may also be  
a reporter)

Victoria  
Name Local League  
Address City ZIP  
Area Code Home Phone # Work Phone #

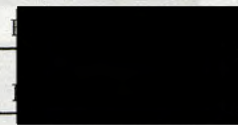
County Fayette

Precinct # Address

Reporter's Name, Address, Phone #

18

Engle Store





®



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[REDACTED] p.m. M-F; any time weekends)

Local Coordinator: MARGIE CURTON  
(may also be  
a reporter)

Victoria

[REDACTED]  
Area Code

Home Phone #

Work Phone #

County Goliad

Precinct # Address

03

Goliad City Hall

Reporter's Name, Address, Phone #

MARGIE CURTON

07

Goliad Hermansons Hall

DAVID CURTON



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[REDACTED] p.m. M-F; any time weekends)

Local Coordinator: \_\_\_\_\_ Victoria  
(may also be Name \_\_\_\_\_ Local League  
a reporter) \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_  
Area Code \_\_\_\_\_ Home Phone # \_\_\_\_\_ Work Phone # \_\_\_\_\_

|            |         |                                   |
|------------|---------|-----------------------------------|
| County     | Jackson |                                   |
| Precinct # | Address | Reporter's Name, Address, Phone # |

|           |                                 |       |
|-----------|---------------------------------|-------|
| <u>01</u> | <u>County Services Building</u> | _____ |
|-----------|---------------------------------|-------|

[REDACTED]

[REDACTED]

|           |                         |       |
|-----------|-------------------------|-------|
| <u>07</u> | <u>Community Center</u> | _____ |
|-----------|-------------------------|-------|

[REDACTED]

|           |                                 |       |
|-----------|---------------------------------|-------|
| <u>09</u> | <u>Deutschburg Comm. Center</u> | _____ |
|-----------|---------------------------------|-------|

[REDACTED]



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[REDACTED] p.m. M-F; any time weekends)

Local Coordinator: MARGIE CURTON

Victoria

(may also be  
a reporter)

[REDACTED]  
Area Code

Home Phone #

Work Phone #

County Victoria

Precinct #      Address

Reporter's Name, Address, Phone #

07

O'Conner School

VIRGINIA ALLEN

18

Aloe School

WANDA ULREY

21

Vickers School

GALENE MARTIN

30

Our Savior Lutheran Church  
Parish Hall

DOROTHY FAIDLEY







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*Total 2*

Return to: Charlene Ansley, LWV-Texas Coordinator

[Redacted] .m. M-F; any t:

|                                                   |         |           |              |              |
|---------------------------------------------------|---------|-----------|--------------|--------------|
| Local Coordinator:<br>(may also be<br>a reporter) | _____   |           | Amarillo     | _____        |
|                                                   | Name    | _____     |              | Local League |
|                                                   | _____   |           | City         | ZIP          |
|                                                   | Address | _____     |              |              |
|                                                   | _____   | Area Code | Home Phone # | Work Phone # |

|            |                          |
|------------|--------------------------|
| County     | <u>Randall</u>           |
| Precinct # | <u>Address</u>           |
| <u>06</u>  | <u>County Courthouse</u> |

Reporter's Name, Address, Phone #

[Redacted]



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[REDACTED] p.m. M-F; any time weekends)

Local Coordinator:  
 (may also be  
 a reporter)

Amarillo  
Local League  
 Name \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_  
 Area Code \_\_\_\_\_ Home Phone # \_\_\_\_\_ Work Phone # \_\_\_\_\_

County Potter  
 Precinct # \_\_\_\_\_ Address \_\_\_\_\_

Reporter's Name, Address, Phone #

306 Finance Building

[REDACTED]



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*Total 4*

.m. M-F; any ti

Local Coordinator:  
 (may also be  
 a reporter)

\_\_\_\_\_  
 Name  
 \_\_\_\_\_  
 Address  
 \_\_\_\_\_  
 Area Code Home Phone # Work Phone #

Arlington  
 Local League

County: Tarrant  
 Precinct # Address

Reporter's Name, Address, Phone #

147 Fielder Baptist Church

[Redacted]

174 Key Elem. School

[Redacted]

304 Arlington Christian Church

[Redacted]

313 Young Jr. High School

[Redacted]





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*Total 28*

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[Redacted]

.m. M-F; any time

|                                                   |             |              |              |
|---------------------------------------------------|-------------|--------------|--------------|
| Local Coordinator:<br>(may also be<br>a reporter) | Austin Area |              |              |
|                                                   | Name        |              | Local League |
|                                                   | Address     |              | City ZIP     |
|                                                   | Area Code   | Home Phone # | Work Phone # |

County Bastrop  
 Precinct # Address

Reporter's Name, Address, Phone #

19 Fire Station

[Redacted]

12 Junior High School Gym

[Redacted]

02 Elgin Fire Station

[Redacted]

04 Rasanky Community Center

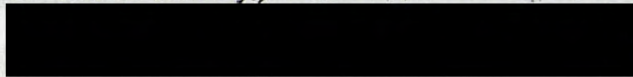
[Redacted]



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.m. M-F; any time weekends)

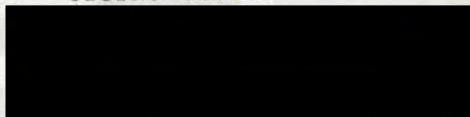
Local Coordinator:  
 (may also be  
 a reporter)

|              |              |              |     |
|--------------|--------------|--------------|-----|
| Name         |              | Austin Area  |     |
| Address      |              | Local League |     |
| Area Code    | Home Phone # | City         | ZIP |
| Work Phone # |              |              |     |

County Travis  
 Precinct # Address

Reporter's Name, Address, Phone #

101      County Courthouse  
             Clerks Office



103      same as above

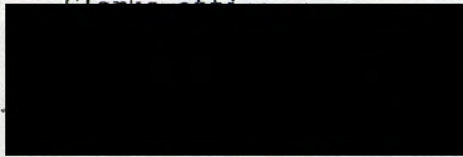
104      same as above

130      same as above

133      same as above

139      same as above



| Precinct # | Address                                                                                                                   | Reporter's Name, Address, Phone # |
|------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| <u>140</u> | County Courthouse<br>Clock Tower 654<br> |                                   |
| <u>141</u> | same as above                                                                                                             |                                   |
| <u>142</u> | same as above                                                                                                             |                                   |
| <u>143</u> | same as above                                                                                                             |                                   |
| <u>144</u> | same as above                                                                                                             |                                   |
| <u>208</u> | same as above                                                                                                             |                                   |
| <u>334</u> | same as above                                                                                                             |                                   |
| <u>338</u> | same as above                                                                                                             |                                   |



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[REDACTED] .m. M-F; any time weekends)

Local Coordinator:  
(may also be  
a reporter)

|              |              |              |     |
|--------------|--------------|--------------|-----|
| Name         |              | Austin Area  |     |
| Local League |              |              |     |
| Address      |              | City         | ZIP |
| Area Code    | Home Phone # | Work Phone # |     |

County Travis, page 2  
Precinct # Address

Reporter's Name, Address, Phone #

445

County Courthouse

Austin

403

same as above

401

same as above

402

same as above

105

same as above

106

same as above

--over--



Reporter's Name, Address, Phone #

County Courthouse

Austin

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Local Coordinator:

(may also be  
a reporter)

Name

Austin Area

Local League

Address

City

ZIP

Area Code

Home Phone #

Work Phone #

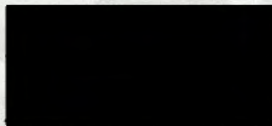
County Lee

Precinct # Address

Reporter's Name, Address, Phone #

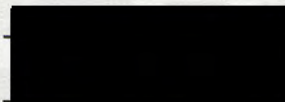
Q1

County Barn



15

Emmanuel Luth. Parish Hall



16

Lee Co. Courthouse



--over--



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Return to: Charlene Ansley, LWV-Texas Coordinator

[Redacted Address]

.m. M-F; any time (weekends)

Local Coordinator:

(may also be  
a reporter)

Bay Area

Name

Local League

Address

City

ZIP

Area Code

Home Phone #

Work Phone #

County

Galveston

Precinct #

Address

Reporter's Name, Address, Phone #

52

ClearLake Shores City Hall

[Redacted Address]

39

First Baptist Church

[Redacted Address]

40

Dunbar School

[Redacted Address]



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Local Coordinator:

(may also be  
a reporter)

Name \_\_\_\_\_

Bay Area

Local League

Address

City

ZIP

Area Code

Home Phone #

Work Phone #

County

## Brazoria

Precinct #

---

Address

Reporter's Name, Address, Phone #

25

County Court House

☐ great news! ☒ good news ☐ fair news

☐ bad news    ☐ retch ! puke ! vomit !

We have a Member at Large  
in Alvin. Call me  
if you need her name.

Harlene

DAI E-830770 © RPA, Inc.

--over--



Total 1

Total 1

\_\_\_\_\_

b.m. M-F; any time (weekends)

Beaumont

Name \_\_\_\_\_

Local League

**Address**

City

ZIP

Area Code

Home Phone #

Work Phone #

Jefferson

| Precinct # | Address |
|------------|---------|
|------------|---------|

Address

Reporter's Name, Address, Phone #

40

Mid-County Office Bldg.

[REDACTED]



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[Redacted Address]

p.m. M-F; any time weekends

Local Coordinator:  
 (may also be  
 a reporter)

Brazos County

Name \_\_\_\_\_ Local League \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_

Area Code \_\_\_\_\_ Home Phone # \_\_\_\_\_ Work Phone # \_\_\_\_\_

County Brazos

Precinct # 11 Address Brazos Center

[Redacted Address]

Reporter's Name, Address, Phone #

16 same as above

19 same as above

22 same as above

30 same as above

08 same as above



Brazos Center

21

same as above



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[Redacted]

.m. M-F; any time (weekends)

Local Coordinator:  
 (may also be  
 a reporter)

Corpus Christi  
 Local League  
 \_\_\_\_\_  
 Name  
 \_\_\_\_\_  
 Address  
 City ZIP  
 \_\_\_\_\_  
 Area Code Home Phone # Work Phone #

County Nueces  
 Precinct # Address  
 11 Nueces County Building

[Redacted]

Reporter's Name, Address, Phone #

02 Windsor Pk. Elem. School

[Redacted]

67 Fire Station

[Redacted]



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[REDACTED] .m. M-F; any time weekends)

Local Coordinator:

(may also be  
a reporter)

Name

Corpus Christi

Local League

Address

City

ZIP

Area Code

Home Phone #

Work Phone #

County San Patricio

Precinct # Address

Reporter's Name, Address, Phone #

14

School Admin. Building

(Old High School)

--over--



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*Total 16*

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Local Coordinator:

(may also be  
a reporter)

|           |              |              |              |
|-----------|--------------|--------------|--------------|
| Name      |              | Dallas       |              |
| Address   |              | Local League |              |
| Area Code | Home Phone # | City         | ZIP          |
|           |              |              | Work Phone # |

County Dallas  
 Precinct # Address

Reporter's Name, Address, Phone #

1121 Northwood Hills Jr. H.S.

[Redacted Address]

1125 Tom W. Field Elem School

[Redacted Address]

1142 Midway Road Baptist Church

[Redacted Address]

1150 Robert E. Lee Elem. School

[Redacted Address]

1153 Fire Station #17

[Redacted Address]

2251 Woodrow Wilson H.S.

[Redacted Address]



| Precinct #  | Address                                             | Reporter's Name, Address, Phone # |
|-------------|-----------------------------------------------------|-----------------------------------|
| <u>2254</u> | <u>Mt. Auburn Elem. School</u><br>[REDACTED]        | <br><br><br>                      |
| <u>2302</u> | <u>A.M. Aikin Elem. School</u><br>[REDACTED]        | <br><br><br>                      |
| <u>4470</u> | <u>Kiest Recreation Center</u><br>[REDACTED]        | <br><br><br>                      |
| <u>1198</u> | <u>John S. Armstrong Elem. School</u><br>[REDACTED] | <br><br><br>                      |
| <u>3365</u> | <u>Hutchins Community Center</u><br>[REDACTED]      | <br><br><br>                      |
| <u>2202</u> | <u>Sachse Community House</u><br>[REDACTED]         | <br><br><br>                      |
| <br>        | <br>                                                | <br><br><br>                      |
| <br>        | <br>                                                | <br><br><br>                      |
| <br>        | <br>                                                | <br><br><br>                      |
| <br>        | <br>                                                | <br><br><br>                      |





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[REDACTED] p.m. M-F; any time weekends)

Local Coordinator: \_\_\_\_\_ Dallas  
(may also be \_\_\_\_\_ Local League  
a reporter) \_\_\_\_\_  
\_\_\_\_\_ Address \_\_\_\_\_ City \_\_\_\_\_ ZIP  
\_\_\_\_\_ Area Code \_\_\_\_\_ Home Phone # \_\_\_\_\_ Work Phone #

County Ellis  
Precinct # \_\_\_\_\_ Address \_\_\_\_\_ Reporter's Name, Address, Phone #

120 Ellis County Record Bldg.

[REDACTED]

115 same as above

107 same as above

105 same as above

--over--



Total 1

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p.m. M-F; any time weekends)

|           |              |              |     |
|-----------|--------------|--------------|-----|
|           |              | Denton       |     |
| Name      |              | Local League |     |
| Address   |              | City         | ZIP |
| Area Code | Home Phone # | Work Phone # |     |

Reporter's Name, Address, Phone #

Denton



Total 3

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[REDACTED]

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[REDACTED] p.m. M-F; any time weekends)

Local Coordinator: \_\_\_\_\_

(may also be  
a reporter)

Name \_\_\_\_\_

Edinburg/McAllen

Local League

Address \_\_\_\_\_

City \_\_\_\_\_

ZIP \_\_\_\_\_

Area Code \_\_\_\_\_

Home Phone # \_\_\_\_\_

Work Phone # \_\_\_\_\_

County \_\_\_\_\_

Hidalgo

Precinct # \_\_\_\_\_

Address \_\_\_\_\_

Reporter's Name, Address, Phone # \_\_\_\_\_

30

Administration Bldg.

[REDACTED]

19

St. Anne's Parish Hall

[REDACTED]



Total 1

Return to: Charlene Ansley, LWV-Texas Coordinator

p.m. M-F; any time weekends)

El Paso

Name \_\_\_\_\_

Local League

**Address**

City

ZIP

Area Code

Home Phone #

Work Phone #

| Precinct # | Address |
|------------|---------|
|------------|---------|

Reporter's Name, Address, Phone #

61

City County Bldg.

--over--



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*Total 8*

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[Redacted]

p.m. M-F; any time weekends

Local Coordinator:

(may also be  
a reporter)

Galveston

Name

Local League

Address

City

ZIP

Area Code

Home Phone #

Work Phone #

County Galveston

Precinct # Address

Reporter's Name, Address, Phone #

03

Crystal Beach Volunteer Fire Dept.

[Redacted]

05

Harold Stubbs Residence

[Redacted]

17

Galveston Co. Health Dept.

[Redacted]

18

Westminister Presby. Ch.  
Fellowship Hall

[Redacted]

22

Holland House

[Redacted]

01

V.F.W. Post Hall

[Redacted]

--over--



[illegible]



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p.m. M-F; any time weekends)

Local Coordinator:  
(may also be  
a reporter)

| Name      |              | Galveston    |
|-----------|--------------|--------------|
| Address   |              | Local League |
| Area Code | Home Phone # | City ZIP     |
|           |              | Work Phone # |

| County     | Matagorda |
|------------|-----------|
| Precinct # | Address   |

Reporter's Name, Address, Phone #

02

County Courthouse

1

Bay City

We have a member-at-large  
in Bay City - let me know  
if you need her name.

