Location, Facilities Meeks Bay Resort, centrally located N1 on the west shore of Lake Tahoe, is ideally situated on practically level, well timbered ground between the State Highway and the water.
The bay has a wide rim of white sand beach, with shallow water for a considrable distance out, thus making it ideal for bathing and swimming for the little
There are two large social halls, one equipped with easy chairs, writing desks, etc., the other for card playing. Dining oom, corte shop and lunch counter, facilities; postoffice with daily mail; a arge general store, with daily delivery of resh milk, meats, vegetables and fruits. Modern electric refrigeration in store Modern electric res formaion in store Meeks Bay Resort offers
your comfort and offers everything make your vacation one to be long and pleasurably remembered And there's no oison oak nor rattlesnakes! there's no



MEEKS BAY IS CENTRALLY LOCATED ON "THE LAKE OF THE SKY"

Pleasing Diversions $R$ ecreation at Meeks Bay offers a sions, including novel sunset and moonlight lake cruiser and speedboat trips. Bathing and swimming at Meeks Bay is a supreme pleasure for all, and safe for the children because the bay is very shallow for a long way out. Attendant on duty at the beach all day.
Fishing may be indulged in, either in the LAKE, or in the Tallant Lakes at the head of Meeks Creek, 6 miles by good Government trail. Many horseback par ties arranged for picnic trips into the back country, with guides in attendance. All-day lake cruiser trips around the
shores of Tahoe originate at, and depart shores of Tahoe originate at, and depart
from, Meeks Bay. Speedboat trips in our from, Meeks Bay. Speedboat trips in our
250 H.P. Chris-Craft throughout the day 250 H.P. Chris-Craft throughout the day with Skipper Fred.
Kayaks for the children (and grownups too) ; rowboats; aquaplaning; horseback riding, with ponies for the kiddies; dancing in our own pavilion; ping pong, horseshoes and other favorite games.




ACCOMMODATIONS and RATES at MEEKS BAY RESORT

HOTEL ROOMS- $\$ 3.50$ and $\$ 4$ per day ( $\$ 21$ and $\$ 24$ per week) for two. Single occupancy, $\$ 3$ per day, $\$ 18$ per week.
CABINS (wthout hskpg., but with private bath or $\$ 5$ to $\$ 7$ per day, or $\$ 31.50$ to $\$ 45.50$ per week, for two persons; $\$ 7$ to $\$ 9$ per day, or $\$ 45.50$ to $\$ 59.50$ per week, for four persons. TENTS (without housekeeping) - $\$ 3$ per day or $\$ 18$ per week for two. Single occupancy, $\$ 2.50$ per day or $\$ 15$ per week.
HOUSEKEEPING CABINS (without bath) $\$ 25$ per week for two persons; $\$ 36-\$ 32.50$ per week for four persons (with private toilet only, $\$ 38$ per week for four persons).
HOUSEKEEPING HOUSEKEEPING CABINS (with bath) - $\$ 40$ to $\$ 45$ per week
for two persons; $\$ 45$ to $\$ 60$ per week for four persons. These for two persons; $\$ 45$ to $\$ 60$ per week for four persons. These
cabins have Elec. Ranges and Elec. Refrigerators. Completely furnished for housekeeping with all linens furnished weekly. Electric hot-water heaters used exclusively.

EXTRA COTS-Housekeeping- $\$ 1$ per day, $\$ 6$ per week. Hotel cabins- $\$ 1.50$ per day.
IBERAL DISCOUNT on housekeeping rates before June 20th TRAILER PARKCAMPING PRIVILEGES-50c day, $\$ 3$ per week. DOGS PERMITTED, but MUST be on leash at all times. (Dogs LAUNDRY, with hot and cold water, for fre ise of all guests. DINING ROOM and LUNCH COUNTER-Complete meals, breakf fast, luncheon, dinner. Also a la carte service, and sandwiches. SODA FOUNTAIN-Modern, elec. equipped, convenient to beach. Res RESERVATIONS Phone Homewood 60 , or Write or Wire
Reservation Manager. (DEPOSIT required on all reservations.) MEEKS BAY P. O. LAKE TAHOE, CALIFORNIA

Meeks Bay Resort Meeks Bay Resort
Lake Tahoe, Galifornia


# BEDNKOD BEDMOOD EMPIRE <br> EMPIRE 

## LOOK FOR THE OFFICIAL REDWOOD SIGN HOTELS, RESORTS, MOTOR COURTS,



Play ALL YEAR in the REDWOOD EMPIRE


## Spendat Least 10 Days in San Francisco

## Visit Its World Famous Restaurants

IO-DAY STOPOVER ALLOWED IN FASCINATING SAN FRANCISCO
"Redwood Empire's Southern Gateway"

- San Francisco is main terminal for transcontinental and coastal rail-
roads, bus lines. airliness for transcontitental and coastal highays.
OShips from the seven seas and clipper ships of the sky serve San - Ships from the seven seas and clipper ships of the sky serve San
Erancisco, world Port. Francisco, world Port.
- Operating Base for Redwod Empire tours-by rail and motorcoach; - Diversified attractions include: Historic shrines, sports and recrea-
tional diversions (all year), operas, theatros, art places, museums, sym-
 All types of accommondations availables, of rom the most modest to the most luxurious, ot REASNABLLE retes. Ccinm illating most modight life.
- Delightul residential environments and cultural facilities, with equable - Slimate all-year. San Francisco is but a fow hours or a few days from your community.


FOR LOCATION OF THESE RESTAURANTS USE MAP OF DOWNTOWN SAN FRANCISCO ON NEXT PAGE

AMERICAN
GRISON'S STEAK \& CHOP HOUSE-GRISON'S CHICKEN HOUSE
When out-of-town visitors ask about a good place to dine in San Fran cisco...they usually are directed to Grison's on Van Ness Avenue, Rib Roast Dinners are features, or ore beef carved to your liking or
your table. . ond at the other, Broiled Kansas City Steaks and Chops your table. and at the other, Broiled Kansas City Steaks and Chop
are the specialty. Large open-boothed dining rooms . offee mod
Hes. are the special
ot your toble
why San Francis Hot biscuits wi
go to $G$ rison's
THE GOLDEN PHEASANT

The Golden Pheasant, Powell at Geary, San Francisco's Most Favorable
Known Restaurant Since 1896
CHINESE

## SHANGHAI LOW

We welcome the traveler to "The largest Chinatown outside of China
Iself" and to the finest Chinese cafe on the Pacific Coast. Famous fo its interior paintings and the excellence of the cuisine. It will be of
leasure to aid those not familiar with the ordering of Chinese dishes pleasure to aid those not familiar with the ordering of Chinese dish a
private booth
Shanghai Low is equal to a trip to China... at 532 Grant Avenue.

## CLUB SHANGHAI

Dine and dance at Club Shanghoi "at the Gateway to Chinatown"
453 Grant Avenue. Three floor shows nightly. No cover charge. Excelle 453 Grant Avenue. Three floor shows nightly. No cover charge. Excellent management as Shanghai Low.

GRILLS
JOHN'S GRILL AND OYSTER PARLOR
63 Ellis Street, between Stockton and Powell. John's grill, famous since
1908 for its oysters, crab and fish, charcoal broiled steaks and chops. Catering to connoisseurs of fine foods. A special unexcelled dinnes rom $\$ 1.35$ to $\$ 1.75$. Known from coast to coast for its tine food, this restauran
lounge.

KIT CARSON'S GRILL
Geary of Mason. Kit Carson would approve of Kit Carson's, were he俍 Fine drinks too: The murals by Maynard
Kit loved so well. Bob Gerry, Manoger.

ITALIAN
CHAS. FASHION GRILL
Located in downtown San Francisco of O'Farrell and Powell Streets.

to $10: 30 \mathrm{p} . \mathrm{m}$.

ITALIAN
LOUIS FASHION RESTAURANT
Fomous for its fish and sea foods; also delicious steaks and chops specialy prepared on charcoal broiler. Regular dinners and specialized a 1 a corte service. Party and banquet faciities. Clonvenienty located at
Market Street, near Sansome and Sutter. Plenty of parking space.

## MEXICAN

SINALOA MEXICAN CANTINA
Enioy authentic Mexican food tastily served in a delightfully gay atmos Epicures of good things to eat will relish Gallina o la Ploza, Tacos de Gallina, Tostodos. o Refritos or Enchilada de Gallina. May we sugges visit" l list in San Francisco.

