



LEGEND

- = IRON ROD FOUND
- = IRON ROD SET
- - - = ADJOINING PROPERTY LINE
- - - = PROPERTY BOUNDARY LINE
- - - = EXISTING CONTOURS
- = POWER POLE
- = GUY ANCHOR
- = LIGHT POLE
- = NO PARKING SIGN
- = DOUBLE PARKING METER
- = ELECTRIC METER
- = TELEPHONE JUNCTION BOX
- = ELECTRIC MANHOLE
- = WASTEWATER MANHOLE
- = WATER VALVE
- = EXISTING FIRE HYDRANT
- = EXISTING WATER LINE
- = EXISTING WASTEWATER LINE
- = EXISTING CHAINLINK FENCE
- = EXISTING STREET LANES
- = EXISTING PARKING SLOTS
- = EXISTING OVERHEAD POWER LINES

PARKING REQUIREMENTS

PROPOSED USE: CHURCH MINISTRY AND PARKING STRUCTURE

PARKING REQUIREMENTS:
1 SPACE FOR EACH 10 SEATS OR SCHEDULE D

BUILDING SQUARE FOOTAGE: XXXXXX S.F.

REQUIRED STANDARD PARKING SPACES = SCHEDULE D
REQUIRED HANDICAPPED PARKING SPACES = 2
REQUIRED LOADING SPACES = 0

STANDARD PARKING SPACES PROVIDED = 49
HANDICAP PARKING SPACES PROVIDED = 2
LOADING SPACES PROVIDED = 0

BICYCLE PARKING SPACES REQUIRED = 5
BICYCLE PARKING SPACES (TYPE B) PROVIDED = 5

PROPOSED USE:	CHURCH
BLDG SF:	XXXX
# OF STORIES:	6
BLDG HT:	XXX AFF
FINISHED FLOOR:	XXXX
FOUNDATION:	CONCRETE
# OF ROOMS:	X
SEATING:	XXX

SITE PLAN RELEASE

FILE NUMBER: _____ EXPIRATION DATE: _____
CASE MANAGER: _____ APPLICATION DATE: _____
APPROVED ADMINISTRATIVELY ON: _____
APPROVED BY PLANNING COMMISSION ON: _____
APPROVED BY CITY COUNCIL ON: _____
under Section _____ of chapter _____ of the Austin City Code.

Director, Watershed Protection and Development Review Department

DATE OF RELEASE: _____ Zoning: _____
Rev. 1 _____ Correction 1 _____
Rev. 2 _____ Correction 2 _____
Rev. 3 _____ Correction 3 _____

RELEASE OF THIS APPLICATION DOES NOT CONSTITUTE A VERIFICATION OF ALL DATA, INFORMATION AND CALCULATIONS SUPPLIED BY THE APPLICANT. THE ENGINEER OF RECORD IS SOLELY RESPONSIBLE FOR THE COMPLETENESS, ACCURACY, AND ADEQUACY OF HIS / HER SUBMITTAL, WHETHER OR NOT THE APPLICATION IS REVIEWED FOR CODE COMPLIANCE BY CITY ENGINEERS.

FIRST BAPTIST CHURCH MINISTRY CENTER
811 TRINITY STREET
SITE DIMENSIONAL CONTROL PLAN PHASE 2
AND ZONING MAP

CHK. BY: S.B.S.
DRWN. BY: M.A.D.
DATE: AUG. 2006

DRAWING NO. _____

SHEET NO. 12 OF 25

SP-06-XXXX