Charlene

--over--



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*Total 22*

Return to: Charlene Ansley, LWV-Texas Coordinator



p.m. M-F; any (time weekends)

Local Coordinator:

(may also be  
a reporter)

Name

Houston Area

Local League

Address

City

ZIP

Area Code

Home Phone #

Work Phone #

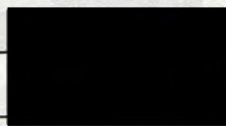
County Colorado

Precinct # Address

Reporter's Name, Address, Phone #

1

Opera House





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DEADLINE OCTOBER 3, 1986  
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Return to: Charlene Ansley, LWV-Texas Coordinator

[Redacted] p.m. M-F; any time weekends)

Local Coordinator:  
 (may also be  
 a reporter)

Houston Area  
 Local League

---

Name \_\_\_\_\_

---

Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_

---

Area Code \_\_\_\_\_ Home Phone # \_\_\_\_\_ Work Phone # \_\_\_\_\_

County Harris  
 Precinct # \_\_\_\_\_ Address \_\_\_\_\_

Reporter's Name, Address, Phone #

149      County Courthouse  
 [Redacted]

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

214      same as above

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

017      same as above

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

040      aame as above

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

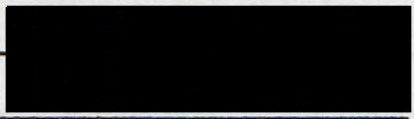
073      same as above

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

117      same as above

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



| Precinct # | Address                                                                           | Reporter's Name, Address, Phone # |
|------------|-----------------------------------------------------------------------------------|-----------------------------------|
| <u>133</u> | County Courthouse                                                                 |                                   |
|            |  |                                   |
| <u>136</u> | same as above                                                                     |                                   |
|            |                                                                                   |                                   |
| <u>142</u> | same as above                                                                     |                                   |
|            |                                                                                   |                                   |
| <u>154</u> | same as above                                                                     |                                   |
|            |                                                                                   |                                   |
| <u>203</u> | same as above                                                                     |                                   |
|            |                                                                                   |                                   |
| <u>263</u> | same as above                                                                     |                                   |
|            |                                                                                   |                                   |
| <u>188</u> | same as above                                                                     |                                   |
|            |                                                                                   |                                   |
| <u>243</u> | same as above                                                                     |                                   |
|            |                                                                                   |                                   |
|            |                                                                                   |                                   |



ABC-TV KEY PRECINCT REPORT FORM

DEADLINE OCTOBER 3, 1986

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[REDACTED] p.m. M-F; any time weekends)

Local Coordinator:

(may also be  
a reporter)

Houston Area

Name

Local League

Address

City

ZIP

Area Code

Home Phone #

Work Phone #

County Harris, page 2

Precinct # Address

Reporter's Name, Address, Phone #

348

County Courthouse

[REDACTED]

465

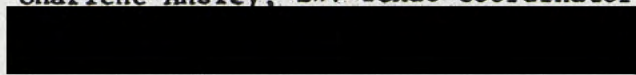
same as above



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p.m. M-F; any time weekends)

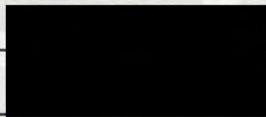
Local Coordinator:  
 (may also be  
 a reporter)

|                 |                    |                       |
|-----------------|--------------------|-----------------------|
| Name _____      |                    | Houston Area          |
| Local League    |                    |                       |
| Address _____   |                    | City _____ -ZIP _____ |
| Area Code _____ | Home Phone # _____ | Work Phone # _____    |

|                  |               |
|------------------|---------------|
| County _____     | Wharton       |
| Precinct # _____ | Address _____ |

Reporter's Name, Address, Phone #

|           |                          |
|-----------|--------------------------|
| <u>03</u> | <u>County Courthouse</u> |
|-----------|--------------------------|



|           |                      |
|-----------|----------------------|
| <u>06</u> | <u>same as above</u> |
|-----------|----------------------|

|           |                      |
|-----------|----------------------|
| <u>16</u> | <u>same as above</u> |
|-----------|----------------------|

|           |                      |
|-----------|----------------------|
| <u>11</u> | <u>same as above</u> |
|-----------|----------------------|

|           |                      |
|-----------|----------------------|
| <u>01</u> | <u>same as above</u> |
|-----------|----------------------|



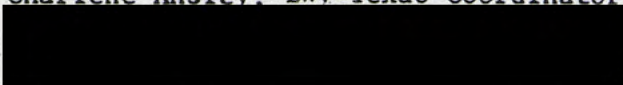


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*Total 2*

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p.m. M-F; any time weekends)

|                    |               |                     |              |
|--------------------|---------------|---------------------|--------------|
| Local Coordinator: | <u>Irving</u> |                     |              |
| (may also be       | Name          | <u>Local League</u> |              |
| a reporter)        | Address       | City                | ZIP          |
|                    | Area Code     | Home Phone #        | Work Phone # |

County Dallas  
 Precinct # Address

Reporter's Name, Address, Phone #

4407 Sam Houston Elem. School



4446 Irving Fire Station #2





ABC-TV KEY PRECINCT REPORT FORM

DEADLINE OCTOBER 3, 1986  
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Total 1

Return to: Charlene Ansley, LWV-Texas Coordinator

[Redacted]

p.m. M-F; any time weekends

Local Coordinator:  
(may also be  
a reporter)

Lubbock  
Name Local League  
Address City ZIP  
Area Code Home Phone # Work Phone #

County Lubbock  
Precinct # Address

Reporter's Name, Address, Phone #

23

County Courthouse

[Redacted]

[Redacted]



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*Total 7*

Return to: Charlene Ansley, LWV-Texas Coordinator

[Redacted]

.m. M-F; any time weekends)

Local Coordinator:  
 (may also be  
 a reporter)

Marshall/Harrison Co.

Name

Local League

Address

City

ZIP

Area Code

Home Phone #

Work Phone #

County

Harrison

Precinct #

Address

Reporter's Name, Address, Phone #

19

Christian Church

[Redacted]

01

Panola Electric Bldg.

[Redacted]

11

Marshall Airport Bldg.

[Redacted]

24

Jones Bldg.

[Redacted]

16

Smyrna Educational Bldg.

[Redacted]

20

Waskon Courthouse

[Redacted]

--over--



Reporter's Name, Address, Phone #

Woodlawn Community Center

██████████



Total 3

Total 3

Return to: Charlene Ansley, LWV-Texas Coordinator

p.m. M-F; any (time weekends)

Midland

Local League

ZIP

Work Phone #

Reporter's Name, Address, Phone #

Andrews County Courthouse

--over--



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[Redacted] p.m. M-F; any time weekends)

Local Coordinator:

Midland

(may also be  
a reporter)

Name

Local League

Address

City

ZIP

Area Code

Home Phone #

Work Phone #

County

Midland

Precinct #

Address

Reporter's Name, Address, Phone #

307

Midland High School

[Redacted]

405

Rusk Elem. School

[Redacted]

--over--



ABC-TV KEY PRECINCT REPORT FORM

DEADLINE OCTOBER 3, 1986

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*Total 6*

Return to: Charlene Ansley, LWV-Texas Coordinator

[Redacted]

p.m. M-F; any time weekends)

Local Coordinator:

(may also be  
a reporter)

Name

Montgomery County

Local League

Address

City

ZIP

Area Code

Home Phone #

Work Phone #

County

Montgomery

Precinct #

Address

Reporter's Name, Address, Phone #

21

Conroe High School

[Redacted]

34

Lakewood Estates Civic Bldg.

[Redacted]

13

Decker Prairie Elem School

[Redacted]

01

Willis Community Building

[Redacted]

04

Copperwood Apt. Bldg.

[Redacted]

--over--



ABC-TV KEY PRECINCT REPORT FORM

DEADLINE OCTOBER 3, 1986

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Return to: Charlene Ansley, LWV-Texas Coordinator

[REDACTED] p.m. M-F; any time weekends)

Local Coordinator:

(may also be  
a reporter)

Name

Montgomery County

Local League

Address

City

ZIP

Area Code

Home Phone #

Work Phone #

County

Polk

Precinct #

Address

Reporter's Name, Address, Phone #

1

Box 3

County Courthouse

[REDACTED]



ABC-TV KEY PRECINCT REPORT FORM

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*Total 10*

Return to: Charlene Ansley, LWV-Texas Coordinator



p.m. M-F; any time weekends)

Local Coordinator:

(may also be  
a reporter)

San Antonio Area

Name

Local League

Address

City

ZIP

Area Code

Home Phone #

Work Phone #

County

Bexar

Precinct #

Address

Reporter's Name, Address, Phone #

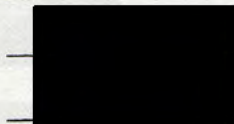
4074

St. Anthony's Church



2052

Mackey Development Center



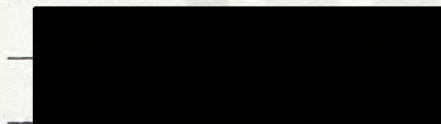
1057

William Pearce Elem. School



1068

Southwest Ind. High School



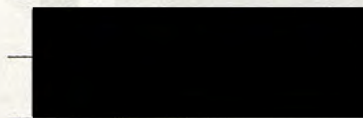
1039

Indian Creek Elem. School



1073

Geronimo Vill. Fire Sta.



--over--



Reporter's Name, Address, Phone #

Otto Pfeiffer Elem School

Park Village Elem. School

Shavano Park Fire Sta. .



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p.m. M-F; any time weekends)

Local Coordinator;  
(may also be  
a reporter)

Name \_\_\_\_\_

San Antonio Area

Local League

Address

City

ZIP

Area Code

Home Phone #

Work Phone #

County

Uvalde

Precinct #

Address

Reporter's Name, Address, Phone #

Garner 16

Garner Museum

--over--



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*Total 7*

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p.m. M-F; any (time weekends)

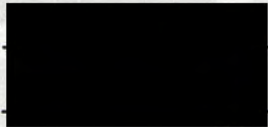
Local Coordinator:  
 (may also be  
 a reporter)

|              |              |                |  |
|--------------|--------------|----------------|--|
| Name         |              | Tarrant County |  |
| Local League |              |                |  |
| Address      | City         | ZIP            |  |
| Area Code    | Home Phone # | Work Phone #   |  |

County Parker  
 Precinct # Address

Reporter's Name, Address, Phone #

2 County Courthouse Annex  
Box A





ABC-TV KEY PRECINCT REPORT FORM

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Return to: Charlene Ansley, LWV-Texas Coordinator

[REDACTED] p.m. M-F; any time weekends)

Local Coordinator:  
 (may also be  
 a reporter)

Tarrant County  
Local League  
 Name \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_  
 Area Code \_\_\_\_\_ Home Phone # \_\_\_\_\_ Work Phone # \_\_\_\_\_

County Tarrant  
 Precinct # Address

Reporter's Name, Address, Phone #

4340 First Methodist Church

[REDACTED]

339 Benbrook City Hall

[REDACTED]

117 Blue Bonnet Elem. School

[REDACTED]

163 South Clift Baptist Church

[REDACTED]  
FORT WORTH

231 Diamond Hill-Jarvis H.S.

[REDACTED]

42 South Birdville Elem Sch.

[REDACTED]

--over--

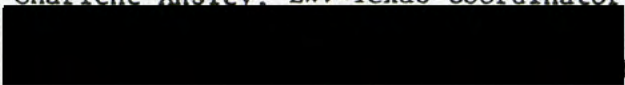


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*Total 4*

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p.m. M-F; any time weekends,

Local Coordinator:  
(may also be  
a reporter)

Name Tyler  
Local League  
Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_  
Area Code \_\_\_\_\_ Home Phone # \_\_\_\_\_ Work Phone # \_\_\_\_\_

County \_\_\_\_\_ Camp \_\_\_\_\_  
Precinct # \_\_\_\_\_ Address \_\_\_\_\_ Reporter's Name, Address, Phone # \_\_\_\_\_

1 Pittsburg Intermed. School  
Box 5





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[REDACTED] p.m. M-F; any time weekends)

Local Coordinator: \_\_\_\_\_ Tyler  
(may also be \_\_\_\_\_ Local League  
a reporter) \_\_\_\_\_  
\_\_\_\_\_ Address \_\_\_\_\_ City \_\_\_\_\_ ZIP  
\_\_\_\_\_ Area Code \_\_\_\_\_ Home Phone # \_\_\_\_\_ Work Phone #.

County Gregg  
Precinct # \_\_\_\_\_ Address \_\_\_\_\_

Reporter's Name, Address, Phone #

06 Spring Hill School

[REDACTED]

10 Ware Elem. School

[REDACTED]

12 White Oak Community Bldg.

[REDACTED]



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*Total 13*

Return to: Charlene Ansley, LWV-Texas Coordinator

[Redacted Address]

p.m. M-F; any time weekends)

Local Coordinator:  
 (may also be  
 a reporter)

Victoria  
 Local League  
 Address City ZIP  
 Area Code Home Phone # Work Phone #

County DeWitt

Precinct # Address

Reporter's Name, Address, Phone #

02

Trinity Chapel

[Redacted Address]

03

Fire Station

[Redacted Address]

18

First State Bank

[Redacted Address]



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[REDACTED] p.m. M-F; any time weekends)

Local Coordinator:

(may also be  
a reporter)

Victoria

Name

Local League

Address

City

ZIP

Area Code

Home Phone #

Work Phone #

County

Fayette

Precinct #

Address

Reporter's Name, Address, Phone #

18

Engle Store

[REDACTED]



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p.m. M-F; any time weekends)

Local Coordinator:

(may also be  
a reporter)

Name

Victoria

Local League

Address

City

ZIP

Area Code

Home Phone #

Work Phone #

County

Goliad

Precinct #

Address

Reporter's Name, Address, Phone #

03

Goliad City Hall

07

Goliad Hermansons Hall

(Club House)



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[REDACTED] p.m. M-F; any time weekends)

Local Coordinator:

(may also be  
a reporter)

Name

Address

Area Code

Home Phone #

Work Phone #

Victoria

Local League

City

ZIP

County

Jackson

Precinct #

Address

Reporter's Name, Address, Phone #

01

County Services Building

[REDACTED]

07

Community Center

[REDACTED]

09

Deutschburg Comm. Center

[REDACTED]

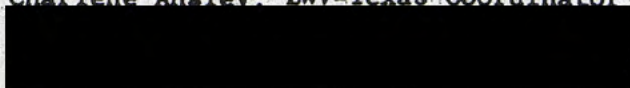


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p.m. M-F; any time weekends)

Local Coordinator: \_\_\_\_\_

Victoria

(may also be  
a reporter)

Name \_\_\_\_\_

Local League

Address \_\_\_\_\_

City

ZIP

Area Code

Home Phone # \_\_\_\_\_

Work Phone # \_\_\_\_\_

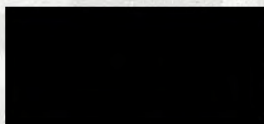
County Victoria

Precinct # Address

Reporter's Name, Address, Phone #

07

O'Conner School



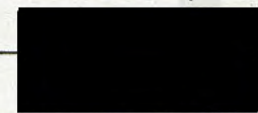
18

Aloe School



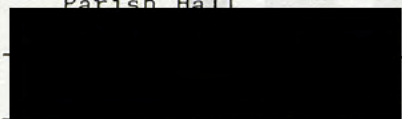
21

Vickers School



30

Our Savior Lutheran Church  
Parish Hall



--over--



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DEADLINE OCTOBER 3, 1986  
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*Total 9*