## SEA FOOD

## THE OYSTER LOAF

San. Francisco's most distinctive dining rendezvous in the heort of town Anere tish is not fust cooked. . It's glamorized in its preparation coctions, their sauces and complements, and salads "Out of this World
you'll never forget the Oyster Loaf, 30 Kearny Street, just around the yourner from the Redwood Empire Association.

## REDWOOD EMPIRE

Offers Vivid Colorings and Over 1,000 Varieties of Wild Flowers Summertime in the Redwood Empire brings the colorful blooms of he Clarkia Clintonia and many of the spring flowers wh columbine through the sums.
larkspur and others.
ake County is famous for its showy and brilliantly colored red ud, which is usually at the height of its blooming season durin April, although in sheltered locations it has been found in ful
bloom in mid-winter and the perfection of its bloom sometime. lasts till Decoration Day.

Hundreds of acres of beautiful rhododendron bloom throughong
he Redwood Empire, beginning in April and continuing through the $R$
June.

Fall foliage, harvested fields, and clear blue skies, with perhaps an
ccasional billowy white cloud, convert the entire Redwood Emp ire into a harmonious scene of rest and contentment.

In the fall, bright colored maple leaves, vineyards and other fall
colorings line the highways. . in September, October and colorings
November

Linger in this Great "Story-City"



HOTELS
$\triangle$ GARAGES
O RESTAURANTS
the palace hotel
Market and New Montgomery Streets. Within easy walking distance of the City's shopping and theatrical district. Very convenient to all transporta tion facilities. Spacious rooms luxuriously furnished. Rates from $\$ 4.00$ single, $\$ 6.00$ double. Excellent cuisine reasonably priced. Garden Cour and Cafe. Dancing nightly in the Rose Room to the music of nationaly famous orchestras. Happy Valley Cocktail Lounge, Pied Piper Bar, Bank American Express Travel Bureau, United Airlines Office, Garage. Edmond A. Rieder, General Manager

## ST. FRANCIS HOTEL

Dan E. London, General Manager
1000 Rooms - 1000 Baths. San Francisco's largest hotel. Overlooking Union Square, with tunnel connection to the world's largest underground garage. Smart shops and thearres within a block. Dancing in the Mural Room to the music of famous orchestras. Rates start at $\$ 4.00$ single, $\$ 6.00$ double.

## HOTEL MARK HOPKINS

Geo. D. Smith, President and General Manager
Sua Hill. Hotel Mark Hopkins commands a thrilling pano. of all of San Francisco. But four minutes to theatres and smart shops. wions accommodations excellent cuisine, reasonably priced. Featurform orchestras in Peacock Court-and San Francisco's smartest Cktail lounge, "Top o' the Mark." Rates from $\$ 5.00$ single and $\$ 7.00$ double; garage in building.

## FAIRMONT HOTEL


D. M. Linnard, President

He Hill close to shops and theatres, the Fairmont is world famous among discriminating travelers. All that is smart in San Francisco revolves around the hotel's new Cirque Room with its unique roncor music and dancing. Delightfully comfortable accommodations xcellent cuisine, and garage in the hotel afford every convenience. Rates from $\$ 4.00$.

## HOTEL SIR FRANCIS DRAKE

G. T. Thompson, Managing Directo

Live at a distinguished address. Close to business, financial and shopping districts. 600 outside rooms, luxuriously furnished, all with bath and showers. Garage in building. Persian Room where San Francisco's social life gathers. Rates from $\$ 4.00$. 200 Pullman Rooms for men and women in the armed services.

## THE CLIFT

Richard I. Scollin, Manage
Geary Street at ay or, San Francisco's most distinguished hotel. Visi the famous Redwood Room - one of the showplaces of the Redwood Empire, for dinner or cocktails. Please make reservations well in advance.

## HOTEL WHITCOMB

Karl C. Weber, Operato
Market Street at Eighth. Driving south on Redwood Highway, over the Golden Gate Bridge, or north on Highway 101 from Los Angeles, or via 101 Alternate, Hotel Whitcomb is at the hub of U. S. highways, where they ioin at San Francisco's Civic Center. 500 rooms-from $\$ 3.00$. Garage in same building. The Parade Cocktail Lounge.

## HOTEL WASHINGTON

Karl C. Weber, Ownership Management

At southeast corner of Grant Avenue and Bush Street, in San Francisco Cocktail Lounge.

## SAN FRANCISCO'S CALIFORNIAN HOTEL

$\qquad$ Sandwich Shop-Beauty Salon-Barber Shop-Garage Adioining Hotel 75 c Daily Rate-Single $\$ 2.65$ Up-Double $\$ 3.65$ Up. P. Tremain Loud, Manager.

$$
\begin{aligned}
& \text { HOTEL CANTERBURY } \\
& \text { Howard M. Hall, Manager }
\end{aligned}
$$

Sutter near Taylor, two blocks to center of smart shops and theatres, tremoved from traffic, noise and downtown congestion. Delightful yet removed from traffic, noise and downer all with bath and shower and many overlooking the tamous Canterbury patio garden. Spacious dining room with finest auil famous Canterbury patio garden. Spacious ding sine. Garage service at door. Rates from $\$ 3.00$.

## CHANCELLOR HOTEL

$$
\begin{aligned}
& \text { CHANCELLOR HOTEL } \\
& \text { Leo Lebenbaum, Resident Manager }
\end{aligned}
$$

On Powell near Post Streets, at beautiful Union Square and Garage, this nost popular hotel is by the shopping district. Friendly service, delec able Food and Unique Clipper Ship Cocktail Lounge are renowned features. All rooms have bath and shower. Single, $\$ 2.50$ and $\$ 3.00$; double, $\$ 3.50$ and $\$ 4.00$; twin beds, $\$ 4.00$ and $\$ 4.50$.

## SAN FRANCISCO Is Fascinating

Shoreline Highway + Cloverdale to the Sea

OLYMPIC GARAGE-665 Sutter Street in heart of downtown San Francisco . . . close to leading hotels, theatres, clubs and shopping district.
On your arrival in Son Francisco make the Olympic Garage your first stop. 24-hour Service. David Anderson, Prop.

HOTEL FIELDING
Enest F. Peterson and Joe E. Snelison, Owners

Within one block of Union Square at corner of Geary and Mason. Hotel
 rooms with bath. Garage service at door.

HOTEL MANX
Powell of Union Square, San Francisco, California. Harvey M. Toy. hotel stewart
Downtown on Geary Street, iust above Powell and Union Square. Principal stores and theatres are within easy walking distance on the level. High bath, $\$ 2.50, \$ 3.00$ and $\$ 3.50$ one person; $\$ 3.50, \$ 4.00$ and $\$ 4.50$ two persons. Without bath, $\$ 2.00$ one person; $\$ 3.00$ two persons. Excellent dining coom at moderate prices. Charles A. and Margaret Stewart, Proprietors.

HOTEL DRAKE-WILTSHIRE
John B. Quigley, Manage
At 340 Stockton Street, just off Union Square. Modern fireproof 15 -story building. A five-star location near theatres, department stores, financial district, transportation and garage focilities. Rates: $\$ 2.25$ to $\$ 3.00$ single,
$\$ 3.00$ to $\$ 4.00$ double, $\$ 4.00$ to $\$ 5.00$ with twin beds. All rooms with combination tub and shower. Home of the Fable Restaurant, with worldfamed murals by Jo Mora, and the intimate Cameo Cocktail Lounge.

HOTEL PLAZA
Cannon Lorimer, Manager
On smart Post Street, facing Union Square. In the heart of the shopping nd thearrical districts. Rooms with bath, trom $\$ 3.00$. Moderate priced
Coffee Shop and sensational El Prado, San Francisco's most popular rendezvous for luncheon, dinner or cocktails.

PICKWICK HOTEL
$\qquad$
$\qquad$ Located at Fiffh and Mission. Guests orriving by Greyhound Motor -nearby is the shopping district, theartres, movies and legitimate. All outside rooms with private both. Drive-in gorage in building. Coffee Shop and Bar. Rates: Single $\$ 2.50$ to $\$ 3.00$; Double $\$ 3.50$ to $\$ 5.00$. Family rooms, $\$ 5.00$ to $\$ 6.00$.

## GOLDEN STATE HOTEL

Albert L. Haber, General Manage
ocated on famous Powell Street at Ellis, in the center of the retail shop. ping district, close tc all the best shops, cofes and theatres. With bath connecting bath, suitable for four persons, $\$ 5.00$; without bath, $\$ 1.50$ single, $\$ 2.00$ double.