Return to: Charlene Ansley, LWV-Texas Coordinator

[Redacted Address]

p.m. M-F; any time weekends;

|                                                   |           |              |              |
|---------------------------------------------------|-----------|--------------|--------------|
| Local Coordinator:<br>(may also be<br>a reporter) | Waco Area |              |              |
|                                                   | Name      |              | Local League |
|                                                   | Address   |              | City ZIP     |
|                                                   | Area Code | Home Phone # | Work Phone # |

|            |                        |
|------------|------------------------|
| County     | Bell                   |
| Precinct # | Address                |
| 106        | Heights Baptist Church |

[Redacted Address]

Reporter's Name, Address, Phone #

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

|     |                         |
|-----|-------------------------|
| 308 | Memorial Baptist Church |
|-----|-------------------------|

[Redacted Address]

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

|     |                       |
|-----|-----------------------|
| 301 | Troy Community Center |
|-----|-----------------------|

[Redacted Address]

\_\_\_\_\_  
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ABC-TV KEY PRECINCT REPORT FORM

DEADLINE OCTOBER 3, 1986  
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[REDACTED]

p.m. M-F; any time weekends)

Local Coordinator:

(may also be  
a reporter)

Waco Area

Local League

Name

Address

City

ZIP

Area Code

Home Phone #

Work Phone #

County Hill

Precinct #

Address

Reporter's Name, Address, Phone #

20

City Hall

[REDACTED]

19

Community Center

[REDACTED]

02

Hill Co. Courthouse

[REDACTED]

04

Hill Co. Courthouse

[REDACTED]

10

R.E.A. Building

[REDACTED]

23

Community Center

[REDACTED]

--over--



GENERAL NOTICE TO COORDINATORS

1. Check through this box to see that all supplies as listed are included.
2. A sample kit is included. Go through it carefully noting particularly the information in the handbook.
3. In assembling the kits, staple the tally sheet inside the handbook; attach the test tally and the reporter's telephone post card to the front of the handbook with a paper clip.
4. The test night reminder post cards are sent out in a separate mailing around the 17th of October.
- ✓ 5. Please check to be sure we have spelled your name correctly and used the correct telephone number on the tally sheets.
6. Fill in the code and check on the back of each handbook.
7. The polling places on the tally sheets are the latest information we have; some may differ from the original list.
8. For the first time we have prepostaged the large envelopes for mailing out the kits. The postage is enough for 1 kit plus four additional pieces of paper. You will have to add postage for tabulation center kits with more than two precincts.
9. Mail the kits as soon as possible, mailing as you get the reporter's names. Don't wait until all the reporters are recruited.
10. The extra tally sheets are used only when a kit is lost and another must be sent. Be sure to fill in all the pertinent information.
11. PLEASE NOTE: we have a mixture of precincts in your list; hence some precincts' tally sheets ask for Governor, Senate and a Congressional candidate. Some ask for only a Congressional candidate. What is on the tally sheets is exactly what we want. This will probably be confusing to some reporters but just tell them to go by what is listed.

CALL US ON YOUR ABC PHONE OR COLLECT AT 212-887-4322 AS SOON AS YOU RECEIVE THIS BOX AND HAVE CHECKED IT OVER!



| ***** A B C N E W S 1986 GENERAL ELECTION REPORTER'S TALLY SHEET FOR NORTH CAROLINA ***** |             |          |              | ***** ELECTION DAY PROCEDURES ***** |                                      |
|-------------------------------------------------------------------------------------------|-------------|----------|--------------|-------------------------------------|--------------------------------------|
| *****                                                                                     |             |          |              | *****                               |                                      |
| 1                                                                                         | REPORTER :  | COUNTY   | CITY OR TOWN | PRECINCT                            | 1 CALL ABCNEWS ELECTION HEADQUARTERS |
| 2                                                                                         | TELEPHONE : | CABARRUS | CONCORD      | T-11 B-2                            |                                      |
| 3                                                                                         | TELEPHONE : |          |              |                                     |                                      |
| 4                                                                                         | TELEPHONE : |          |              |                                     |                                      |
| 5                                                                                         | TELEPHONE : |          |              |                                     | 1-800-222-7655                       |
| 6                                                                                         | TELEPHONE : |          |              |                                     |                                      |
| 7                                                                                         | TELEPHONE : |          |              |                                     |                                      |
| 8                                                                                         | TELEPHONE : |          |              |                                     |                                      |
| 9                                                                                         | TELEPHONE : |          |              |                                     |                                      |
| 10                                                                                        | TELEPHONE : |          |              |                                     |                                      |
| 11                                                                                        | TELEPHONE : |          |              |                                     |                                      |
| 12                                                                                        | TELEPHONE : |          |              |                                     |                                      |
| 13                                                                                        | TELEPHONE : |          |              |                                     |                                      |
| 14                                                                                        | TELEPHONE : |          |              |                                     |                                      |
| 15                                                                                        | TELEPHONE : |          |              |                                     |                                      |
| 16                                                                                        | TELEPHONE : |          |              |                                     |                                      |
| 17                                                                                        | TELEPHONE : |          |              |                                     |                                      |
| 18                                                                                        | TELEPHONE : |          |              |                                     |                                      |
| 19                                                                                        | TELEPHONE : |          |              |                                     |                                      |
| 20                                                                                        | TELEPHONE : |          |              |                                     |                                      |
| 21                                                                                        | TELEPHONE : |          |              |                                     |                                      |
| 22                                                                                        | TELEPHONE : |          |              |                                     |                                      |
| 23                                                                                        | TELEPHONE : |          |              |                                     |                                      |
| 24                                                                                        | TELEPHONE : |          |              |                                     |                                      |
| 25                                                                                        | TELEPHONE : |          |              |                                     |                                      |
| 26                                                                                        | TELEPHONE : |          |              |                                     |                                      |
| 27                                                                                        | TELEPHONE : |          |              |                                     |                                      |
| 28                                                                                        | TELEPHONE : |          |              |                                     |                                      |
| 29                                                                                        | TELEPHONE : |          |              |                                     |                                      |
| 30                                                                                        | TELEPHONE : |          |              |                                     |                                      |
| 31                                                                                        | TELEPHONE : |          |              |                                     |                                      |
| 32                                                                                        | TELEPHONE : |          |              |                                     |                                      |
| 33                                                                                        | TELEPHONE : |          |              |                                     |                                      |
| 34                                                                                        | TELEPHONE : |          |              |                                     |                                      |
| 35                                                                                        | TELEPHONE : |          |              |                                     |                                      |
| 36                                                                                        | TELEPHONE : |          |              |                                     |                                      |
| 37                                                                                        | TELEPHONE : |          |              |                                     |                                      |
| 38                                                                                        | TELEPHONE : |          |              |                                     |                                      |
| 39                                                                                        | TELEPHONE : |          |              |                                     |                                      |
| 40                                                                                        | TELEPHONE : |          |              |                                     |                                      |
| 41                                                                                        | TELEPHONE : |          |              |                                     |                                      |
| 42                                                                                        | TELEPHONE : |          |              |                                     |                                      |
| *****                                                                                     |             |          |              | *****                               |                                      |

Sample

1 CALL ABCNEWS ELECTION HEADQUARTERS

1-800-222-7655

2 WHEN THE ABC OPERATOR ANSWERS THE PHONE SAY

MY CODE IS 3421

MY CHECK IS 6578

3 REPORT VOTES ONLY FOR THE CANDIDATES LISTED ON THIS SHEET AND IN THE ORDER LISTED

IF THERE ARE PROBLEMS IN GETTING THE VOTES OR PLACING YOUR CALL, CALL YOUR COORDINATOR COLLECT

ETHEL SIMONETTI

0-919-493-0484

US HOUSE : (DEM) HEFNER (REP) HAMBY TIME VOTE RECEIVED

POLLS CLOSE AT 07:30 PM



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*****
* A B C N E W S 1986 GENERAL ELECTION REPORTER'S TALLY SHEET FOR VIRGINIA
*****
*****
* COUNTY CITY OR TOWN WARD DISTRICT
* IND. CITY NEWPORT NEWS YATES
* (035)
* 1-800-222-7655
*****
* POLL PLACE: YATES ELEM. SCHOOL VOTE METHOD
* 75 MAXWELL LANE MACH
* NEWPORT NEWS
*****
*****
* 2 WHEN THE ABC OPERATOR
* ANSWERS THE PHONE SAY
* MY CODE IS 4724
* MY CHECK IS 5275
*****
* 3 REPORT VOTES ONLY FOR
* THE CANDIDATES LISTED
* ON THIS SHEET AND IN
* THE ORDER LISTED
*****
* IF THERE ARE PROBLEMS
* CALL YOUR COORDINATOR
* COLLECT
* LOUY AYERS
* 0-804 898-3224
*****
* US HOUSE : (DEM) SCOTT (REP) BATEMAN
*****
* POLLS CLOSE AT 07:00 PM
*****
*****
```

*Sample*





# ABCNEWS

## **Election Reporter's Handbook**

## **Polling Place Reporting**

NOVEMBER 1986

### **CALENDAR**

#### **IMMEDIATELY:**

Read through this book.

Check out your polling place.

If no phone is available, send telephone order form to ABC.

Send telephone postcard to coordinator.

#### **OCTOBER 28th:**

Systems test night

#### **NOVEMBER 4th:**

### **ELECTION NIGHT**

#### **NEXT DAY:**

Return complete handbook, tally sheet and expense form to coordinator.

THE LEAGUE AND ABC ARE COUNTING ON YOU.  
IF FOR SOME REASON YOU ARE UNABLE TO REPORT,  
PLEASE CALL YOUR COORDINATOR COLLECT.





## ADVANCE WORK

1. THE POLLING PLACE. Verify the address. If there is an error, inform your coordinator and correct your tally sheet. Obtain the official's name, make contact by phone or in person, and explain your assignment. Find out if you need special credentials on Election Night.
2. RESULTS. Ask whether the results will be announced in coded form rather than by candidate name, and request party designation for any codes used.
3. TOP OF THE TICKET. Try to arrange with officials to give you the "top of the ticket" first. This means that the races you are reporting will be tallied before all the other races and propositions on the ballot.
4. TEAMMATE. Enlist a member of your family or a friend; this makes reporting partials much easier. Teammates act as backups in case of emergency.
5. TELEPHONE. Visit the polling place and find a phone that will be accessible. Ask for permission to use it Election Night, explaining that you will be calling a toll free number, so there will be no charge. Send the phone number to your state coordinator on the postcard provided.

Accessibility of the phone on Election Night is one of our most common problems. Sometimes it gets locked up or another person gets to it first. Be aware and plan ahead.

If no phone is available, ask for permission to install one. Fill out the telephone order form and mail it to ABC as early as possible in the envelope provided. Send the telephone postcard to your coordinator marked "ABC phone ordered."

## SYSTEMS TEST NIGHT

On Tuesday, October 28th, make a call to ABC following the instructions on the TEST TALLY SHEET. Call from wherever you are at the time specified. You will be calling a toll-free number, thus there will be no charge. Be sure to make the call. A late call is better than no call.

**SUCCESS OF THE WHOLE ABC-LWV ELECTION OPERATION DEPENDS  
ON FAST, RELIABLE REPORTING. SPEED IS THE WATCHWORD!**

## ELECTION NIGHT

1. Be at your reporting station before poll closing time and introduce yourself.
2. If there is doubt about the location, go with the precinct number, not the address.
3. See that the telephone is available and working. Carry coins to reach the operator if you use a pay phone.
4. Make sure you understand how you will receive the information. Find out the letter or number assigned to each candidate, if a coding system is used. (Often, a sample ballot is posted in the polling place or bring one with you.)
5. Sometimes two or more precincts are in the same polling place. Report only the results from the assigned precinct.
6. If you find that your report is likely to be seriously delayed, call your coordinator.
7. Ballots are often counted in small batches or voting machines opened one at a time. Phone in these "partials" while the rest of the counting goes on or more machines are opened. When you call in an additional partial, be sure it is a cumulative total that includes the votes previously reported. (Note: this is a change from previous years.)
8. Do not wait for absentee votes to make your first call. If you can get the absentee votes within 30 minutes of the time you phone your last report to ABC, fine! Otherwise, ignore them.
9. If, during the evening, you find you have called in some wrong figures, make another call. Say, "This is a correction," and give your code and check numbers to the special operator who will come on the line.
10. Fill out the Post-Election Report on back of handbook.

**THANK YOU FOR TAKING PART IN OUR PROJECT.**

**MAKE YOUR CALLS TO ABC USING THE NUMBER ON THE TALLY SHEET.  
IF THE LINE IS BUSY, KEEP TRYING. IF YOU HAVE ANY PROBLEMS, CALL YOUR COORDINATOR.**





CODE NUMBER \_\_\_\_\_

## POST-ELECTION REPORT AND SUGGESTION FORM

1. Official poll closing time \_\_\_\_\_ Time last vote cast \_\_\_\_\_
2. If there was any delay in the closing of the poll, what was the cause? \_\_\_\_\_  
\_\_\_\_\_
3. Were the officials cooperative? \_\_\_\_\_
4. If you encountered any difficulty in obtaining returns, such as telephone access problems, please describe it. In lever machine precincts, if your call to ABC was more than 30 minutes after the last vote was cast, please explain what caused the delay. \_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. How many times have you been a reporter? \_\_\_\_\_ Would you do it again? \_\_\_\_\_
6. Have you any suggestions? (Your comments are very important to our evaluation.)  
\_\_\_\_\_  
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\_\_\_\_\_
7. From what location did you make your call to ABC? \_\_\_\_\_  
\_\_\_\_\_

YOUR NAME \_\_\_\_\_

PLEASE MAIL THIS HANDBOOK WITH THE TALLY SHEET AND YOUR EXPENSE REPORT TO YOUR STATE COORDINATOR IN THE STAMPED, ADDRESSED ENVELOPE PROVIDED IN YOUR KIT. DO NOT RETURN ANY OTHER MATERIALS.



# ABC NEWS

## Election Reporter's Handbook

## Tabulation Center Reporting

NOVEMBER 1986

### CALENDAR

#### IMMEDIATELY:

Read through this book.

Check out the reporting location.

Check phone arrangements.

Send telephone postcard to coordinator.

#### OCTOBER 28th:

Systems test night

#### NOVEMBER 4th:

### ELECTION NIGHT

#### POST-ELECTION:

Obtain the final returns (if not available on Election Night), fill out Post Election Report on the last page and return handbook, tally sheet and the expense form to coordinator.

THE LEAGUE AND ABC ARE COUNTING ON YOU.  
IF FOR SOME REASON YOU ARE UNABLE TO REPORT,  
PLEASE CALL YOUR COORDINATOR COLLECT.





## IMMEDIATELY

Contact the chief county election official.

Find out the following:

1. Location of the Tabulation Center.
2. Person in charge on election night.
3. If special credentials are necessary for building access.
4. If there is a Press Briefing or training session you should attend.
5. How vote returns will be released to the media (PRINTOUT or computer SCREEN).

If PRINTOUT: Are they coded or straightforward? Will there be a copy for each reporter?

If SCREEN: Will it be operated by you or county personnel?

6. Location of desk assigned to you.
7. If there is a phone available for your use. Explain you will be calling a toll free number, so there will be no charge. Send your tabulation center phone number to your state coordinator on the postcard provided.
8. If the county cannot provide a phone, ask for permission to install one. Fill out the telephone order form and mail it to ABC-NY as soon as possible in the envelope provided. Send the telephone postcard to your coordinator marked "ABC phone ordered."

## SYSTEMS TEST NIGHT

On Tuesday, October 28th, make a call to ABC following the instructions on the TEST TALLY SHEET. Call from wherever you are at the time specified. You will be calling a toll-free number, thus there will be no charge. Be sure to make the call. A late call is better than no call. Report each sheet in your kit, giving the dummy set of figures for each candidate listed.

## ELECTION NIGHT

1. Be at your Tabulation Center before poll closing time and introduce yourself to the person releasing the vote returns.
2. Make sure you understand how you will receive the information, from whom and in what form.
3. Check out your telephone to make sure it is working.
4. As soon as a key precinct is available on a printout or screen, make a call to ABC headquarters. Precincts in states that do not pick up the ballots early come in randomly during the evening and can be late. If you call us a second time with a new total, be sure it is a cumulative total (that includes your 1st call).
5. If, during the evening, you find you have called in some wrong figures, make another call. Say "this is a correction," and give your code and check numbers to the special operator who will come on the line.

THANK YOU FOR TAKING PART IN OUR PROJECT.

MAKE YOUR CALLS TO ABC USING THE NUMBER ON THE TALLY SHEET.  
IF THE LINE IS BUSY, KEEP TRYING. IF YOU HAVE ANY PROBLEMS, CALL YOUR COORDINATOR.



CODE NUMBER/S \_\_\_\_\_

## POST ELECTION REPORT

1. Have you been a reporter before? \_\_\_\_\_ Will you again? \_\_\_\_\_
2. Where in the Tabulation Center were you located—close to where the ballots were tabulated? \_\_\_\_\_
3. Did you have difficulty obtaining a copy of the precinct printouts or vote totals on the computer screen? \_\_\_\_\_
4. Do you know if ballot boxes containing key precincts were expedited through the system? \_\_\_\_\_
5. What were your telephone arrangements? \_\_\_\_\_
6. Any unforeseen difficulties? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
7. Any suggestions for next time? (Your input is carefully read and considered.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

YOUR NAME \_\_\_\_\_

THE DAY AFTER THE ELECTION, PLEASE MAIL THIS HANDBOOK, THE TALLY SHEETS AND YOUR EXPENSE REPORT TO YOUR STATE COORDINATOR IN THE STAMPED, ADDRESSED ENVELOPE PROVIDED IN YOUR KIT. DO NOT RETURN ANY OTHER MATERIALS.



# ABCNEWS

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## **Polling Place Reporting**

NOVEMBER 1986

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CODE NUMBER \_\_\_\_\_

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2. If there was any delay in the closing of the poll, what was the cause? \_\_\_\_\_  
\_\_\_\_\_
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4. If you encountered any difficulty in obtaining returns, such as telephone access problems, please describe it. In lever machine precincts, if your call to ABC was more than 30 minutes after the last vote was cast, please explain what caused the delay. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. How many times have you been a reporter? \_\_\_\_\_ Would you do it again? \_\_\_\_\_
6. Have you any suggestions? (Your comments are very important to our evaluation.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
7. From what location did you make your call to ABC? \_\_\_\_\_  
\_\_\_\_\_

YOUR NAME \_\_\_\_\_

PLEASE MAIL THIS HANDBOOK WITH THE TALLY SHEET AND YOUR EXPENSE REPORT TO YOUR STATE COORDINATOR IN THE STAMPED, ADDRESSED ENVELOPE PROVIDED IN YOUR KIT. DO NOT RETURN ANY OTHER MATERIALS.





To the Election Official:

Your voting place has been selected as a key election district. It has been chosen demographically to aid us in projecting and analyzing major races.

The member of the League of Women Voters who is presenting this letter will act as our reporter.

We appreciate your help in expediting the vote totals of the specified races so that our reporter can call them to us in our computer center. We believe election coverage is a valuable service which helps to promote public interest in the electoral process.

---

Reporter's name

---

Telephone





Dear Reporter,

Welcome to the ABC News election reporting team. If you have been an election reporter before, we are glad to have you with us again. If this is your first time, a special welcome!

The job you do is the key to our election night coverage. Each key precinct is a part of a statewide sample which is a miniature of the state in terms of major voting patterns, demographics, urbanization and economic factors. When your call comes into Election Headquarters, another team of LWV members is on the other end of the telephone taking down your information. It is then fed into our computers where it is combined with stored political and demographic information from previous elections. Our news analysts on the air and our political scientists out of camera range constantly study the data as it comes in, and when all polls are closed in a state and you have supplied us with the key precinct returns, we are able to broadcast our projection of that state's winners.

ABC News and the League of Women Voters have been working partners for sixteen years. Our experience has shown that no other organization can match the League in election reporting. In state after state 100% of our sample is reported, a record that is the envy of the other networks.

In return, ABC News contributes a fixed sum to each State League for each key precinct covered, plus a state organizing fee. This year League treasuries will be enlarged by over \$200,000. This is a reliable and continuing source of revenue.

We always welcome suggestions from our reporters; please continue to make them by filling in the last page of your reporting booklet. We pore over every single word and continually update our material and our samples to reflect your valuable input.

Enjoy your reporting and know that you are an integral part of the ABC News Election Team.





ABC NEWS TELEPHONE ORDER FORM

ABC CODE \_ \_ \_ \_

Reporter's name \_\_\_\_\_

Reporter's address \_\_\_\_\_

City, State \_\_\_\_\_

Reporter's telephone number \_\_\_\_\_

Where should the ABC News telephone be installed?

Type of building (or name of building; e.g. Washington High School, First Methodist Church)

\_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Where in building (e.g., specific room. Be sure use of phone will not interfere with vote counting.)

\_\_\_\_\_

Any specific location within room (e.g., northeast corner)? Note if wall phone is needed.

\_\_\_\_\_

Person in building who gave permission for ABC Election phone to be installed.

\_\_\_\_\_

His (her) phone number \_\_\_\_\_  
(Very important)

-----

(to be filled in by ABC)

ABC phone number \_\_\_\_\_



Reporters expenses  
Telephone - state office  
Postage  
Copies  
Word processing

429.86  
~~424.86~~  
73.31  
35.58  
61.27  
4.50

---

\$ 599.52

51  
+ 198 copies of the you

5.61  
~~19.61~~

---

\$ 612.17

postage for box ~~198~~ 7.04



Q. \*

DIRECTLINE  
CUSTOMER PAYMENTS  
1122 COLORADO SUITE 100  
AUSTIN, TX 787012196  
TEL NO. 512/479-0000

DATE 11/25/86

INVOICE NO. 222612

17.11 +  
0.29 +  
0.74 +  
5.34 +  
3.11 +  
2.56 +  
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2.85 +  
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4.15 +  
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0.66 +  
1.61 +  
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73.31 \*

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4.33 +

1.44 +

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0.27 +

0.66 +

0.99 +

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1.67 +

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1.01 +