FLOOD GARAGE-Day and night service at 261 Ellis Street . . . modern reproof structure . . . storage . . . washing . . . polishing. Save time, let us grease your cor overnight. In heart of downtown district-only two blocks from Market Street

## HOTEL SENATOR

Hotel Senator is located at 519 Ellis Street, five blocks from Memorial Opera House and Civic Center. All are outside rooms. All rooms have ates to accommodate families and groups. Coffee Shop in connection. Garage 50 c , parking lot 25 c .

> OCEAN PARK MOTOR COURT
> 2690 Forty-sixth Avenue

Located at the beach near the zoo. Street car at door. Offers accommodotions that are delightful, ronging from hotel rooms. all with bath and garago, to apartments with kitchenettes equipped with Frigidaires. Proparly heated. Winter rates,

MARINA MOTEL
In Son Francisco, 2576 Lombard Street near Broderick Street, in the heort of the city on U. S. Highway 101. Lombard Street entrance to the Golden
Gate Bridge. Forty units (steem heated), some with kitchenettes. Private locked garages. Close to theatre and shopping district. Open all night. Phone WAlnut 9406 . No pets.

## motel vinmar

Bayshore Boulevard, at Geneve Avenue. U. S. 101 By-Pass one-half block off highway. Ten minutes from Civic Center. Quiet, heated, comfortable. 3000. Members of the United Motor Courts Inc.

At 6843 Mission Street (U. S. 101), San Francisco (Daly City). An ideal place to stay while visiting San Francisco. Out of the trattic-congested from the Civic Center. 110 Cottages, Lobby, Store, 24 -hour service, Phone RAndolph 5858


1 A sportsman's paradise, located at north entrance to Fort Bragg (on Main Street). Famous for solmon and steil head fishing. within ear
ccess to ocean, rock and abalone fishing. Housekeeping cottages. Ope cears round. W. E. Ellison, owner. WINDSOR HOTEL
2 Centrally located in Fort Bragg on the scenic Shoreline Highway, colose to beaches and beeutitu Noyo River. Comportable and ree management: Mr. and Mrs. G. Benassini, Owners.

RARAGE AND SERVICE STATIO
HISTORIC LITTLE RIVER INN
4 Historic Little River Inn. overlooking Little River Bay, is situated on 4 the Shoreline Highway No. II I 150 miles north of San Francisco, ond
 the scenic coastline. Ocean bathing at a sheltered beach nearby. Enioy
thaloning, deep-sea and steelhead fishing, deer and quail hunting. For
the reseravaions, phone $74, Y-3$ Mendocino, or
River, Mendocino County, California.
5 A country home for the entire fomily 36 beautifully wooded acres situated on the Naverro River-iust 125 miles from Son Froncisco
 the recreation hall, with its big open fire, pool tables and
genial ploce to gather for gomes or doncing. Ratess Single $\$ 5.00$ por day: double $\$ 5.00$ eac
Rates for child
ALBERT FERRELL, ASSOCIATED STATION
6 Situated ot Boonville, about half way from Cloverdale to Fort Bragg, on Seanic Highwey No. 28. We also run o Hardware and Sparting

> POINT ARENA INN

7 Sportsman's headquarters. We will
point arena auto cour
8 At Point Arene on the scenic choreline Highway. Modern house


$$
\begin{aligned}
& \text { GUALALA HOTEL } \\
& \text { Ida L. Ciopusci }
\end{aligned}
$$

9 At Gualala on the picturasquu Shoreline Highway 40 miles north of Jenner. Heedquarters for fishermen in this area - where good follows
get together. Salmon, steelhead, obbolone fishing. Excellent meals ond comfortable rooms. Fine wines ond liquors. Tolephone for reservations and
fishing information. Ask for Ido Ciapusci's recipe for baked obalonetishing information
it's very good.
10

> d. C. PFEFFERKORN, Pro ONGLEY'S GARAGE AND SERVIC Bolinas, Colifornio
ormation for vicinity of Boash Poin
eps. circulars, general inverness, etc. Courteous service to all tourists.
 oted for our excollent food. Five beautiful cottages on

## Drive over All-Year Highways

## Valley of the Moon - - NAPA County

CORNER GARAGE SEIGLER HOT SPRINGS


 MOUNT VIEW HOTEL

 BOTHE'S PARADISE PARK


BERINGER BROS. WINERY

$$
4 \text { Visitors welcome to the famous. Helenan undergor }
$$

WHITE SULPHUR HOT SPRINGS
St. Helena



OKOYA MOUNTAIN LODG



PETERSON MOTEL



> THE "WRIGHT" SPOT
> $\begin{aligned} & \text { 1019 Soscol Avenue } \\ & \text { Stato Highway Noss. } 3-29-12 \\ & \text { Napa, Calif. }\end{aligned}$
 SILVERADO MOTOR COURT
9 At 1104 Silverado Trail South, in Napa, Clean modern stucco cotrages wift
 - BOYES HOT SPRINGS 10 Natural hot radio active white sulphur minerall water. Massage and tub




DIVERSITY OF ATTRACTIONS, SPORTS, POINTS OF INTEREST. (See Circled Numbers on Map Above.)

SAN FRANCISCO
Many attractions.

| 51 Spectacular $\$ 35,000,000$ Golden Gate |  |
| :---: | :---: |
|  | Bridge, with boating, yachting and water |
|  | sports. |
| 54 Stinson Beach and Bolinas (including |  |
|  |  |
| rake's Bay, where nded in 1579. |  |
| 57 Oyster Beds.59Indian Moun |  |
|  |  |
| 60 Historic Tomales Bay. |  |
| 61 Dillon Beach. |  |
| 62 Mt. Tamalpais State Park and MoTheatre (Ridgecrest Blvd.). |  |
|  |  |
|  | 63 Alpine Lake and Da |
| 64 Sir Francis nitas. |  |
|  | Site of Mission San Rafael. Richmond-San Rafael Ferry. |
|  | Bay Shore Drive. |
|  | Recreational |
|  | 70 Rich Agricultural A |

ONOMA COUNTY
81 The World's Egg Basket-Petaluma.
82 Vast Seed Farms-Cotati.
ONOMA COUNTY
81 The World's Egg Basket-Petaluma.
82 Yast Seed Farms-Cotati. Ex.
83 Luther Burbank's Home, Experimental Gar- NAPA COUNTY
ley of the MM
dens and Burial Place.

84 Petrified Redwood Forest.
85 Redwood Highway Crosses Russian River.
86 One of world's largest wineries (visitors
87 invitea) Seysers, Fumaroles, Curative Min88 Russian Riviver Recreational Region. 89 Armstrong Redwoods State Park and Red-
wood Forest Theatre. 90 Bohemian Grove.
91 Kruse Rhododendion Reserve.
92 Historic Fort Ross and Chapel (Monu93 montoma Coast State Park.
45 Jodega Bay. First Steam Engine West of
Joy Woods; First Steam
the Rockies; Tower Tree.
${ }_{97}$ Historic Bodega.
97 Luther Burbank's Workshop.
98 Luther Burbank Memorial Hiway,
100 General Valleio's Adobe.
101 Northernmosto of Adory California Missions:
General Vallejo's Estate (State Park); nuGeneral Valleio's Estate (State Park), nu:
merous othher historic buildings around and merous other historic buildings around and
near Plaza where Californio Ber Flag Re-
public was cradled; First Winery in Califorpublic was cradled. First Winery in Califfor-
nia (the latter two miles east of Sonoma).
102 nia Curative Matter two miles east of Sonoma).
103 Jack Lendon's Rome, Wolf Horts.
ill Bass Fishing, Napa River

Napa, Southeastern Gateway Redwood Em-
pire; Juarez Adobe built in 1840 one of
one Largest Rose Bushes in World; Industrial
113 Mt . Veeder, extinct volcanic crater; Red114 Vood Forest.
115 Calififornia State Game Farm. Vorld Wineries. Visitors A1-
116 Noted Old World 117 lowed. Historic Bale Mill (Monument).
117 Historic Bale Mill (Monument)
118 Water Geysers spouting overt i7o feet sky-
ward: Curative Mineral Springs, Mud 119 Baths Swimming. 119 Mt. St. Helena, extinct
Robert Louis Stevensonic crater;
Sols Monument, via Silverado Hiway.
120 Pacific Union Callege.
121 Curative Mineral Springs.
122 Far-flung Agricultural Area
LAKE COUNTY
141 Curative Mineral Springs and Recreational
Clear Lake, largest body of fresh water
entirely in California, overshadowed by entirely in California, overshadowed by
Mt. Konocti with its Indian legends. BoatMng Fishing and all water sports on Clear
ing . Find
Lake, served by hotels, resorts.
143 Quicksilver Mines.
Lake, served by hotels, resorts.
143 Ouickiver Mines.
144 Pinnacle Rock Observation Towe
145 Blue Lakes offer all water sports, served
by hotels, resorts.