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0.29 +

1.72 +

0.27 +

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0.40 +

0.82 +

0.55 +

1.92 +

2.39 +

0.74 +

2.48 +

34.19 \*

2.39

31.80

CITY  
CALLEDNUMBER  
CALLEDCALL  
PC DURATIONYOUR  
COSTPROJ  
CODE

SINTON TX 512 364-1681  
FTWTHWDGWD TX 817 294-1363  
BUFFALO TX 713 497-3361  
DALLAS TX 214 740-4500  
TYLER TX 214 581-3165  
KEMAH TX 713 326-5253  
VICTORIA TX 512 573-9872  
VICTORIA TX 512 573-9872  
SINTON TX 512 364-1681  
GALVESTON TX 409 766-5100  
GALVESTON TX 409 766-5100  
GALVESTON TX 409 766-5100  
GALVESTON TX 409 766-5186  
GALVESTON TX 409 766-5102  
GALVESTON TX 409 740-0790  
VICTORIA TX 512 573-9872  
GALVESTON TX 409 766-5102  
GALVESTON TX 409 740-0790  
YOAKUM TX 512 293-3818  
TYLER TX 214 581-3165  
DENTON TX 817 565-3941  
LONGVIEW TX 214 753-2052  
SANANTONIO TX 512 333-1273  
YOAKUM TX 512 293-3818  
EDNA TX 512 782-3703  
A WARD TX 512 872-2135  
VICTORIA TX 512 576-1584  
ONROE TX 409 273-1209  
INTON TX 512 364-1681  
INTON TX 512 364-1681  
ANANTONIO TX 512 333-1273  
JERO TX 512 275-3447  
JERO TX 512 275-2680  
INTON TX 512 364-1681  
CHRISTI TX 512 883-4630  
NANTONIO TX 512 333-1273  
NTON TX 817 387-1016  
GH HILL TX 409 561-8679  
WTHWDGWD TX 817 294-1363  
NANTONIO TX 512 333-1273  
ATT TX 512 657-0537  
CTORIA TX 512 576-1584  
CHRISTI TX 512 883-8563  
HITAFLS TX 817 767-7015  
LAS TX 214 740-4500  
LAND TX 915 685-3388  
FALO TX 713 497-3361  
AH TX 713 326-5253  
STON TX 713 464-8802  
AH TX 713 326-5253  
LAND TX 915 685-3388

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0 D 3.0 .84  
0 D 1.0 .29  
0 D 6.1 1.72  
0 D 1.0 .27  
0 D 1.0 .29  
0 D 1.6 .40  
0 D 4.2 1.19  
0 D 3.1 .82  
0 D 1.1 .28  
0 D 1.9 .55  
0 D 6.8 1.92  
0 D 8.5 2.39  
0 D 2.6 .74  
0 D 26.5 7.43  
0 D 3.8 1.08  
0 D 68.8 19.28  
0 D 13.7 3.85  
0 D 46.7 13.09  
0 D 8.8 2.48

## REMINDER

er and authorization code should be treated as  
s with any credit card, only share it with people  
J by you to use the code. You are responsible  
for calls charged to your code. If it is lost, stolen, or you  
suspect unauthorized use, notify our office immediately. When an  
employee leaves your company contact us to cancel or change the  
authorization code.



# BOARD & OFFBOARD POSTAGE

Aug. 15  $\$17.22 + .44 + .39 + 1.24$

Aug. 22  $\$24.53 + 1.58 = 11.57 + .56 + .56$

Aug. 29  $\$13.62 + 2.40 + .73 + .80$

Sept. 5  $\$40.22 + 1.24 + .90$

Sept. 12  $11.54 + 1.24 + 1.41$

Sept. 19  $29.60 + .22 + 2.40 + 2.02 + 2.40$

Sept. 26  $\$12.32 + .22 + .66$

$\$12.02$  Oct 6  $\$56.60 + 14.76 (10/10) + 3.15 + 1.65$

DEVELOPMENT: ~~Graytak letter 1/25 + 29.04 (132)~~

CAP. FUND DRIVE:  $\$16.28$  10/21 (thanks)

DIRECT MAILING:  $8/18$   $5.72$  (thanks)  $.39$

$9/9$   $5.12$  (thanks)  $.44$

$9/23$   $1.20$  (thanks)

Publication Orders:  $9.73 + 3.46$

~~Institutes  $\$8.30$~~

ABC-TV -  $\$5.57 + 1.97 + .17 + .90 + 1.75$   
 $\$1.07 + 1.75 + .90 + 2.50$

35.58

Voter Guides  $.73 + .73 + .73 + .39$   $39.39$

$\$1.41$  & Candidates 10/19  $\$11.20$

$66 + .39 + 1.38 + .44 + 1.58$

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5.57 +

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Date: October 14, 1986

Signature: [Signature]

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2.97 +  
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19.36 +  
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RMcount NameAccount # AmountN. 2. \$99.00O.3.c. \$2.20U.6. 11.44O.4.b.2. \$16.94X.1. 2.97R.3.d. 26.40S.3. 5.50U.8. 2.20T.2.a. 11.55

For: 0. \* ies; Bd. Mailings; Spec. Leg. Session;  
Direct El. Night Rep.; Pubs on Hand; Workshops;  
AUGUST COPIES IN STATE OFFICE Leg. Day; Govt.;

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| U.6. Spec. Legisl. Session       | 104 | 11.44   |
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| X.1. Contractual - ABC Reporting | 27  | 2.97    |
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~~9/9 5- labels sheets~~

9/11 3- pages @ .75

9/14 1- page @ .75

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PRECINCT SELECTION RECORD NO: 596

KEY PRECINCT REPORTING LOG

KEY SELECTION: 1984 TEXAS GENERAL ELECTION KEYS

~~IN JACKSON COUNTY PICK PRECINCTS ONLY IN EDNA, COUNTY SEAT  
JEFFERSON COUNTY USES PRECINCTS IN CENTRAL TAB  
3 REPORTERS NEEDED IN HARRIS COUNTY~~

This shows how some of the key precincts in the  
sample performed in previous years. Due to the  
addition of special Congressional keys this year - there  
are many counties (like Travis) not in this list.



## ABC KEY PRECINCT REPORTING LOG FOR TEXAS

1 6/05/86 13:50

| RECORD # | COUNTY   | DATABASENAME         | 1984-G | 1982-G | 1980-G | POLL CLOSING TIME<br>PRIMARY GENERAL                                           | YEAR                     | VOTEMETHOD |      |
|----------|----------|----------------------|--------|--------|--------|--------------------------------------------------------------------------------|--------------------------|------------|------|
| 3427     | ANDREWS  | ANDREWS-03           | 08:43  | 08:42  |        | 08:00                                                                          | 1982                     | PBC        |      |
| 7771     | BASTROP  | RASANKY-04           |        |        |        | 08:00                                                                          | 1986                     | PAPR       |      |
| 5425     | BELL     | TEMPLE-106           | 08:29  |        |        | 08:00                                                                          | 1984                     | MACH       |      |
| 5438     | BELL     | TEMPLE-308           | 08:18  |        |        | 08:00                                                                          | 1984                     | MACH       |      |
| 5432     | BELL     | TROY-301             | 09:20  |        |        | 08:00<br>84G MACHINE BREAKDOWN                                                 | 1984<br>DELAY            | MACH       |      |
| 7096     | BEXAR    | ELMENDORF-4074       |        |        |        | 08:00                                                                          | 1984P                    | MACH       |      |
| 4015     | BEXAR    | LEON-VALLEY-2052     | 08:36  | 08:36  |        | 08:00<br>84G ALL BEXAR COUNTY POLLING PLACES<br>CHANGED JUST PRIOR TO ELECTION | 1982                     | MACH       |      |
| 3429     | BEXAR    | LOSOYA-1057          | 08:50  | 09:18  | 08:30  | 08:00                                                                          | 08:00                    | PRE82      | MACH |
| 3430     | BEXAR    | MAC-DONA-1068        | 08:18  | 08:22  | 08:40  | 08:00                                                                          | 08:00                    | PRE82      | MACH |
| 4016     | BEXAR    | SAN-ANTONIO-OUT-1073 | 08:52  | 08:31  |        | 08:00                                                                          | 08:00                    | 1982       | MACH |
| 4009     | BEXAR    | SAN-ANTONIO-1039     | 08:56  | 08:27  |        | 08:00                                                                          | 08:00                    | 1982       | MACH |
| 7097     | BEXAR    | SAN-ANTONIO-4043     |        |        |        |                                                                                | 08:00                    | 1984P      | MACH |
| 4014     | BEXAR    | SAN-ANTONIO-4063     | 10:14  | 08:38  |        | 08:00<br>84G PCR REPORTING.                                                    | 1982<br>NEEDED ABC PHONE | MACH       |      |
| 3436     | BEXAR    | SHAVANO-PARK-3075    | 08:26  | 08:16  |        | 08:00<br>84G HAD PARTIAL AT 8:08                                               | 1982                     | MACH       |      |
| 7098     | BRAZORIA | ALVIN-25             |        |        |        | 08:00                                                                          | 1984P                    | TAB        |      |
| 7099     | BRAZOS   | BRYAN-19             |        |        |        | 08:00                                                                          | 1984P                    | TAB        |      |
| 3439     | CAMERON  | HARLINGEN-39         |        | 08:12  | 08:14  | 08:00<br>82 OFFICIALS VERY COOPERATIVE                                         | PRE82                    | MACH       |      |
| 7100     | CAMP     | PITTSBURG-1-5        |        |        |        | 08:00                                                                          | 1984P                    | PAPR       |      |
| 3441     | DALLAS   | DALLAS-1121          | 08:20  | 08:46  | 10:10  | 08:00                                                                          | PRE82                    | PBC        |      |
| 3442     | DALLAS   | DALLAS-1125          | 08:18  | 08:41  |        | 08:00<br>82 POLLS CLOSED AT 8:20                                               | 1982                     | PBC        |      |
| 7102     | DALLAS   | DALLAS-1142          |        |        |        | 08:00                                                                          | 1984P                    | PBC        |      |
| 3017     | DALLAS   | DALLAS-1150          | 08:26  |        |        | 08:00                                                                          | 1984                     | PBC        |      |
| 3444     | DALLAS   | DALLAS-1153          | 08:14  | 08:25  | 08:50  | 08:00<br>82 POLL CLOSED AT 8:12                                                | PRE82                    | PBC        |      |



## ABC KEY PRECINCT REPORTING LOG FOR TEXAS

2 6/05/86 13:50

| RECORD # | COUNTY    | DATABASENAME        | 1984-G | 1982-G | 1980-G | POLL CLOSING TIME<br>PRIMARY GENERAL             | YEAR  | VOTEMETHOD               |
|----------|-----------|---------------------|--------|--------|--------|--------------------------------------------------|-------|--------------------------|
| 7103     | DALLAS    | DALLAS-2251         |        |        |        | 08:00                                            | 1984P | PBC                      |
| 3445     | DALLAS    | DALLAS-2254         | 08:19  | 08:33  | 09:52  | 08:00<br>84G HAD VOTE AT 8:07.                   | PRE82 | PBC<br>WENT HOME TO CALL |
| 7101     | DALLAS    | DALLAS-2302         |        |        |        | 08:00                                            | 1984P | PBC                      |
| 3448     | DALLAS    | DALLAS-4470         | 08:13  | 02:13  | 08:15  | 08:00<br>82 PBC BROKE. NOT COUNTED THAT DAY      | PRE82 | PBC                      |
| 3026     | DALLAS    | GRAND-PRARIE-4407   | 08:16  |        |        | 08:00                                            | 1984  | PBC                      |
| 3449     | DALLAS    | HIGHLAND-PARK-1198  | 08:12  | 08:31  | 08:14  | 08:00                                            | PRE82 | PBC                      |
| 3450     | DALLAS    | HUTCHINS-3365       | 08:18  | 08:16  | 09:30  | 08:00                                            | PRE82 | PEC                      |
| 3451     | DALLAS    | IRVING-4446         | 08:08  | 08:16  | 10:53  | 08:00                                            | PRE82 | PBC                      |
| 3022     | DALLAS    | SACHSE-2202         | 08:07  |        |        | 08:00                                            | 1984  | PBC                      |
| 7104     | DENTON    | DENTON-01-G         |        |        |        | 08:00                                            | 1984P | TAB                      |
| 7105     | DEWITT    | YOAKUM-18           |        |        |        | 08:00                                            | 1984P | PAPR                     |
| 7106     | ELPASO    | EL-PASO-61          |        |        |        | 08:00                                            | 1984P | TAB                      |
| 7107     | GALVESTON | CLEARLAKE-SHORES-52 |        |        |        | 08:00                                            | 1984P | MACH                     |
| 5356     | GALVESTON | CRYSTAL-BEACH-03    | 08:23  |        |        | 08:00<br>84G HAD PARTIAL AT 8:15                 | 1984  | MACH                     |
| 3452     | GALVESTON | DICKINSON-39        | 08:43  | 08:58  | 09:08  | 08:00                                            | PRE82 | MACH                     |
| 5365     | GALVESTON | DICKINSON-40        | 08:21  |        |        | 08:00<br>84G ABC PHONE                           | 1984  | MACH                     |
| 3454     | GALVESTON | GALVESTON-05        | 08:47  | 08:44  | 08:17  | 08:00<br>84G REPORTED NES ALSO                   | PRE82 | MACH                     |
| 5358     | GALVESTON | GALVESTON-17        | 08:46  |        |        | 08:00<br>84G HAD PARTIAL AT 8:08                 | 1984  | MACH                     |
| 5359     | GALVESTON | GALVESTON-18        | 08:25  |        |        | 08:00<br>84G HAD PARTIAL AT 7:10. NO TEAMMATE    | 1984  | MACH                     |
| 5360     | GALVESTON | GALVESTON-22        | 08:38  |        |        | 08:00                                            | 1984  | MACH                     |
| 5355     | GALVESTON | HIGH-ISLAND-01      | 08:45  |        |        | 08:00<br>84G ARRIVED LATE AT POLLS. "FERRY LATE" | 1984  | MACH                     |
| 5361     | GALVESTON | HITCHCOCK-26        | 08:23  |        |        | 08:00                                            | 1984  | MACH                     |
| 3027     | GREGG     | LONGVIEW-06         | 09:40  |        |        | 08:00                                            | 1984  | MACH                     |



## ABC KEY PRECINCT REPORTING LOG FOR TEXAS

3 6/05/86 13:50

| RECORD # | COUNTY   | DATABASENAME        | 1984-G | 1982-G | 1980-G | POLL CLOSING TIME<br>PRIMARY GENERAL                                                                                             | YEAR  | VOTEMETHOD |
|----------|----------|---------------------|--------|--------|--------|----------------------------------------------------------------------------------------------------------------------------------|-------|------------|
| 3456     | GREGG    | LONGVIEW-10         | 08:25  | 09:57  |        | 08:00<br>WENT CCMPUTER 82                                                                                                        | PRE82 | MACH       |
| 3455     | GREGG    | WHITE-OAK-12        |        | 11:15  | 09:40  | 08:00<br>WENT CCMPUTER 82                                                                                                        | PRE82 | MACH       |
| 3457     | HARRIS   | BAYTOWN-149         | 10:44  | 99:99  | 08:12  | 08:00<br>82G NO PCTS WERE RUN UNTIL AFTER CUMS<br>84G PCT DETAIL ARRANGED; ABC PHONE<br>ONE PRINTER WENT DOWN DELAYING ALL VOTES | PRE82 | TAB        |
| 3458     | HARRIS   | BELLAIRE-214        | 10:44  | 99:99  | 08:48  | 08:00                                                                                                                            | PRE82 | TAB        |
| 4034     | HARRIS   | HOUSTON-017         | 11:06  | 99:99  |        | 08:00                                                                                                                            | 1982  | TAB        |
| 7108     | HARRIS   | HOUSTON-040         |        |        |        | 08:00                                                                                                                            | 1984P | TAB        |
| 3462     | HARRIS   | HOUSTON-073         | 10:44  | 99:99  | 08:04  | 08:00                                                                                                                            | PRE82 | TAB        |
| 3463     | HARRIS   | HOUSTON-117         |        | 99:99  | 08:46  | 08:00                                                                                                                            | PRE82 | TAB        |
| 7111     | HARRIS   | HOUSTON-133         |        |        |        | 08:00                                                                                                                            | 1984P | TAB        |
| 7110     | HARRIS   | HOUSTON-136         |        |        |        | 08:00                                                                                                                            | 1984P | TAB        |
| 4037     | HARRIS   | HOUSTON-142         | 11:20  | 99:99  |        | 08:00                                                                                                                            | 1982  | TAB        |
| 3464     | HARRIS   | HOUSTON-154         | 10:43  | 99:99  | 08:41  | 08:00                                                                                                                            | PRE82 | TAB        |
| 3465     | HARRIS   | HOUSTON-203         | 10:42  | 99:99  | 08:22  | 08:00                                                                                                                            | PRE82 | TAB        |
| 7109     | HARRIS   | HOUSTON-263         |        |        |        | 08:00                                                                                                                            | 1984P | TAB        |
| 4043     | HARRIS   | PASADENA-188        | 10:45  | 99:99  |        | 08:00                                                                                                                            | 1982  | TAB        |
| 3470     | HARRIS   | PASADENA-243        |        | 99:99  | 08:25  | 08:00                                                                                                                            | PRE82 | TAB        |
| 4044     | HARRIS   | PASADENA-348        | 11:14  | 99:99  |        | 08:00                                                                                                                            | 1982  | TAB        |
| 7112     | HARRIS   | SPRING-465          |        |        |        | 08:00                                                                                                                            | 1984P | TAB        |
| 5337     | HARRISON | GUM-SPRINGS-19      | 08:32  |        |        | 08:00<br>84G HAD VOTE AT 7:15. CALLED FROM PCLL<br>INSTALL PHONE IN FUTURE                                                       | 1984  | MACH       |
| 3473     | HARRISON | MARSHALL-01         |        | 08:47  | 10:01  | 08:00                                                                                                                            | PRE82 | MACH       |
| 3475     | HARRISON | MARSHALL-11         |        | 00:33  |        | 08:00<br>82G REPORTER WAITED AT HOME FOR ELEC<br>OFFICIAL TO CALL HER                                                            | 1982  | MACH       |
| 5338     | HARRISON | PEACH-TREE-SPRGS-24 | 08:26  |        |        | 08:00                                                                                                                            | 1984  | MACH       |
| 5335     | HARRISON | SMYRNA-16           | 08:43  |        |        | 08:00                                                                                                                            | 1984  | MACH       |



## ABC KEY PRECINCT REPORTING LOG FOR TEXAS

4 6/05/86 13:50

| RECORD # | COUNTY      | DATABASENAME      | 1984-G | 1982-G | 1980-G | POLL CLOSING TIME<br>PRIMARY GENERAL                               | YEAR | VOTEMETHOD |
|----------|-------------|-------------------|--------|--------|--------|--------------------------------------------------------------------|------|------------|
|          |             |                   |        |        |        | 84G PHONE CO. REFUSED TO INSTALL                                   |      |            |
| 3476     | HARRISON    | WASKOM-20         | 08:48  | 09:03  |        | 08:00 1982                                                         | MACH |            |
|          |             |                   |        |        |        | 82 HAD A PARTIAL AT 8:39                                           |      |            |
| 5333     | HARRISON    | WOODLAWN-14       | 08:50  |        |        | 08:00 1984                                                         | MACH |            |
|          |             |                   |        |        |        | 84G HAD VOTE AT 8:29. NOT ABLE TO CALL UNTIL OFFICIALS CALLED ALL. |      |            |
| 2993     | HIDALGO     | EDINBURG-30       | 08:56  |        |        | 08:00 1984                                                         | MACH |            |
|          |             |                   |        |        |        | 84G HAD VOTE AT 8:15                                               |      |            |
| 3478     | HIDALGO     | SAN-MANUEL-OUT-19 | 08:16  | 08:24  | 08:07  | 08:00 PRE82                                                        | MACH |            |
|          |             |                   |        |        |        | 82 REPORTER SUGGESTS PHONE NEXT TIME                               |      |            |
|          |             |                   |        |        |        | 84G HAD VOTE AT 8:11. HOME TO CALL                                 |      |            |
| 7717     | HILL        | HILLSBORO-04      |        |        |        | 08:00 1986                                                         | PAPR |            |
| 7645     | JACKSON     | EDNA-01           |        |        |        | 08:00 1986                                                         |      |            |
| 5362     | JEFFERSON   | PORT-NECHES-40    | 09:40  |        |        | 08:00 1984                                                         | TAB  |            |
| 7113     | LAMAR       | PARIS-301         |        |        |        | 08:00 1984P                                                        | PAPR |            |
| 7114     | LUBBOCK     | LUBBOCK-23        |        |        |        | 08:00 1984P                                                        | TAB  |            |
| 3491     | MIDLAND     | MIDLAND-307       | 08:32  | 08:49  | 09:10  | 08:00 PRE82                                                        | MACH |            |
| 3494     | MIDLAND     | MIDLAND-405       | 09:20  | 08:40  | 08:09  | 08:00 PRE82                                                        | MACH |            |
|          |             |                   |        |        |        | 82 OFFICIALS HELD VOTE                                             |      |            |
| 7115     | MONTGOMERY  | PINEHURST-13      |        |        |        | 08:00 1984P                                                        | PBC  |            |
| 3496     | NUECES      | AQUA-DULCE-11     | 08:46  | 09:06  | 08:09  | 08:00 PRE82                                                        | MACH |            |
| 7116     | NUECES      | CORPUS-CHRISTI-02 |        |        |        | 08:00 1984P                                                        | MACH |            |
| 3499     | NUECES      | CORPUS-CHRISTI-67 |        | 08:25  | 08:32  | 08:00 PRE82                                                        | MACH |            |
|          |             |                   |        |        |        | 82 GOOD PARTIALS REPORTING                                         |      |            |
| 7117     | PARKER      | WEATHERFORD-02-A  |        |        |        | 08:00 1984P                                                        | TAB  |            |
| 7118     | POLK        | GOODRICH-1-3      |        |        |        | 08:00 1984P                                                        | TAB  |            |
| 7119     | POTTER      | AMARILLO-306      |        |        |        | 08:00 1984P                                                        | TAB  |            |
| 7120     | RANDALL     | CANYON-06         |        |        |        | 08:00 1984P                                                        | TAB  |            |
| 7121     | SANPATRICIO | SINTON-14         |        |        |        | 08:00 1984P                                                        | MACH |            |
| 7122     | TARRANT     | ARLINGTON-147     |        |        |        | 08:00 1984P                                                        | PBC  |            |
| 4027     | TARRANT     | ARLINGTON-174     | 08:41  | 08:18  |        | 08:00 1982                                                         | PBC  |            |



## ABC KEY PRECINCT REPORTING LOG FOR TEXAS

5 6/05/86 13:50

| RECORD # | COUNTY   | DATABASENAME     | 1984-G | 1982-G | 1980-G | POLL CLOSING TIME<br>PRIMARY GENERAL | YEAR  | VOTEMETHOD |
|----------|----------|------------------|--------|--------|--------|--------------------------------------|-------|------------|
| 4026     | TARRANT  | ARLINGTON-304    | 09:15  | 08:29  |        | 08:00                                | 1982  | PBC        |
| 7123     | TARRANT  | ARLINGTON-313    |        |        |        | 08:00                                | 1984P | PBC        |
| 7124     | TARRANT  | AZLE-4340        |        |        |        | 08:00                                | 1984P | PBC        |
| 4031     | TARRANT  | BENBROOK-339     | 08:48  | 08:39  |        | 08:00                                | 1982  | PBC        |
| 3507     | TARRANT  | FORT-WORTH-231   | 08:11  | 08:26  | 08:22  | 08:00                                | PRE82 | PBC        |
| 3508     | TARRANT  | HALTOM-CITY-42   |        | 08:17  | 08:17  | 08:00                                | PRE82 | PBC        |
| 7125     | TRAVIS   | AUSTIN-143       |        |        |        | 08:00                                | 1984P | TAB        |
| 4019     | UVALDE   | UVALDE-GARNER-16 | 08:31  | 09:04  |        | 08:00                                | 1982  | PAPR       |
| 3513     | VICTORIA | VICTORIA-30      | 08:36  | 09:23  | 08:32  | 08:00                                | PRE82 | MACH       |
|          |          |                  |        |        |        | 82 POLLS CLOSED AT 8:15              |       |            |

NUMBER OF KEYS: 100

\*\*\*\*\* END OF REPORT \*\*\*\*\*



168

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P - packet returned  
\$0.00 - amount of expenses pd.

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CODE COUNTY NAME CITY OR TOWN PRECINCT POLL PLACE OR TAB CENTER REPORTER ADDRESS  
CHCK ELECTION NIGHT TELEPHONE TELEPHONE NUMBER  
MTHD  
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|   |                      |           |                  |               |     |                                                                                            |                                           |                          |
|---|----------------------|-----------|------------------|---------------|-----|--------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| ✓ | 4401<br>5598<br>PBC  | ANDREWS ✓ | ANDREWS          | <i>Dallas</i> | 03  | ANDREWS CO. COURTHOUSE<br>COUNTY AUDITOR'S OFFICE<br>200 NORTH MAIN STREET<br>ANDREWS      | <i>P Ann Smith</i>                        |                          |
| ✓ | 4402<br>5597<br>PAPR | BASTROP ✓ | BLUEBONNET ACRES |               | 19  | FIRE STATION<br>ROUTE 1<br>CEDAR CREEK                                                     | <i>(P) MALLISSIA<br/>Melissa Williams</i> |                          |
| ✓ | 4403<br>5596<br>PAPR | BASTROP ✓ | EAST SMITHVILLE  | <i>Austin</i> | 12  | JUNIOR HIGH SCHOOL GYM<br>BISHOP STREET<br>EAST SMITHVILLE<br><i>✓ will call from home</i> | <i>(P) Peggy Row</i>                      |                          |
| ✓ | 4404<br>5595<br>PAPR | BASTROP ✓ | PLEASANT GROVE   | <i>called</i> | 02  | ELGIN FIRE STATION<br>AVENUE C<br>ELGIN<br><i>(512) 285-4444</i>                           | <i>(P) Glenda Schraeder</i>               |                          |
| ✓ | 4405<br>5594<br>PAPR | BASTROP ✓ | RASANKY          |               | 04  | RASANKY COMMUNITY CENTER<br>RASANKY                                                        | <i>(P) ROSEMARY<br/>Rosemary Jones</i>    | <i>\$7.20<br/>#6152</i>  |
| ✓ | 4406<br>5593<br>MACH | BELL ✓    | TEMPLE           | <i>Waco</i>   | 106 | HEIGHTS BAPTIST CHURCH<br>1220 SOUTH 51ST STREET<br>TEMPLE                                 | <i>(P) Susan Pillow</i>                   | <i>\$18.48<br/>#6155</i> |

320-481



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 \* ABC NEWS 1986 GENERAL ELECTION KEY PRECINCTS FOR: TEXAS AS OF 06/05/86 \*  
 \*\*\*\*\*  
 CODE COUNTY NAME CITY OR TOWN PRECINCT POLL PLACE OR TAB CENTER REPORTER ADDRESS  
 CHCK ELECTION NIGHT TELEPHONE TELEPHONE NUMBER  
 MTHD  
 \*\*\*\*\*  
 \*\*\*\*\*

✓ 4407 BELL ✓ TEMPLE 308  
 5592  
 MACH

MEMORIAL BAPTIST CHURCH  
 13TH STREET & AVENUE I  
 TEMPLE

✓ 4408 BELL ✓ TROY 301  
 5591  
 MACH

TROY COMMUNITY CENTER  
 HIGHWAY I-35  
 TROY

✓ 4409 BEXAR ✓ ELMENDORF 4074  
 5590  
 MACH

ST. ANTHONYS CHURCH  
 1518 FARM ROAD  
 ELMENDORF

✓ 4410 BEXAR ✓ LEON VALLEY 2052  
 5589  
 MACH

MACKEY DEVELOPMENT CENTER  
 6632 BANDERO  
 LEON VALLEY  
 (OUTSIDE SAN ANTONIO)

✓ 4411 BEXAR ✓ LOSOYA 1057  
 5588  
 MACH

S. Side J. High, H610 Martinez  
 WILLIAM PEARCE ELEM. SCHOOL  
 HIGHWAY 281 SOUTH  
 LOSOYA  
 (OUTSIDE SAN ANTONIO)

✓ 4412 BEXAR ✓ MAC DONA 1068  
 5587  
 MACH

SOUTHWEST INDEPENDENT H.S.  
 2173 FARM & PEARSALL RDS.  
 MAC DONA

\$10.54  
 #6156

\$10.00  
 #6153

\$12.40  
 #6157

Combined w/  
 1067



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 \* ABC NEWS 1986 GENERAL ELECTION KEY PRECINCTS FOR: TEXAS AS OF 06/05/86 \*  
 \*\*\*\*\*  
 CODE COUNTY NAME CITY OR TOWN PRECINCT POLL PLACE OR TAB CENTER REPORTER ADDRESS  
 CHCK ELECTION NIGHT TELEPHONE TELEPHONE NUMBER  
 MTHD  
 \*\*\*\*\*  
 \*\*\*\*\*

✓ 4413 BEXAR ✓ SAN ANTONIO 1039 INDIAN CREEK ELEM. SCHOOL (P) *Don Benn*  
 5586 5830 PEARSALL ROAD  
 MACH

✓ 4414 BEXAR ✓ SAN ANTONIO 1073 GERONIMO VILL. FIRE STATION (P) *Jessie Ramon*  
 5585 (OUTSIDE) 2096 TALLEY ROAD  
 MACH OUTSIDE SAN ANTONIO

✓ 4415 BEXAR ✓ SAN ANTONIO 4043 *San Antonio*  
 5584 *San Antonio H.S. San Houston H.S.*  
 MACH OTTO PFEIFFER ELEM. SCHOOL (P) *Jessie Maddox*  
 4551 DIETRICH STREET  
 SAN ANTONIO

✓ 4416 BEXAR ✓ SAN ANTONIO 4063 *Fire Station #38*  
 5583 PARK VILLAGE ELEM. SCHOOL (P) *Ann Marie Gorman*  
 MACH 5855 MIDCROWN  
 SAN ANTONIO

✓ 4417 BEXAR ✓ SHAVANO PARK 3075 SHAVANO PARK FIRE STATION (P) *Eldon Cook*  
 5582 15604 N.W. MILITARY DRIVE  
 MACH SHAVANO PARK  
 (OUTSIDE SAN ANTONIO)  
*will call from home*

✓ 4418 BRAZORIA ✓ ALVIN 25 *computer problems*  
 5581 *midnight*  
 TAB COUNTY COURT HOUSE (P) *Nell Copeland (MAC)*  
 ROOM 200  
 ALVIN TX *Angleton, TX*

*computer problems*  
*midnight*  
*Angleton, TX*

\$2.03



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✓ 4419 BRAZOS ✓  
 5580  
 TAB

BRYAN

11

*first printout 10:00*  
*Tab Center*

BRAZOS CENTER  
 3232 BRIAR CREST  
 BRYAN

*(P)*

*Kathy Rose*

✓ 4420 BRAZOS ✓  
 5579  
 TAB

BRYAN

16

BRAZOS CENTER  
 3232 BRIAR CREST  
 BRYAN

*went home at  
 midnight w/ 2 boys  
 not reported*

*called in  
 by car*  
 ✓ 4421 BRAZOS ✓  
 5578  
 TAB

BRYAN

22

*Brazos Co House  
 450-5496*

BRAZOS CENTER  
 3232 BRIAR CREST  
 BRYAN

*Gov R*

✓ 4422 BRAZOS ✓  
 5577  
 TAB

BRYAN

22

BRAZOS CENTER  
 3232 BRIAR CREST  
 BRYAN, TEX 77803

✓ 4423 BRAZOS ✓  
 5576  
 TAB

BRYAN

30

BRAZOS CENTER  
 3232 BRIAR CREST  
 BRYAN

*called in  
 by car*  
 ✓ 4424 BRAZOS ✓  
 5575  
 TAB

COLLEGE STATION

08

*vs House  
 D-323 R 376  
 Boston  
 Garrison*

BRAZOS CENTER  
 3232 BRIAR CREST  
 BRYAN



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✓ 4425 BRAZOS ✓ COLLEGE STATION 09 BRAZOS CENTER  
 5574 3232 BRIAR CREST  