MENDOCINO COUNTY
171 Squaw Rock.
1773 Large Scale Hop Fields. Carl Purdy Terrace ( (damous flower wizard);
One of Five Latitude Observatories ( One of Five Latitude Observatories (not 174 indian to visitiors ind.
175 State Fish Hatchery.
176 Montgomery Redwoods.
176 Montgomery Redwoods.
177 Home of ${ }^{\text {Reabisccits }}$ (visitors permitted).
178 Black Bart Rock - site of early day stage
178 Black Bart Rock - site of early day stage
robberies.
179 Robberies.
180 Riant Henley Oak Tree.
180 Round Valley Indian Reservation.
181 Chandelier Drive Through ${ }^{\text {a }}$ Tree.
182 Hickey Memerial
181 Chandelier "Drive Through" Tre
182 Hickey Memeorial Grove Park.
183 World's Tallest
redwood tree).
184 Eel River Canyon
184 Eel River Canyon
185 Giant Redwood Lumber Mills (visitors in-
186 Rugged Mendocino Coast scenery, Shore-
187 Colorighl Fishing Fleet.
188 Russian Gulch State Park.
187 Colorful Fishing Fleet.
188 Russian Gulch State Park.
189 Van Damme State Park.
189 Van Damme State Park.
190 Ghost Mill Town.
192 Dimmick Grove State Park.
190 Ghost Mill Town.
192 Dimmick Grove State
193 Hendy Redwoods.
3 Hendy Redwoods.
45
Falkner Park Redwoods.

## Include Golden Gare Bridge

## REDWOOD HIGHWAY <br> SAN FRANCISCO $\mathcal{T}$ GRANTS =PASS AND DEL NORTE COASTHICHWAY VIA SMITH RIVER

Northbound motorists traveling the Redwood Highway, begin with
an Francisco" and read to back of folder, using mileages on left. Motorists traveling south from Grants Pass should turn to page 23; then read toward front of folder, using mileages on right.
Operators of hotels, resorts, motor courts, restaurants, garages and

San Francisco
Empire." Truly a "storybook city" gav and funEmpire." Truly a "storybook city" "gay and fun
loving "Eat around the world" in San Francisco's
colorful cosmopolitan restouronts,
4.8 GOLDEN GATE BRIDGE Toll Plaza. World's tallest 463.2
6.1 MARIN-SAN FRANCISCO County line
6.9 JUNCTION TO SAUSALITO City of Homes
9.3 MARINSHIP

461
points, Muir Woods, Mount Tamalpais, Stinson Beach.
Muir Redzoods Muir Redzwoods National Monument. MUIR WOODS SHO

 Calif. Phone Mill Valley
Mount Tamalpais, 2,60
1.3 RICHARDSON BAY BRIDGE Built entirely of Califor-
1.9 HILLIARD'S AUTO COURT On Richarason's bay, OIO Redwood Highway 5 miles north of
 AlTO Y JUNCTION
ALTO Y JUNCTION Serving Mill Valley, Tiburon,
Belvedere and other Marvelous Marin County points.
4.2 JUNCTION Serving Corte Madera, Larkspur.
5.0 SAN QUENTIN
6.9 JUNCTION From East Bay points served by Rich-
mond-San Rafael ferries. Twenty-minute service
8.0 SAN RAFAEL Site of Mission San Rafael Arcan Junction serving Sir of Mrancion Dan Rafael Arcangel.
sea Highway and Dipsea Highzway to scenic Coastal points.
MARK J. FENTON RICHFIELD SERVICE
MARK J. FENTON RI

 "Boautiful" COURT SAN RAFAEL


sorvice stations represented herein are public spirited individuals who have pooled funds to make this and other Redwood Empire literature available
for your free use. You will find Wayside Enterprises displaying the OFFICIAL SIGN equiped to serve your every desirin. W
your Redwood Empire soiourn. See ALL the Empire!

## Miles from San Francisco

McDONNELL'S AUTO COURT \& COFFEE SHOR
 ${ }_{8,30}^{C=3 \text { P. M. M. Phone S. R. } 4 .}$

24.0 EL ENCANTO MOTEL


26.0 IGNACIO Junction serving Jack London's Valley of
the Moon and historic Sonoma Valley, Napa and Lake
the Moon and historic Sonoma Valley, Napa and Lake
Counties via Black Point Cutoff. See pages $9,10,11$.
28.6 NOVATO Where cheese is made-living at its best.
35.0 MARIN-SONOMA County Line.
39.7 PETALUMA "World's Egg Basket," wherein more
than $42,000,000$ dozen eggs are produced annually. Junction serving Jack London's Valley of the Moon,
Sonoma and colorful Napa Valley points. Also serving Tomales and 'scenic Coast points.
GOLDEN GATE GRILL

NEW HOTEL PETALUMA

s1.50. simmons equipment. $O$ pen all year. Harold $F$. $F$. Eckart
HILL PLAZA GARAGE-National Auto Club Servic
MURPHY CHEVROLET CO.-CHEVROLET, OLDS
48.4 COTATI Seed farms. Paint manufacturing plant.
48.8 JUNCTION Serving Sebastopol, Guerneville, Russian 419.2 River and Coastal points via Sebastopol-Gravenstein
Highway. See page for dotails
56.0 SANTA ROSA Home of Luther Burbank and experimental gardens on Redwood Highway.
Junction serving Valley of the Moon Highway to Jack Junction serving Valley of the Moon Highway to Jack
London's home and historic Soonoma Valley. Junction
to famous Russian River recreational area.

UNZELMAN'S MOTEL, SANTA ROSA

 NEW OCCIDENTAL HOTEL

60.9 JUNCTION Serving Petrified Forest Highway via Cal- 407
0.0 BEAUTIFUL VIEW of Mt. St. Helena to the east. 398.0
71.0 BRIDGE over the Russian River. Good swimming.
1.9 HEALDSBURG "Buckle of the prune belt." Where

PLAZA HOTEL Coffee Shop
Colffee Shop and Cocktail Lounge. Kennerth R. Conley, Owner-
Manager.
LDSMOBILE \& CHEVROLET AGENCY
aldsburg, Calif.

75.5 JUNCTION (at bridge) serving Geyser Highway via
Alexander Valley to Napa and Lake Counties via Calistoga.
76.2 LyTton The Salvation Army Home-Farm for boys

GEYSERVIL
3 GEYSERVILLE Junction serving Geyser Highway to
. 4 JUNCTION Serving Skaggs Springs
36.0 ASTI Italian-Swiss Colony. One of the World's largest
vineries located here. Visitors welcome. Eighty per cent of all dry werres produced wellowe Ehinhty per
cone United States
comes from the Redzuood Empire.
7 cloverdale The Orange City. Citrus Fair held here MITCHELL'S
 CLOVER INN COURT


90.7 JUNCTION Serving Cloverdale-to-Sea Highzway via
Boonville, Navarro to Fort Bragg and scenic MendoBoonville, Navarro to Fort Brago and scernic Mendo-
cino Coast points. See page 7 for details.
91.9 JUnction The Geysers 16 miles.
93.6 SONOMA-MENDOCINO County line
98.8 SQUAW ROCK Indian profile.
04.9 HOPLAND Center of hop production. Junction servin Lake County resorts via Lakeport or Kelsevville. Also
junction serving the Cloverdale-to-Sea Highweay via Mt. House to scenic Coast points.