 TAB BRYAN

*Kandy Rose*  
 ↓

✓ 4426 BRAZOS ✓ COLLEGE STATION 21 BRAZOS CENTER  
 5573 3232 BRIAR CREST  
 TAB BRYAN

✓ 4427 CAMERON ✓ HARLINGEN 39 CROCKETT SCHOOL  
 5572 1406 WEST JEFFERSON STREET  
 MACH HARLINGEN

*to clerk won't release  
 till write ins  
 counted*

*(P) Helen Draboley*  
*\$14.40*  
*#6158*

✓ 4428 CAMP ✓ PITTSBURG PCT. 1, BOX 5 PITTSBURG INTERMED. SCHOOL  
 5571 FULTON STREET  
 PAPER PITTSBURG

*(P) Barbara Folsom*  
*\$28.00*  
*#6159*

✓ 4429 COLORADO ✓ COLUMBUS 1 OPERA HOUSE  
 5570 SPRING STREET  
 PAPER COLUMBUS

*Houston  
 Dec 1982*

*called -  
 slow*

*County Court Road (P) Missie Johnston*

*\$49.50*  
*6160*

✓ 4430 DALLAS ✓ DALLAS 1121 NORTHWOOD HILLS JR. H.S.  
 5569 13630 COIT ROAD  
 PBC DALLAS

*Dallas*

*(P) Paula Pappard*

*no phone*

*\$14.40*  
*#6158*



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|                       |          |        |      |                                                            |                     |            |
|-----------------------|----------|--------|------|------------------------------------------------------------|---------------------|------------|
| ✓ 4431<br>5568<br>PBC | DALLAS ✓ | DALLAS | 1125 | TOM W. FIELD ELEM. SCHOOL<br>2151 ROYAL LANE<br>DALLAS     | (P) Julie Nice      | [REDACTED] |
| ✓ 4432<br>5567<br>PBC | DALLAS ✓ | DALLAS | 1142 | MIDWAY ROAD BAPTIST CHURCH<br>9407 MIDWAY ROAD<br>DALLAS   | (P) Lin Lerner      | [REDACTED] |
| ✓ 4433<br>5566<br>PBC | DALLAS ✓ | DALLAS | 1150 | ROBERT E. LEE ELEM. SCHOOL<br>2911 DELMAR AVENUE<br>DALLAS | (P) Monica Specker  | [REDACTED] |
| ✓ 4434<br>5565<br>PBC | DALLAS ✓ | DALLAS | 1153 | FIRE STATION # 17<br>6045 BELMONT<br>DALLAS                | (P) Barbara Sohal   | [REDACTED] |
| ✓ 4435<br>5564<br>PBC | DALLAS ✓ | DALLAS | 2251 | WOODROW WILSON HIGH SCHOOL<br>100 SOUTH GLASCO<br>DALLAS   | (P) Helen Horvitz   | [REDACTED] |
| ✓ 4436<br>5563<br>PBC | DALLAS ✓ | DALLAS | 2254 | MT. AUBURN ELEM. SCHOOL<br>6012 EAST GRAND<br>DALLAS       | (P) Julie Lowenberg | [REDACTED] |

\$6.00  
#6161

*Dallas*

*with release  
until 8:00*

®



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✓ 4437 DALLAS ✓ DALLAS 2302 A.M. AIKIN ELEM. SCHOOL P Mary Koblitz  
 5562 12300 PLEASANT VALLEY ROAD  
 PBC DALLAS

✓ 4438 DALLAS ✓ DALLAS 4470 KIRST RECREATION CENTER P Kathleen Beck  
 5561 3080 SOUTH HAMPTON  
 PBC DALLAS

✓ 4439 DALLAS ✓ GRAND PRAIRIE Irving 4407 SAM HOUSTON ELEM. SCHOOL P Carol Ducas  
 5560 1600 COLLEGE  
 PBC GRAND PRAIRIE

✓ 4440 DALLAS ✓ HIGHLAND PARK Dallas 1198 JOHN S. ARMSTRONG  
 5559 ELEM. SCHOOL P Lucy Pike  
 PBC 3600 CORNELL  
 DALLAS

✓ 4441 DALLAS ✓ HUTCHINS Dallas 3365 HUTCHINS COMMUNITY CENTER P Joyce Campbell  
 5558 500 WEST HICKMAN  
 PBC HUTCHINS

✓ 4442 DALLAS ✓ IRVING Irving 4446 IRVING FIRE STATION #2 P Eileen Smith  
 5557 1308 NORTH STORY ROAD  
 PBC IRVING

\$8.40  
 #6162



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|------------------------|-----------|---------|-----------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------|---------------------|-----------------------------------|
| ✓ 4443<br>5556<br>PBC  | DALLAS ✓  | SACHSE  | <i>(Richardson '84)<br/>Dallas</i>                                                      | 2202 | SACHSE COMMUNITY HOUSE<br>3033 6TH STREET<br>SACHSE<br>(OUTSIDE DALLAS)          | Ⓟ Rosalie Cavanaugh | <i>\$1.20<br/>#6163</i>           |
| ✓ 4444<br>5555<br>TAB  | DENTON ✓  | DENTON  | <i>Denton</i>                                                                           | 01-G | JOSEPH CARROLL COURTHOUSE<br>CLERKS OFFICE<br>401 W. HICKORY<br>DENTON           | Ⓟ Sue Smith         |                                   |
| ✓ 4445<br>5554<br>PAPR | DEWITT ✓  | CUERO   | <i>Victoria<br/>still counting at 11<br/>doesn't want to<br/>do it again if she can</i> | 02   | TRINITY CHAPEL<br>2009 NORTH CLINTON<br>CUERO                                    | Ⓟ Lucille Clark     | <i>(election judge)</i>           |
| ✓ 4446<br>5553<br>PAPR | DEWITT ✓  | CUERO   |                                                                                         | 03   | FIRE STATION<br>219 EAST MAIN STREET<br>CUERO                                    | Ⓟ Doris Wase        | <i>(election judge)</i>           |
| ✓ 4447<br>5552<br>PAPR | DEWITT ✓  | YOAKUM  |                                                                                         | 18   | FIRST STATE BANK<br>406 WEST GRAND STREET<br>YOAKUM                              | Ⓟ Susan Frans       | <i>(not member) ingov't class</i> |
| ✓ 4448<br>5551<br>TAB  | EL PASO ✓ | EL PASO | <i>El Paso</i>                                                                          | 61   | <i>Tab</i><br>CITY COUNTY BLDG.<br>500 E. SAN ANTONIO AVE<br>ROOM 101<br>EL PASO | Ⓟ Ruth Ward         |                                   |



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4449 ELLIS ALMA 120  
 5550  
 TAB  
 ELLIS COUNTY RECORD BLDG  
 COURTHOUSE SQUARE  
 WAXAHACHIE

House to  
 207-226

Tab Center

Linda Brown

(friend of Nancy Brown)  
 Luv Dallas  
 \$17.96  
 #6164

4450 ELLIS GARRETT 115  
 5549  
 TAB  
 ELLIS COUNTY RECORD BLDG  
 COURTHOUSE SQUARE  
 WAXAHACHIE

Dallas?

4451 ELLIS PALMER 107  
 5548  
 TAB  
 ELLIS COUNTY RECORD BLDG  
 COURTHOUSE SQUARE  
 WAXAHACHIE

4452 ELLIS SARDIS 105  
 5547  
 TAB  
 ELLIS COUNTY RECORD BLDG  
 COURTHOUSE SQUARE  
 WAXAHACHIE

4453 FAYETTE ENGLE 18  
 5546  
 PPR  
 ENGLE STORE  
 HIGHWAY 90  
 ENGLE

Victoria  
 Dec 1982

Alisa Mathis (election index)

(402) will call from home

4454 GALVESTON CLEARLAKE SHORES 52  
 5545  
 MACH  
 CLEARLAKE SHORES CITY HALL  
 CLEARLAKE ROAD & SOUTH  
 SHORE DRIVE  
 CLEARLAKE SHORES

Bay Area

Georganna Stanton

\$29.04  
 #6165



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County Clerk  
 Mary Jane [redacted]  
 [redacted]

Called in  
 by [redacted]

4461 GALVESTON ✓ GALVESTON  
 5538  
 MACH

472-241

22

won't  
 release #

HOLLAND HOUSE  
 2810 61ST STREET  
 GALVESTON

P



Barry Synch

✓ 4462 GALVESTON ✓ HIGH ISLAND  
 5537  
 MACH

Galveston

01

V.F.W. POST HALL  
 HIGHWAY 87  
 HIGH ISLAND

P

Theda Denise

no print at

Called  
 in by [redacted]

4463 GALVESTON ✓ HITCHCOCK  
 5536  
 MACH

561-226

26

rain!  
 roads flooded

HITCHCOCK HIGH SCHOOL  
 7801 NEVILLE  
 HITCHCOCK

P

Mattie Nelson

✓ 4464 GOLIAD ✓ GOLIAD  
 5535  
 PAPER

Victoria

03

GOLIAD CITY HALL  
 CHILTON STREET  
 GOLIAD

P

Marsie Lorton

401 ballots  
 starting counting  
 at 8:00 am.  
 11:00

#21.06  
 #6167

✓ 4465 GOLIAD ✓ GOLIAD  
 5534 (OUTSIDE)  
 PAPER

07

GOLIAD HERMANSONS HALL  
 (CLUB HOUSE)  
 FORT STREET & ROAD 884  
 OUTSIDE GOLIAD

P

David Lorton  
 same as above

✓ 4466 GREGG ✓ LONGVIEW  
 5533  
 MACH

(Gregg L. SU)  
 Tyler

06

gov't together  
 at this school

SPRING HILL SCHOOL  
 SPRING HILL CUT-OFF  
 LONGVIEW

P

Dorothy Sparks (non-members)



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|------------------------|----------|-----------|-----|----------------------------------------------------------------------------|-------------------|-----------------------------|
| ✓ 4467<br>5532<br>MACH | GREGG ✓  | LONGVIEW  | 10  | WARE ELEM. SCHOOL<br>GARFIELD AVENUE<br>LONGVIEW                           | Ⓟ Pat Gillis      | [REDACTED]                  |
| ✓ 4468<br>5531<br>MACH | GREGG ✓  | WHITE OAK | 12  | WHITE OAK COMMUNITY BLDG.<br>HIGHWAY 80<br>WHITE OAK<br>(WEST OF LONGVIEW) | Ⓟ Lucy Roush      | [REDACTED] \$20.88<br>#6168 |
| ✓ 4469<br>5530<br>TAB  | HARRIS ✓ | BAYTOWN   | 149 | COUNTY COURTHOUSE<br>4TH FLOOR<br>1001 PRESTON<br>HOUSTON                  | Ⓟ Modella Brudner | [REDACTED]                  |
| ✓ 4470<br>5529<br>TAB  | HARRIS ✓ | BELLAIRE  | 214 | COUNTY COURTHOUSE<br>4TH FLOOR<br>1001 PRESTON<br>HOUSTON                  |                   |                             |
| ✓ 4471<br>5528<br>TAB  | HARRIS ✓ | HOUSTON   | 017 | COUNTY COURTHOUSE<br>4TH FLOOR<br>1001 PRESTON<br>HOUSTON                  |                   |                             |
| Ⓞ 4472<br>5527<br>TAB  | HARRIS ✓ | HOUSTON   | 040 | COUNTY COURTHOUSE<br>4TH FLOOR<br>1001 PRESTON<br>HOUSTON                  |                   |                             |

*(Gregg  
Tyler)*

*Houston*

*Gov.  
620-460  
10:05*





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|-----------------------|----------|---------|-----|-----------------------------------------------------------|
| ✓ 4473<br>5526<br>TAB | HARRIS ✓ | HOUSTON | 073 | COUNTY COURTHOUSE<br>4TH FLOOR<br>1001 PRESTON<br>HOUSTON |
| ✓ 4474<br>5525<br>TAB | HARRIS ✓ | HOUSTON | 117 | COUNTY COURTHOUSE<br>4TH FLOOR<br>1001 PRESTON<br>HOUSTON |
| ✓ 4475<br>5524<br>TAB | HARRIS ✓ | HOUSTON | 133 | COUNTY COURTHOUSE<br>4TH FLOOR<br>1001 PRESTON<br>HOUSTON |
| ✓ 4476<br>5523<br>TAB | HARRIS ✓ | HOUSTON | 136 | COUNTY COURTHOUSE<br>4TH FLOOR<br>1001 PRESTON<br>HOUSTON |
| ✓ 4477<br>5522<br>TAB | HARRIS ✓ | HOUSTON | 142 | COUNTY COURTHOUSE<br>4TH FLOOR<br>1001 PRESTON<br>HOUSTON |
| ✓ 4478<br>5521<br>TAB | HARRIS ✓ | HOUSTON | 154 | COUNTY COURTHOUSE<br>4TH FLOOR<br>1001 PRESTON<br>HOUSTON |



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✓ 4479 HARRIS ✓ HOUSTON 203 COUNTY COURTHOUSE  
 5520 4TH FLOOR  
 1001 PRESTON  
 HOUSTON  
 TAB

✓ 4480 HARRIS ✓ HOUSTON 263 COUNTY COURTHOUSE  
 5519 4TH FLOOR  
 1001 PRESTON  
 HOUSTON  
 TAB

✓ 4481 HARRIS ✓ PASADENA 188 COUNTY COURTHOUSE  
 5518 4TH FLOOR  
 1001 PRESTON  
 HOUSTON  
 TAB

✓ 4482 HARRIS ✓ PASADENA 243 COUNTY COURTHOUSE  
 5517 4TH FLOOR  
 1001 PRESTON  
 HOUSTON  
 TAB

✓ 4483 HARRIS ✓ PASADENA 348 COUNTY COURTHOUSE  
 5516 4TH FLOOR  
 1001 PRESTON  
 HOUSTON  
 TAB

✓ 4484 HARRIS ✓ SPRING 465 COUNTY COURTHOUSE  
 5515 4TH FLOOR  
 1001 PRESTON  
 HOUSTON  
 TAB



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|-----------------------|----------|----------|-----|-----------------------------------------------------------|
| ✓ 4479<br>5520<br>TAB | HARRIS ✓ | HOUSTON  | 203 | COUNTY COURTHOUSE<br>4TH FLOOR<br>1001 PRESTON<br>HOUSTON |
| ✓ 4480<br>5519<br>TAB | HARRIS ✓ | HOUSTON  | 263 | COUNTY COURTHOUSE<br>4TH FLOOR<br>1001 PRESTON<br>HOUSTON |
| ✓ 4481<br>5518<br>TAB | HARRIS ✓ | PASADENA | 188 | COUNTY COURTHOUSE<br>4TH FLOOR<br>1001 PRESTON<br>HOUSTON |
| ✓ 4482<br>5517<br>TAB | HARRIS ✓ | PASADENA | 243 | COUNTY COURTHOUSE<br>4TH FLOOR<br>1001 PRESTON<br>HOUSTON |
| ✓ 4483<br>5516<br>TAB | HARRIS ✓ | PASADENA | 348 | COUNTY COURTHOUSE<br>4TH FLOOR<br>1001 PRESTON<br>HOUSTON |
| ✓ 4484<br>5515<br>TAB | HARRIS ✓ | SPRING   | 465 | COUNTY COURTHOUSE<br>4TH FLOOR<br>1001 PRESTON<br>HOUSTON |



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|------------------------|------------|--------------------|----|----------------------------------------------------------------------------------------|------------------------|-----------------|
| ✓ 4485<br>5514<br>MACH | HARRISON ✓ | GUM SPRINGS        | 19 | CHRISTIAN CHURCH<br>GUM SPRINGS                                                        | (P) Mack Hopkins       | \$4.00<br>#6169 |
| ✓ 4486<br>5513<br>MACH | HARRISON ✓ | MARSHALL           | 01 | PANOLA ELECTRIC BLDG.<br>EAST HOUSTON STREET<br>MARSHALL<br><i>will call from home</i> | (P) Virginia Treadaway |                 |
| ✓ 4487<br>5512<br>MACH | HARRISON ✓ | MARSHALL           | 11 | MARSHALL AIRPORT BLDG.<br>AIRPORT ROAD<br>MARSHALL                                     | (P) Anne Gipper        |                 |
| ✓ 4488<br>5511<br>MACH | HARRISON ✓ | PEACH TREE SPRINGS | 24 | JONES BUILDING<br>PEACH TREE SPRINGS                                                   | (P) Inez Bail          |                 |
| ✓ 4489<br>5510<br>MACH | HARRISON ✓ | SMYRNA             | 16 | SMYRNA EDUCATIONAL BLDG.<br>SMYRNA                                                     | ↓                      |                 |
| ✓ 4490<br>5509<br>MACH | HARRISON ✓ | WASKOM             | 20 | WASKOM COURTHOUSE<br>(HARRISON CO. SUB-CTHSE.)<br>WASKOM                               | (P) Pauline Hopkins    | \$8.40<br>#6170 |

*Marshall  
Harrison Co*



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|------------------------|------------|-------------------------|----|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------|
| ✓ 4491<br>5508<br>MACH | HARRISON ✓ | WOODLAWN                | 14 | WOODLAWN COMMUNITY CENTER<br>WOODLAWN<br>(N.E. OF MARSHALL)                                             | (P) <i>Gail Beil</i>                                                                               | [REDACTED]                                        |
| ✓ 4492<br>5507<br>MACH | HIDALGO ✓  | EDINBURG                | 30 | <i>Same Houston Elev.</i><br>ADMINISTRATION BLDG.<br>101 NORTH 8TH STREET<br>EDINBURG                   | (P) <i>Lillian Noyes</i>                                                                           | <i>\$4.80 #6171</i><br>[REDACTED]<br><i>78539</i> |
| ✓ 4493<br>5506<br>MACH | HIDALGO ✓  | SAN MANUEL<br>(OUTSIDE) | 19 | <i>principal's off.</i><br>ST. ANNE'S PARISH HALL<br>HIGHWAY 281<br>SAN MANUEL<br><i>call from home</i> | (P) <i>Mary Ellen Salinas</i>                                                                      | <i>\$14.40 #6172</i><br>[REDACTED]                |
| ✓ 4494<br>5505<br>PAPR | HILL ✓     | BLUM                    | 20 | CITY HALL<br>BLUM                                                                                       | (P) <i>mail bit to Susan Pifler</i><br><i>Beall G.</i><br><i>Patli McLaughlin - post card sent</i> | [REDACTED]<br><i>\$22.00 #6173</i>                |
| ✓ 4495<br>5504<br>PAPR | HILL ✓     | COVINGTON               | 19 | COMMUNITY CENTER<br>COVINGTON                                                                           | [REDACTED]                                                                                         | [REDACTED]                                        |
| ✓ 4496<br>5503<br>PAPR | HILL ✓     | HILLSBORO               | 02 | HILL CO. COURTHOUSE<br>COUNTY CLERK'S OFFICE<br>HILLSBORO                                               | [REDACTED]                                                                                         | [REDACTED]                                        |

*(Cleburne)*  
*Waco Co.*

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|--------------------------|-----------|----------------------|------------|----|-----------------------------------------------------------------------------------------------------|---------------------------------------------|
| ✓ 4497<br>5502<br>PAPR   | HILL ✓    | HILLSBORO            | (Cleburne) | 04 | HILL CO. COURTHOUSE<br>TREASURER'S OFFICE<br>HILLSBORO                                              |                                             |
| ✓ 4498<br>5501<br>PAPR   | HILL ✓    | ITASCA               | Waco       | 10 | R.E.A. BUILDING<br>ITASCA                                                                           |                                             |
| ✓ 4499<br>5500<br>PAPR   | HILL ✓    | MT. CALM             |            | 23 | COMMUNITY CENTER<br>MT. CALM                                                                        |                                             |
| ✓ 44100<br>55899         | JACKSON ✓ | EDNA                 |            | 01 | COUNTY SERVICES BUILDING<br>411 NORTH WELLS STREET<br>EDNA<br>call from home                        | Helen Kerley (election judge)<br>[redacted] |
| ✓ 44101<br>55898<br>PAPR | JACKSON ✓ | MORALES              | Victoria   | 07 | COMMUNITY CENTER<br>GANDY BEND ROAD<br>(OFF HIGHWAY 111)<br>MORALES<br>in govt class                | Joan Miller (non member)<br>[redacted]      |
| ✓ 44102<br>55897<br>PAPR | JACKSON ✓ | MORALES<br>(OUTSIDE) |            | 09 | DEUTSCHBURG COMM. CENTER<br>HIGHWAY 35<br>(BT. FRANCITAS & POLASCHI)<br>OUTSIDE MORALES<br>Palacios | Lila Pearce (election judge)<br>[redacted]  |

now in  