POMO INN



### 118.0 MENDOCINO STATE HOSPITAL 3 miles east.


 MOUNTAIN VIEW AUTO COURT

 UKIAH REDWOOD MOTEL

THE MAPLE CAFE AND FOUNTAIN


Walter Sandelin, Manager. 100 Modern Fireproof Rooms, exeel-
lently furnised. Drive in Garage- Buffet. Rates on application.
KOFFEE KUPPPPALACE HOTEL
Fine food courtaously served. Private rooms for parties. F. W.
UKIAH MOTOR COURT

120.9 JUNCTION TO ORR'S HOT SPRINGS

JUNCTION Serving Tahoe-Clear Lake Highwayy to recreational Lake County via beautiful Blue Lakes,
Upper Lake, Clear Lake and Lake County points. See
pages 9 10,
125.1 CALPELLA In the heart of rich agricultural district.
1.1 BLACK BART ROCK Where early-day highwaymen
34.0 HOME OF SEABISCUIT, Kayak and other great money 334.0 winning race horses. You are welcome to see Sea-
biscuit and view the stables of Charles S. Howard.
136.3 DRINKING FOUNTAIN Please park off highway.
142.8 WILLITS Famed for Frontier Days Celebration in 325.2 July. Center of stock raising and extensive lumbering
industry. Junction serving Mendocino Coast points via industry. Junction serving Me
Fort Bragg. See page 7.
PEPERWOOD AUTO
PEPPERWOOD AUT COURT
217 Main street, one block south of willits businoss district.
Heated

166.7 LAYTONVILLE Timber belt west of Laytonville mar ets 10 million feet of redzwo od timber products anm Ily. Junction, serving Dos Rios, Covelo and Round
Valley Indian Reservation, Branscomb, other points. AYTONVILE COTTAGE COURT
At the south entrance to the town of Laytonville, 24 miles noth up. Bed ding toce per bed extra. Four good restaurants in town.

in Laytonille an on west side of the high hay at ats noth end
town. Booths and counter service. Fountain and bar service.
79.9 DRINKING FOUNTAI


ANN CREEK PARK
Redwood Novelities and Gift Shop. Fishing and Hunting. C. O.
Mulock, Prop., 88.0 ADANAC COTTAGES


88.7
 CHANDELIER "DRIVE THRU" TREE

190.3 SUTON'S COURT
 SPECTACULAR VIEW of Eel River canyon for many 190.5 JUNCTION Serving Shoreline Highway and scenic
Coastal points via Rockport, Fort Bragg. See page 7. 193.0 BELL GLEN REDWOOD RESORT

BELL GLEN DINING ROOM AND STOR

94.3 THE REDWOOD TERRACES Locatod on Redwod Highmy 52 miles noth of Willits- 22 mile
south of Gerberville on Eel River
 RIVERDALE RESORT

197.4 HOUSEIN A TREE "Tallest one-room house in the LILLEY REDWOOD PARK


 SWIMMING may be enjoyed at resorts in this area.


REDWAY LODGE
Licated D.t.the heart of the Redwoods 2 miles north of Gaber-
ville. Strictly modern hote

206.4 COOKS VALLEY RESORT
207.4 HUMBOLDT-MENDOCINO County Line. $\quad 261.6$


207.7 RICHARDSON GROVE STATE PARK 120 acres (Camp- 260.3 ing.)
TOUMEY GROVE, across Eel River from Richardson
Grove. Eighty acres.
Grove. Eighty acres.
EXCELLENT GOLF COURSE
re. 254.0
214.0 HOTEL BENBOW 254.0
 GAREERVILLE "In the Heart of the Redwoods." 302
state groves in area. Good fishing on the South Fork GARBERVILLE
state groves in
of Eel River.
THE MOTEL GARBERVILLE (formerly Keisson's Motel)

McCLOUD, BROWN COMPANY



 WHITE AUTO COURT
 TOBIN'S GARBERVILLE 58 INN
 THE MOUNTAN SHOP." Garberville
Cards, Noveltios and Readyto Weal
Cards, Novelifies
LANCING INN
LANCING INN
The obmof the Sporsmen on the Redwod Highway, new and
modern, steam heatead sound proof. Simmons compartment built


REDWAY Attractive summer home sites.

HARRIS WHITTEMORE GROVE (off highway), turn CHARLES HOLBROOK GROV CHARLES HOLBROOK GROVE 277 acres. preserved
by Mrs. Silas $H$. Palmer in honor of her father.
ROCKY GLEN AUTO COURT

227.3 DEER HORN LODGE

227.6 FRANKLIN K. LANE GROVE and Humboldt Redwoods State Park (south boundary-turn off highzway here
to drive through grove).
23.1 FRANKLIN K. LANE GROVE North entrance (turn. off CHARLES B. ALEXANDER GROVE A grove of 84 acres. MIRANDA A small community in the giant redzoods. WM. D. STEPHENS GROVE (Camping) $3171 / 2$ acres
purchased by he State and named in honor of William THE PIONEERS GROVE 60 acres of virgin redwoods
preserved by members of California Pioneer families. GEO. C. JENSEN GROVE An 80-acre grove.
234.0 DRINKING FOUNTAIN Please park off highway.
234.0 THE BLAIR GROVE 80 acres.

PHILIP VAN HORNE LANSDALE GROVE Preserved by Mrs. Lansdale in 1932 to the memory of Philip Van
Horne Lansdale, and to Sidney M. Smith.
234.7 GRIFFIN GROVE 100 acres, preserved by Mrs. Andrew
234.9 KATHERINE PHILIPS EDSON GROVE 8 acres, in memory of Mrs. Katherine Philips Edson by friends and
members of the League of Women Voters, 1935 .
235.4 CHARLES W. FELTON GROVE (across river from
235.4 RAYNAL C. BOLLING GROVE 100 acres dedicated to
235. ${ }^{2}$ WM. LEON GRAVES GROVE 80 acres preserved by
236.2 FREDERICK W. VAN SICKLEN GROVE 80 acres estab-
236.6 DRINKING FOUNTAIN Please park off highzoar.
236.6 WM. P. AND ELIZ. NELSON GROVE 84 acres pr
237.1 EDWARD R. HICKEY GROVE 40 acres preserved by
Messrs. Standish and Hickey as a memorial.
237.5 MYERS Store and post office in Redzoood country. CLONEY'S COTTAGES


237.8 SHRINE "DRIVE THRU" TREE Estimated age of tree 3,500 years. 63 ft. 10 in. in circumference. RIVER VISTA LODGE


238.0

SOLON WILLIAMS GROVE 60 acres (camping) named
239.5 SAMUEL Hestry Board for Solon H. Wiliams.
239.5 SAMUEL H. BOARDMAN GROVE 116 acres. 228.
240.0 GARDEN CLUB OF AMERICA GROVE 3,344 acres on 228.0
240.2 WM. KENT AND STEPHEN T. MATHER GROVES WM. KENT AND STEPHEN T. MATHER GROVES
Stephes preserved by the late W W Wather, and Humboldt Count and the late
St ont
241.1 CHARLES AND HENRIETTA FLEISCHMANN GROVE BULL CREEK - DYERVILLE FOREST A magnificent Red-
wood Park area of 13,000 acres, the preservation of wood Park area of 13,000 acres, the preservation of
which wass made possible through the ift of Mr. John
$D$. Rockefeller, Jr., of $\$ 1,000,000$ outright, and a second D. Rockefeller, Jr,, of $\$ 1,000,000$ outright, and a second
million to match private gifts.
dYervile State Forestry Headquarters. Information. CHARLES N. BLACK GROVE 78 acres preserved by
Mrs. Alan J. Lowrey in memory of her father. 4-acre tract pres.
of Golden West.
23.4 WEOTT In the heart of the Redwood State Park area. 224.6 park edge auto court

 CURRY'S AUTO CAMP

 WARPEN D. AND WARPEN H CLARK GROVE 60 acres preserved by Mrs. Warren D. Clark in 223.8 244.3 MARGARET C. SHERLOCK GROVE 90 acres. 223,7 $244.4 \begin{aligned} & \text { W. H. AND EDWIN R. DIMOND GROVE } \\ & \text { preserved by late Mrs. Harriet Newton Dimond. } \\ & 223.6\end{aligned}$ CALIFORNIA FEDERATION OF WOMEN'S CLUBS 223. CALIFORNIA FEDERATION OF WOMEN'S CLUBS 223.2
GROVE 106 acres, preserved by the club women.
45.3 JAMES ROLPH JR. GROVE 200 acres named in honor
245.6 CHARLES A. CANFIELD GROVE 120 acres.
222. WORLD'S TALLEST KNOWN TREE Dedicated to the
Founders of the Save-the-Redzwoods League. (Founders Grove.) Height, 364 feet. Turn east at soulh ap-
proach to D yervill bridge. 300 yards to tree.
245.9 BRIDGE Over South Fork of the Eel River. BULL CREEK FLAT Often called the "world's finest 88585
246.6 C. F. KRAUSS GROVE 100 acres preserved by C. F. 221.4
246.8 HUMBOLDT REDWOODS STATE PARK northern en- $\mathbf{2 2 1 . 2}$
J. STERLING MORTON GROVE 75 acres

LIZZIE H. GLIDE GROVE 67 acres preserved in honor
of her mother by Mrs. C. M. Goethe of Sacramento.
247.3 CULBERT OLSEN GROVE Named in honor of a for
mor of Californa.
 218.6

50.3 REDCREST Store and Redwood novelties.
54.7 PEPPERWOOD Nestled in the towering redzooods. 258.3 SOUTHBOUND Motorists enter redwood groves here 62.6 SCOTIA Home of the world's largest Redzoood Lum-
ber Mill. Visitors welcome. Get pass at Scotia Inn.


217.7
213.3
209.7
205.4

SCOTIA BRIDGE Completed in 1941 at cost of $\$ 348,000$. 204.8
264.7 ROBINSON FERRY BRIDGE Completed in 1941 at cost 203.3
67.8 VAN DUZEN RIVER BRIDGE Junction to Weymouth

WEYMOUTH INN SUMMER RESORT
 excellent quairy, and quantity of good food- garden-dairy
Proucts. Open June I, Meet trin or bus at Alton by appoint.
ment. $\begin{array}{ll}\text { 268.7 } & \begin{array}{l}\text { ALTON JUNCTION Serving Fortuna-Red Bluff Hig } \\ \text { way from Redding and Pacific Highway points. }\end{array}\end{array}$ FORTUNA Located in a lively industrial and agricul-
tural center as weell as a paradise for vacationists. Ex-
cellent fishing nearby. Rodeo held here cach July. frank brelle garage, ford service
STAR HOTEL

Open all year.
REDWOOD CAFE


275.6 FERNBRIDGE - JUNCTION TO FERNADLE "
78.0 LO

RIO VISTA MOTEL

 | mill year. |
| :--- |
| and steelhead fishing in the fall. Rates: $52.50-\$ 3.000$ O P Oen | 291.5 EURERA County seat of Humboldt County and most foy Hous. See the old Carson Mansion built of Califor nia Redwood in 1884. Ninth District Agricultural

ROADWAY MOTEL
 ACIFIC GARAGE, 24 HOUR SERVICE, 4 th \& D Streets, Eureka; Phone 60 .
REX'S REDWOOD LOG-REDWOOD PERFUME CO
South city limits of Eureka on Redwood Highway: Redwood

OBINSON BROS., STANDARD OIL PRODUCTS
Goodyear Tires-Lodi Recapping. Fourth and D Streets (on the
Hiwyy.
THE BON BONIERE CONFECTURANT

EUREKA INN


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 Service station in connection.ing and hotel accommodations.
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White trucks, Geneal tsors. Receapping, Gasoline, Lubrication,
Truck parts and Accessories Truck parts, and Accessories
HOLMES MOTOR COURT
Eurraka's most popular motel) 12 blocks north of Court House at
Fourth and $\downarrow$. Nicely furnished , innerserits

RAVELERS REST HOTTL COURT


299.5 ARCATA Home of Humboldt State College. Center of
dairying and lumber industry. Bret Harte lived in Aairying and lumber industry. Bret
P. S. SACCHI CHEVROLET and BUICK SALES

ARCATA HOTEL


301.3 JUNCTION Serving Trinity Highway from WeaverJUNCTION Serving Trinity Highway from Weaver-
vill and Redding also Hoopa Indian Reservation and
Weitchpec.
303.0 AZALEA RESERVE 30 acres one mile up Mad River, 165.0 gorgeous display of pink and rose azalea blossoms
spring months. A State Park.
303.9 SEAVIEW MOTOCOURT
 and service station. Member Unitad Motor Courts.
mend
Prood CLAM BEACH Where 3,000 people have bech counted
ligging clams during an early morning " clam tide." North of Clam Beach there is three miles of yellow
lupine on the sand dunes. CLAM BEACH INN


HERRIN'S FREE MUSEUM AT CLAM BEACH
See the giant man-eating clam and the largest

314.7 TRINIIAD Trinidad Beach State Park. On June 9, ormal possession, proclaimed the land the possession of the King of Spain. rinidad
320.3 PATRICK'S POINT STATE PARK Entrance. 400 acres

### 324.4 BIG LAGOON BRIDGE

329.0 dRY LAGOON BEACH STATE PARK Motorists may drive to the beach here and enjoy agate hunting, el
21,000 feet of sandy beach.
334.6 LOOKOUT Spectacular view of ocean for miles.
336.5 ORICK Home of Golden State Cheese factory. This
area is renowed for its high grade dairy products.
338.0 JUNCTION Serving Weitchpec, Hoopa Indian Reservation (center of Indian basket weaving) also from
Yreka and Pacific Highway points.
340.3 PRAIRIE CREEK STATE FISH HATCHERY
342.4 ELK PRESERVE Part of the sole remaining band of
Roosevelt ell in California. Elk may be seen on botlo sides of highway.
342.8 PRAIRIE CREEK STATE PARK Entrance to camp ground

- big tree in the James irvine grove 17 ft. 7 in 125 in diameter, breast high. Grove contains 160 acres pre-
served by James Irvine (East of highvay: south en-
trance here-short detour.) rance here-short detour.
3.7 BIG TREE North entrance. (Well worth seeing.) JAMES IRVINE TRAILS leading through primeval forest
of Godwood Creek. Named in honor of James Irvine, of Godwood Creek. Named in honor of James Irvi
a donor to the Redwood preservation movement. SPENS BLACK GROVE 80 acres preserved by Mr. and
Mrs. H. Spens Black of Berkeley. CORK SCREW TREE Northbound motorists will see
3 RUSS GROVE 166 acres.
$\begin{array}{lll}344.3 & \text { RUSS GROVE } 166 \text { acres. } & 123.7 \\ \mathbf{3 5 0 . 8} & \text { PRAIRIE CREEK STATE PARK North boundary- } 8,000 & 117.2\end{array}$

[^0]56.7 DOUGLAS MEMORIAL BRIDGE Over Klamailh River. 111
357.1 KLAMATH On world-famous fishing stream.

KLAMATH COURT
 REMEMBER! GUY'S COFFEE TAVERN Look for the surg ind this atrractive place. Varied and solective
menut quick sorvice, American, moderate prices. Visit our Red.

KLAMATH SERVICE STATION
 $\qquad$
$\qquad$ LONGWELL'S \& KLAMATH RIVER AUTO COURTS


357.2 JUNCTION Serving Klamath Glenn, fishing and resorts. MCBETH'S REDWOOD REST


363.4 DEL NORTE COAST REDWOODS STATE PARK
369.0 HENRY S. GRAVES GROVE 286 acres.

Troo strips of land as approaches from north and south

- 331 acres-given by Grorge O. Knapp. G. FREDERICK SCHWARZ GROVE 90 acres dedicated
to the memory of her brother by the late Ida Schzorrs.
69.8 MARY PRENTICE HUNTINGTON GROVE 410 acres.
37.0 EDWARD BARNES JONES GROVE 200 acres.

MADISON GRANT GROVE 100 acres. Preserved by
Madison Grant of New York, one of the Founders of
370.8 J. D. GRANT GROVE 100 acres preserved by the late Directors of the Save-the-Redzwoods League.
HON. ALFRED ANSN GROVE 400 acres.
0.8 del norte coast redwoods state park BOUNDARY More than 500 varieties of wild flowers
77.4 CRESCENT BEACH COURT

377.9 JUNCTION Mill Creek State Park, short drive cast.
78.9 CRESCENT CITY Where the wonderland of the redwoods meets the broad Pacific. Deer hunting in the
mountains. Located on shore of Bay from zohich its
name is derived Enjoy yourself on the beach HARBOR AUTO COURT One-half mile south of Crescent City on 101 Highway on the
beach. 14 deluxe cottages, 52.50 and up. Simmons beds ond
 UURNER INN \& COTTAGES
nex

THE BREAKERS MOTOR COURT

 CRESCENT CITY AQUARIUM and FREE HISTORICAL
MUSEUM Spectacular whale display: also live octopuses and many other
livec weird strang creatures of the sea. Redwood, Myrtlewood
ted CRESCENT CHEVROLET
3A Chenrolet, ORdssmobile and Buick Service
EMPIRE MOTOR COURT