 [redacted]



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|   |                   |             |                 |     |                                                                                            |                                              |                                                                 |
|---|-------------------|-------------|-----------------|-----|--------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------|
| ✓ | 44103 JEFFERSON ✓ | PORT NECHES | <i>Beaumont</i> | 40  | <i>TABC.</i> MID-COUNTY OFFICE BLDG.<br>BITERBO ROAD<br>NEDERLAND                          | <i>2229</i> <i>Dede Schults</i>              | <i>second list sent 10/24</i><br><i>\$16.18</i><br><i>#6174</i> |
|   | 55896             |             |                 |     |                                                                                            |                                              |                                                                 |
|   | TAB               |             |                 |     |                                                                                            |                                              |                                                                 |
| ✓ | 44104 LAMAR       | PARIS       |                 | 301 | LAMAR CO. COURTHOUSE<br>119 NORTH MAIN STREET<br>PARIS                                     | <i>(MAL)</i> <i>Toni (Clem)</i>              |                                                                 |
|   | 55895             |             |                 |     |                                                                                            |                                              |                                                                 |
|   | PAPR              |             |                 |     |                                                                                            |                                              |                                                                 |
| ✓ | 44105 LEE ✓       | GIDDINGS    | <i>Austin</i>   | 01  | COUNTY BARN<br>FARM ROAD 141<br>GIDDINGS                                                   | <i>(P)</i> <i>Dexter Medach</i>              | <i>\$2.40</i><br><i>#6175</i>                                   |
|   | 55894             |             |                 |     |                                                                                            |                                              |                                                                 |
|   | PAPR              |             |                 |     |                                                                                            |                                              |                                                                 |
| ✓ | 44106 LEE ✓       | GIDDINGS    |                 | 15  | EMANUEL LUTH. PARISH HALL<br>GRIMES STREET<br>GIDDINGS                                     | <i>(P)</i> <i>Pam Moerwe Moerbe (MUR RE)</i> | <i>\$3.00</i><br><i>#6176</i>                                   |
|   | 55893             |             |                 |     |                                                                                            |                                              |                                                                 |
|   | PAPR              |             |                 |     |                                                                                            |                                              |                                                                 |
| ✓ | 44107 LEE ✓       | GIDDINGS    |                 | 16  | LEE CO. COURTHOUSE<br>HEMPSTEAD & MAIN STREETS<br>GIDDINGS                                 | <i>(P)</i> <i>Stephanie Medach</i>           | <i>\$2.00</i><br><i>#6177</i>                                   |
|   | 55892             |             |                 |     |                                                                                            |                                              |                                                                 |
|   | PAPR              |             |                 |     |                                                                                            |                                              |                                                                 |
| ✓ | 44108 LUBBOCK ✓   | LUBBOCK     | <i>Lubbock</i>  | 23  | <i>TABC.</i> COUNTY COURT HOUSE<br>DATA PROCESSING CENTER<br>904 BROADWAY<br>LUBBOCK 79401 | <i>(P)</i> <i>Deanne Griffen</i>             | <i>card for</i><br><i>election nite #</i>                       |
|   | 55891             |             |                 |     |                                                                                            |                                              |                                                                 |
|   | TAB               |             |                 |     |                                                                                            |                                              |                                                                 |



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✓ 44109 MATAGORDA ✓ BAY CITY  
 55890  
 TAB

*Galveston  
 Dec 1982 or  
 MAL Ann Evans*

02  
*out of TDC  
 ballots  
 used 2000 copies*  
 COUNTY COURTHOUSE  
 CLERKS OFFICE  
 1700 7TH STREET  
 BAY CITY

Ⓟ *Ann Evans (MAL)*

✓ 44110 MIDLAND ✓ MIDLAND  
 55889  
 MACH

*Midland*

307  
 MIDLAND HIGH SCHOOL  
 906 WEST ILLINOIS STREET  
 MIDLAND

Ⓟ *Sylvia Drew*

*\$1.05 to  
 LWR-Midland  
 #6178*

✓ 44111 MIDLAND ✓ MIDLAND  
 55888  
 MACH

405  
 RUSK ELEM. SCHOOL  
 2601 WEDGEWOOD  
 MIDLAND

Ⓟ *Pat Stanley*

✓ 44112 MONTGOMERY ✓ CONROE  
 55887  
 PBC

21  
 CONROE HIGH SCHOOL  
 CONROE

Ⓟ *Ruth Bindosh*

44113 MONTGOMERY ✓ LAKEWOOD  
 55886  
 PBC

*missing*

*Montgomery Co.  
 machine didn't  
 work stayed till  
 1:15 AM*

*House 67-185*

LAKEWOOD ESTATES CIVIC  
 BUILDING  
 LAKEWOOD ESTATES

Ⓟ *Joyce Thomas*

*Amato's Food Market*

✓ 44114 MONTGOMERY ✓ PINEHURST  
 55885  
 PBC

13  
 DECKER PRAIRIE ELEM. SCH.  
 PINEHURST

Ⓟ *Frankie Overeamp*

*very confused  
 about test call*



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|         |              |                         |                     |                                                                                |                                                          |                          |
|---------|--------------|-------------------------|---------------------|--------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------|
| ✓ 44115 | MONTGOMERY ✓ | WILLIS                  | 01                  | WILLIS COMMUNITY BUILDING<br>WILLIS<br>[redacted]<br>[redacted] pay phone      | (P) Frances Moritz<br>[redacted]                         |                          |
| ✓ 44116 | MONTGOMERY ✓ | WOODLANDS WEST          | 04                  | COPPERWOOD APT. BUILDING<br>SOUTH PANTHER CREEK<br>THE WOODLANDS<br>[redacted] | (P) Julie Mortineau<br>[redacted]<br>(113) 212-2000      |                          |
| ✓ 44117 | NUECES ✓     | AQUA DULCE              | 11                  | NUECES COUNTY BUILDING<br>AQUA DULCE<br>[redacted]<br>JP's office              | (P) Katherine Winston<br>[redacted]                      | \$10.00<br>#6179         |
| ✓ 44118 | NUECES ✓     | CORPUS CHRISTI          | 02                  | WINDSOR PARK ELEM. SCHOOL<br>4526 SOUTH ALAMEDA STREET<br>CORPUS CHRISTI       | (P) Debbie Stine<br>[redacted]                           | #4.00<br>#6180           |
| ✓ 44119 | NUECES ✓     | CORPUS CHRISTI          | 67                  | FIRE STATION<br>821 LOUISIANA<br>CORPUS CHRISTI                                | (P) Geraldine Benfro<br>[redacted]                       |                          |
| ✓ 44120 | PARKER ✓     | WEATHERFORD Tarrant Co. | PCT. 2, BOX A Tab C | COUNTY COUTHOUSE<br>ANNEX (NEW BUILDING)<br>1112 SANTA FE<br>WEATHERFORD       | (P) Larry Archer<br>% Weatherford Democrat<br>[redacted] | ✓ send camera-ready copy |



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|---|---------------------------------|------------|------|--------------------------------------------------------------------------------------------|-------------------|------------|-----------------|
| ✓ | 44127 TARRANT ✓<br>55872<br>PBC | ARLINGTON  | 304  | ARLINGTON CHRISTIAN CH.<br>5200 SOUTH BOWEN ROAD<br>ARLINGTON                              | Ⓟ LaVerne Knezek  | [REDACTED] |                 |
| ✓ | 44128 TARRANT ✓<br>55871<br>PBC | ARLINGTON  | 313  | Little Elm. School<br>YOUNG JR. HIGH SCHOOL<br>3200 WOODSIDE DRIVE<br>ARLINGTON            | Ⓟ Andy Johnson    | [REDACTED] | \$4.00<br>#6182 |
| ✓ | 44129 TARRANT ✓<br>55870<br>PBC | AZLE       | 4340 | Good Shepherd Luth. Ch.<br>FIRST METHODIST CHURCH<br>200 CHURCH STREET<br>AZLE             | Ⓟ Jo Ann Brown    | [REDACTED] |                 |
| ✓ | 44130 TARRANT ✓<br>55869<br>PBC | BENBROOK   | 339  | Oak Park Retirement Center<br>BENBROOK CITY HALL<br>911 WINSITT PLOVER ROAD<br>BENBROOK    | Ⓟ Phyllis Flowers | [REDACTED] |                 |
| ✓ | 44131 TARRANT ✓<br>55868<br>PBC | FORT WORTH | 117  | BLUE BONNET ELEM. SCHOOL<br>3201 SOUTH HILLS AVENUE<br>FORT WORTH                          | Ⓟ Linda Gabel     | [REDACTED] |                 |
| ✓ | 44132 TARRANT ✓<br>55867<br>PBC | FORT WORTH | 163  | West Cliff Elem. School<br>SOUTH CLIFF BAPTIST CHURCH<br>4100 SOUTHWEST LOOP<br>FORT WORTH | Ⓟ Reed Bily       | [REDACTED] | \$2.00<br>#6183 |



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✓ 44133 TARRANT ✓ FORT WORTH 231 DIAMOND HILL-JARVIS H.S. (P) Rodano, Heather  
 55866 1411 MAYDELL STREET  
 PBC FORT WORTH

✓ 44134 TARRANT ✓ HALTOM CITY 42 SOUTH BIRDVILLE ELEM. SCH. (P) Georgia Kidwell  
 55865 SOLANA STREET  
 PBC HALTOM CITY

✓ 44135 TRAVIS ✓ AUSTIN 101 COUNTY COURTHOUSE (P) Evelyn Bonavita  
 55864 CLERKS OFFICE  
 TAB 1010 SAN ANTONIO STREET  
 AUSTIN

✓ 44136 TRAVIS ✓ AUSTIN 103 COUNTY COURTHOUSE  
 55863 CLERKS OFFICE  
 TAB 1010 SAN ANTONIO STREET  
 AUSTIN

✓ 44137 TRAVIS ✓ AUSTIN 104 COUNTY COURTHOUSE  
 55862 CLERKS OFFICE  
 TAB 1010 SAN ANTONIO STREET  
 AUSTIN

✓ 44138 TRAVIS ✓ AUSTIN 130 COUNTY COURTHOUSE  
 55861 CLERKS OFFICE  
 TAB 1010 SAN ANTONIO STREET  
 AUSTIN



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|                                  |        |     |                                                                         |
|----------------------------------|--------|-----|-------------------------------------------------------------------------|
| ✓ 44139 TRAVIS ✓<br>55860<br>TAB | AUSTIN | 133 | COUNTY COURTHOUSE<br>CLERKS OFFICE<br>1010 SAN ANTONIO STREET<br>AUSTIN |
| ✓ 44140 TRAVIS ✓<br>55859<br>TAB | AUSTIN | 139 | COUNTY COURTHOUSE<br>CLERKS OFFICE<br>1010 SAN ANTONIO STREET<br>AUSTIN |
| ✓ 44141 TRAVIS ✓<br>55858<br>TAB | AUSTIN | 140 | COUNTY COURTHOUSE<br>CLERKS OFFICE<br>1010 SAN ANTONIO STREET<br>AUSTIN |
| ✓ 44142 TRAVIS ✓<br>55857<br>TAB | AUSTIN | 141 | COUNTY COURTHOUSE<br>CLERKS OFFICE<br>1010 SAN ANTONIO STREET<br>AUSTIN |
| ✓ 44143 TRAVIS ✓<br>55856<br>TAB | AUSTIN | 142 | COUNTY COURTHOUSE<br>CLERKS OFFICE<br>1010 SAN ANTONIO STREET<br>AUSTIN |
| ✓ 44144 TRAVIS ✓<br>55855<br>TAB | AUSTIN | 143 | COUNTY COURTHOUSE<br>CLERKS OFFICE<br>1010 SAN ANTONIO STREET<br>AUSTIN |

*Austin*



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✓ 44145 TRAVIS ✓ AUSTIN 144 COUNTY COURTHOUSE  
55854 CLERKS OFFICE  
1010 SAN ANTONIO STREET  
AUSTIN  
TAB

✓ 44146 TRAVIS ✓ AUSTIN 208 COUNTY COURTHOUSE  
55853 CLERKS OFFICE  
1010 SAN ANTONIO STREET  
AUSTIN  
TAB

✓ 44147 TRAVIS ✓ AUSTIN 334 COUNTY COURTHOUSE  
55852 CLERKS OFFICE  
1010 SAN ANTONIO STREET  
AUSTIN  
TAB

✓ 44148 TRAVIS ✓ AUSTIN 338 COUNTY COURTHOUSE  
55851 CLERKS OFFICE  
1010 SAN ANTONIO STREET  
AUSTIN  
TAB

✓ 44149 TRAVIS ✓ AUSTIN 445 COUNTY COURTHOUSE  
55850 CLERKS OFFICE  
1010 SAN ANTONIO STREET  
AUSTIN  
TAB

✓ 44150 TRAVIS ✓ CREEDMOORE 403 COUNTY COURTHOUSE  
55849 CLERKS OFFICE  
1010 SAN ANTONIO STREET  
AUSTIN  
TAB



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|-----------------------------------|------------|-----------|-------------------------------------------------------------------------|
| ✓ 44151 TRAVIS ✓<br>55848<br>TAB  | DELL VALLE | 401       | COUNTY COURTHOUSE<br>CLERKS OFFICE<br>1010 SAN ANTONIO STREET<br>AUSTIN |
| ✓ 44152 TRAVIS ✓<br>55847<br>TAB  | DELL VALLE | 402       | COUNTY COURTHOUSE<br>CLERKS OFFICE<br>1010 SAN ANTONIO STREET<br>AUSTIN |
| ✓ 44153 TRAVIS ✓<br>55846<br>TAB  | MANOR      | 105       | COUNTY COURTHOUSE<br>CLERKS OFFICE<br>1010 SAN ANTONIO STREET<br>AUSTIN |
| ✓ 44154 TRAVIS ✓<br>55845<br>TAB  | MANOR      | 106       | COUNTY COURTHOUSE<br>CLERKS OFFICE<br>1010 SAN ANTONIO STREET<br>AUSTIN |
| ✓ 44155 TRAVIS ✓<br>55844<br>TAB  | MANOR      | 107       | COUNTY COURTHOUSE<br>CLERKS OFFICE<br>1010 SAN ANTONIO STREET<br>AUSTIN |
| ✓ 44156 UVALDE ✓<br>55843<br>PAPR | UVALDE     | GARNER 16 | GARNER MUSEUM<br>NORTH PARK STREET<br>UVALDE                            |

*San Antonio*

Ⓟ

*Margaret Randle  
Uvalde Leader News*

*(news reporter)  
sent camera-ready  
Voters Guides*



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✓ 44157 VICTORIA ✓ VICTORIA 07 O'CONNER SCHOOL (P) Virginia Allen  
 55842 3402 BOBOLINK  
 MACH VICTORIA

✓ 44158 VICTORIA ✓ VICTORIA 18 ALOE SCHOOL (P) Linda Ulrey  
 55841 GOLIAD HIGHWAY  
 MACH OUTSIDE VICTORIA

✓ 44159 VICTORIA ✓ VICTORIA 21 VICKERS SCHOOL (P) Galea Martin  
 55840 708 GLASGOW  
 MACH VICTORIA

✓ 44160 VICTORIA ✓ VICTORIA 30 OUR SAVIOR LUTHERAN CHURCH (P) Dorothy Faidley  
 55839 PARISH HALL  
 MACH 4102 NORTH BEN JORDAN  
 VICTORIA

✓ 44161 WHARTON ✓ BOLING 03 COUNTY COURTHOUSE (P) Gwen Essinger  
 55838 MILAN STREET  
 TAB WHARTON

✓ 44162 WHARTON ✓ EL CAMPO WHARTON 06 COUNTY COURTHOUSE  
 55837 MILAN STREET  
 TAB WHARTON

*Victoria*

*election workers  
 took break before  
 counting*

*Houston*

*Tab*

*pay phone*

*\$1.40  
 sent 2 stamps  
 see card for election  
 note #1*

*\$20.40  
 11/85*





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✓ 44157 VICTORIA ✓ VICTORIA 07 O'CONNER SCHOOL (P) Virginia Allen  
 55842 3402 BOBOLINK  
 MACH VICTORIA

✓ 44158 VICTORIA ✓ VICTORIA 18 ALOE SCHOOL (P) Wanda Ulrey  
 55841 GOLIAD HIGHWAY  
 MACH (OUTSIDE) OUTSIDE VICTORIA

✓ 44159 VICTORIA ✓ VICTORIA 21 VICKERS SCHOOL (P) Galea Martin  
 55840 708 GLASGOW  
 MACH VICTORIA

✓ 44160 VICTORIA ✓ VICTORIA 30 OUR SAVIOR LUTHERAN CHURCH (P) Dorothy Faidley  
 55839 PARISH HALL  
 MACH 4102 NORTH BEN JORDAN  
 VICTORIA

✓ 44161 WHARTON ✓ BOLING 03 COUNTY COURTHOUSE (P) Gwen Essinger  
 55838 MILAN STREET  
 TAB WHARTON

✓ 44162 WHARTON ✓ EL CAMPO WHARTON 06 COUNTY COURTHOUSE  
 55837 MILAN STREET  
 TAB WHARTON

*Victoria*

*Houston*

*election workers  
 took break before  
 counting*

*Tab*

*pay phone*

*\$1.40  
 sent 2 stamps  
 - see card for election  
 note #*

*\$20.40  
 #6185*





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✓ 44163 WHARTON ✓ EL CAMPO 16 COUNTY COURTHOUSE  
 55836 MILAN STREET  
 WHARTON  
 TAB

✓ 44164 WHARTON ✓ PIERCE 11 COUNTY COURTHOUSE  
 55835 MILAN STREET  
 WHARTON  
 TAB

✓ 44165 WHARTON ✓ WHARTON 01 COUNTY COURTHOUSE  
 55834 MILAN STREET  
 WHARTON  
 TAB

✓ 44166 WILLIAMSON GEORGETOWN 01 Tabl. COURTHOUSE ANNEX  
 55833 716 ROCK STREET  
 GEORGETOWN  
 TAB

✓ 44167 WILLIAMSON GEORGETOWN 02 COURTHOUSE ANNEX  
 55832 716 ROCK STREET  
 GEORGETOWN  
 TAB

✓ 44168 WILLIAMSON GEORGETOWN 08 COURTHOUSE ANNEX  
 55831 716 ROCK STREET  
 GEORGETOWN  
 TAB

*Houston*

*see 1982 Austin?*

*still not in at  
 12:30  
 election judge didn't  
 sign some ballots*

*Hilda McGraw (MAL)*

*US House  
 3/42  
 4/3  
 Sweloney*