HOTEL LAUFF

Coast Highway Via Smith River

378.9 Crancisco
379.7 JUNCTION Serving Redzoood and Del Norte Coast 3.7 .
380.5 FIREPLACE COURT
 383.9 NEVER-DYING REDWOOD Exactly one mile east over good road. Still growing on the ground after 10 years
although completel severed from the stump. 14 trees
are groweving vertically from this horizontal trunk.
384.9 DOUBLE STUMP $1 / 2$ mile east of highway. Take path from schoolhouse. A redwood tree estimated to be
2,500 years old and 11 feet in diameter growing over
a fallen redwoood log 8 feet in diameter.
385.3 LAKE EARL $1 / 4$ mile west.
386.4 SKELETON PARK


387.7 REDWOODS Southbound motorists enter Redzoood
37.9 FORT DICK Trading center for rich agricultural area.
$389.4 \begin{aligned} & \text { SMITH RIVER BRIDGE Completed in } 1941 \text { at cost of } \\ & \$ 261,000 \text {. Memorial honoring Dr. Ernest M. Fine. }\end{aligned}$
389.6 JUNCTION North Bank and Del Norte Coast Highways. Beautiful drive to Hiouchi Bridge (on Highway
199) via this route, which is hard surfaced but narrow.
393.0 SMITH RIVER High quality dairy products and live-
stock are raised in this area. Wild Flower Festival held stock are raised in this area. W ild Fower feesing
each year. Excellent salmon, steelhead fishing.
BUCKNER SUPER SERVICE, Chevrolet \& Buick BUCKNER SUPER SERVICE,
AAA Towing, Smith River ITI. 394.4 VALLEY VIEW MOTOR COURT Locato in beautiful Smith River Valley. New knotty pine cabins,

96.2 CASTLE ROCK CAMP


5.5

SMITH RIVER INDIAN RESERVATION

### 399.8 WHITE ROCK BEACH Beautiful marine viea <br> 20.9  400.0 CALIFORNIA-OREGON STATE LINE Del Norte County Line. Quarantine Inspection Station.

Redwood Highway Via Grants Pass

 34.0 MILL CREEK REDWOODS STATE PARK West entrance. 84.0 NATIONAL TRIBUTE GROVE, over 5,000 acres to be
preserved in honor of the men and women of the preserved in honor of the men and women
armed services of the $U$. S. in World War II.
387.6 HIOUCHI BRIDGE over Smith River Junction serving
North Bank Highway to Smith River and Del Norte Coast Highway. BELA WELLMAN GROVE 75 acres preserved by W. $B$.
Wellman, in memory of his father, a pioneer of 1849 . 388.3 MILL CREEK STATE PARK East boundary

 390.7 JUNCTION Mill Creek Grove . . 3 miles off Highway. 390.7 STOUT MEMORIAL GROVE 44 acres of Mill Creek Flat, at junction of Mill Creek and Smith River.
served by the family of the late Frank D. Stout. Also on old County road is ferrell grove, 160 To the west of the Ferrell Grove is the METCALF GROV
of 900 acres. of 960 acres.
397.0 SYMNS CAMP 710

397.8 GASQUET Historical old Stage Station. 70.2 SPECTACULAR SMITH RIVER CANYON Motorists fol-
low along the canyon for many miles in this area. 398.1 SISKIYOU NATIONAL FOREST Information Center. 399.3 DARLINGTONIA $\begin{gathered}\text { Beautifully sifuated } 20 \text { miles from Crescent city with over a }\end{gathered}$

4.1 402.8 GRASSY FLAT TRAILER CAMP (U.S. Forest Service.) 403.1 MADRONA FOREST CAMP operated by Forest Service. 403.6 DRINKING FOUNTAIN Please park off pavement. 405.9 PATRICK CREEK FOREST CAMP Excellent camp site 419.8 HAZELVIEW SUMMIT marvelous view. Eler: 2,435 fee 423.3 QUARANTINE INSPECTION STATIO 424.0 OREGON-CALIFORNIA STATE LIN
Del Norte-Josephine County Line
429.5 O'BRIEN Junction serving Waldo, Taklima and other points to east.

YE RUSTIC INN



436.0
 437.0 CAVE JUNCTION Oregon Caves, 20 miles.

CAVE JUNCTION MOTOR COURT

 457.0 OREGON CAVES NATIONAL MONUMENT These "Marble Halls of Oregon" are immense vaulted
chambers of stalactites and stalagmites, connected by natural passages and extending over a mile into th Grayback Mountains. Guide service the 1 to
OREGON CAVES NATIONAL MONUMENT


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Make a tour of these nine Redwood Empire Counties, and view the
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Paseph Metcalf, 209 "B"Street, Santa Rosa Godding, Manager.
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Manufacturer of beatifully
 factory, see how it is made. Interasting
welcme. Noxt tot the Redwods
Rotel. EGYTIAN MOTOR COURT

A modern deluxe motor court. You will find here every comfort
 ONE FIR DELUXE COURT

 Geasland, Owners.

 HIGHWAY 99 (PACIFIC HIGHWAY)
MOTEL DEL ROGUE


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Pettengill-Merryman, Eurek
H. E. Walter, Realtor, Arcata

Eureka Real Estate Board, Eureka
Williamson Realtors, 510 G Street, Eureka
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 GRAND．The Atong Grand．TU． 1105.

 Los ANGELES．Broadway $G$ Gth． 11.6272


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 WI．sclise．，Ameigh Wilshire Blva．Wr． 3154 uptown．Western $G$ Olvmic．FA． 1116 CARTHAY CIRCLE．On Fun Map．WE． 7211
 4 STARE．Oin．Fun Map．Yo． 8211


5

2in finens ${ }^{2}$ IC） Grande Maison de PBlanc ${ }^{3130}$ wishire boulivaro－firzor 3168

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Nardoni Batss
3151 WILSHRRE BVVo． 862 so．olve



















Sat. Eve., AUGUST 11th at 8:15

## Tickets: General Admission 90 c ;

Reserved Seats $\$ 1.20, \$ 1.80, \$ 2.40, \$ 3.00$ (Tax inc.)
On sale Hollywood Bowl, 2301 N. Highland Ave.; So. Calif. Music Co., 737 S. Hill St., TU 1144 and All Mutual Agencies. Mail Orders to Hollywood Bowl, 2301 N. Highland Ave,


## THE LOS ANGELES RAILWAY

The Los Angeles Railway serves the city of Los Angeles and adjacent communities，operating one If the most efficient and fastest surface street railway systems in the world．Nearly 700 streamlined and modernized streetcars and 250 coaches are used daily to cover the 215 miles of double，or 430 miles of single track and 244 miles of coach routes．Ten thousand trips daily are made in normal times to pick up and deliver passengers，the total of which every six months would equal the population of the United States．

There is no better way to see all of Los Angeles than by streetcar and coach，and to cover our lines completely，it would take one solid week unless you rode continually without stopping to sleep or eat， which would be 33 hours riding time．

Because of the vision of the farsighted founder of the Los Angeles Railway who extended streetcar lines in excess of their need in early days，it has been instrumental in the building of this city，and in spite of the intervention of the automobile and its universal use，the Los Angeles Railway was able to maintain its equipment and enlarge its system（even during times of depression），so much so that we were able to take care of the tremendous passenger traffic in－ crease which was created by the exigencies of war

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Mlchigan 5211 －EXT． 626

DFFICIAL LOS ANGELES RAILWAY

＊Infarmation＊
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ENLARGED DETAIL OF DOWNTOWN AREA
LEGEND: LOS ANGELES RAILWAY CAR LINES
COACH LINES.

## GENERAL MAP, ROUTE AND SERVICE INFORMATION

CORRECTED TO JANUARY 15, 1945

ROUTE MAP: - (Inside) shows major transit lines covering Los Angeles and adjacent communities which are served by the Los Angeles Railway and Los Angeles Motor Coach Lines.

ROUTE SYMBOLS: - Letters or numbers indicated at left of route descriptions are reproduced on both maps to identify each rail and coach line. These route symbols, letters or numbers, signifying car and coach

ALL SCHEDULES SUBJECT TO CHANGE WITHOUT NOTICE
lines are located on the roof and on the destination signs, or on route signs of all streetcars and coaches.
SERVICE:-Most headways vary from 3 to 20 minutes depending on time of day and passenger traffic. Owl service is operated on Rail Lines $A, B, J, O, P, R, S, U, V, W, 3,5$, 7, 8, and Coach Line No. 50 (Florence-Soto), and partial service on Lines 44 (Beverly), 47 (East 9th St. \& Whittier Blvd.) and 82 (Wilshire).

HOLIDAY SERVICE:-All equipment is operated on Holiday schedule-headways depend upon passenger traffic. Holidays referred to are Christmas, New Years, Mamorial Day, Fourth of July, Labor Day and Thanksgiving.
INFORMATION:-Schedule, points of interest, early morning car, and Saturday night service information may be obtained by calling Los Angeles Railway Bureau of Public Service, 1070 South Broadway. Telephone PRospect 7211, day or night.

## LOS ANGELES RAILWAY

## OWL SERVICE AND LAST CARS AND COACHES

Schedules for the additional wartime owl services, added to some lines on Saturday and Sunday, may be had by
(59) CALLFRNA- Firom Palm Prace and Seville
 verse of foove.


 VERDUO ROAD - From Ave 37 and

Easte Rock via Easile Rock and Verduso to | Eagle Rock via Easie Rock and Nerdy on to |
| :--- |
| Plumas. Retum reverse. No serice Sundys or |

(18) EAST JEFFERSON - COLISEUM - FFOM


(11) ALVARADO ST.-FFom Scot and Glen-

(42) SAN PEDRO ST.-From Avalon nd Gage Sevice during daily rush periods only.
(43)


(44) BVVERYY BLVV. From Olymitand Hill

(45) EAGLE ROCK - From Gien A.bob and No.


(46) EAST FLORENCE AVE. Foren Prom Paciic


(47) EAAT OTH STH. \& WHITTIIRR BLID Hi-
 Oif abore oute to to st ond Son Julian, then sth,

Humas
(62) Arom Pickord and A. AMS.-IEFFERRON Whing




 LOS ANGELES MOTOR COACH LINES Operated by Los Angeles Raile Ralway andTALMADGE-HYPERION-Sunsen \& San
 ingiv and sunst Dr kerur wha reverse o
bove. NO SUNDA SERVICE.ILsHIRE BLVD.-Lor
a) Fairfax Ave. Local-RHills., 8th, Union (b) Westwood-UCLA Branch-S.Sme as, (a)
 (c) Santa Monica Branch-Same as (b) to
Wiishire and Westwood thence Wishhire, 2nd


B. To City Terace D. Dind Miller. Leves Thand


 Last car from Whititer Blvd. 12:50.

G Last car leaves 1 t.t and Stanford 6:15, Vemon


(13)





- ${ }^{\text {To Lerenis and Downe. Leaves. Monioe and }}$






 Broadway at $1: 20,1: 50,2: 20,3: 20$ and $4: 30$
 ${ }_{3}: 24$ and $3: 58$.




 Main stat at:30, 2:30 and $3: 30$.

10 Last Car Santa Babarar and Dallon 12:49. Last

34. Last car Dorier and Rowan 12:38. Last car Gage

37 Last car Temple and Edgeware 12:40. Last car
(2) Last Coach 5ith and Hill 12:35, Temple and
(18) Last Coach 41st and Ascot 12:40; Crenshaw
(41) Last Coach 23rd and Union 12:20; Glendale
(42) Service during rush

(43) Serviece during rush periods only lease Ave. 50 and arach and Mendota at 9:07. No service Sundays
Holideys.
(44) Lestrercach leaves Olympic and Hill at 1:00,
(45) Last coach leaves Glen Aroor at 9.900. Brood.
(46) Last Coach Florence and Pacific 12:42, Clara
(47) Last Coach 7 Th and and Simmon $1: 33$.
(50) Leaves 67 Th. and Crenshaw for Gififin and Main 12.35,

(5i) Last Coach Palm $\begin{aligned} & \text { Ponty } \\ & \text { Carm } 1006\end{aligned}$
(52) Lund Coach Market and Queen 10:40 ( $10: 30$
(53) Last: Coorh Lincoln Park Ave and N. Broodway
(54) Last Coach Palm Palace and Seville 12:32,
(55) Last Goach Gage and Alamo 12:21; 60th ond
(56) Last Coach Melorse and Western $1: 20$, Mel
(57) Last Coach 54th and Noomandie 12:05, 106th
(58) Last Coach 54th and Broodway 7:10, Slauson
(5) Lest Coach Palm Placec and Seville 12:37;

(61) Plust Coas and Ave Verduso Road 7.36.
(62) Lest Corach Wastington and Picktord 8.00
(64) Last Coach General Hospital 12:15; Ave.

80 Last Coach from Sunset and Sanboom 11:01
82 Sint Monica Banch, Last Cooch fiom sh ond


83 Last Coach from 5th and Hill to Laiurel Conyo
84] Last Coach from. Hollywood and Westem

86 Last Coach from Mornoo and Vermont 12:00;
87 Lost Coach from Beverly \& Veimmont 11.00 ,
 0:47, from San Fermando
89 Last Coach from Hollywod and Vine to Pico and Foifax $1: 00$, trom Picco and fairifa $12: 30$.
90 and Cosh firm Sth




LIKE an empire in miniature, Los Angeles County spans the fertile coastal plain of Southern California between mountains, desert and blue Pacific. You may see semi-tropical beaches, luxuriant valleys, teeming cities, milehigh peaks, colorful desert panoramas-all within a few hours drive. That is why Hollywood film producers seldom need go outside this area to find "locations" typical of exotic foreign lands.


## AMERICA'S CAPITAL OF

Motion Pictures
Sports
Agriculture
Fashions
-
-
-

Aviation
Recreation
Climate
Sunshine


ITS age-old Spanish heritage gives modern Los 1 Angeles County a mellow tradition that makes it one of the most distinctive communities in the country - and one of the most fascinating to visit.

The influence of the dons and padres who brought civilization here 170 years ago lives on in the County's architecture, fiestas, place names, customs-and in its heartfelt hospitality. That is one reason why so many of the thousands who come each year to this all-season vacationland, remain here to make their homes!

## WORKSHOP OF THE WEST

Added to its fascination as a playground is Los Angeles County's thrilling interest as the motropolis of Western America, leading the Nation in aviation, motion pictures and agriculture, with a vast and varied industrial production and a seaport second only to New York in exports. More recently, this has become the world's new style center. Today, more than ever, Los Angeles County's dynamic way of doing things is an inspiration to the visitor!

## AMERICA'S NEW CULTURAL CENTER

With world-famed institutions such as the Huntington Library and Art Gallery . . . with celebrated writers, artists and musicians making their homes here . . . with popular appreciation of the arts made widespread through such media as the "Symphonies Under the Stars" . . . Los Angeles County has become a New World Athens. To visitor and home-seeker alike, this favored land offers a richer, more exciting life!


A glimpse of eariy California


The missions recall the County's youth


## What to See in Los Angeles County

For information on how to reach these and the countless other places of interest in and near Los Angeles County, consult:

## Information Bureau <br> LOS ANGELES COUNTY CHAMBER OF COMMERCE

1151 South Broadway
Telephone PRospect 3431
or any of the chambers of commerce listed in back of this booklet


## $\star$ Old Spanish Landmarks

CASA ADOBE: 4603 North Figuerod Street. A replica of a Spanish colonial ranch house of about 1800, furnished in keeping with that period. Open 2 P. M. to 5 P. M. Wednesdays and Sundays.

OLD MISSION CHURCH: "The Church of Our Lady Queen of the Angels" faces the Plaza on the west, 100 Sunset Boulevard. Contains fine old statuary and stained glass windows. Open daily, the center of an active parish.
OLVERA STREET "El Paseo de Los Angeles": North of the Plaza, near Main Street and Sunset Boulevard. A bit of old Mexico with quaint shops, curio stores and cafes. Avila Adobe is located here.

PIO PICO ADOBE: "El Ranchito," home of Pio Pico, last Mexican governor of California, built in 1826. East of Pico and Montebello.

THE PLAZA: Around this historic spot was built the old Spanish pueblo, the beginning of the modern city of Los Angeles.
SAN FERNANDO MISSION: Two miles west of San Fernando via Mission Road. Founded in 1797. Memory Gardens with interesting statues, flowers, trees and picnic facilities.

SAN GABRIEL MISSION: San Gabriel. Built in 1771; still in use.




HUNTINGTON LIBRARY AND ART GALLERY: Strathford and Oxford Drives, San Marino. Many original paintings and manuscripts. Open every day except Monday from 1:15 P.M. to 4:30 P.M. Closed in October. Admission by card. Write, or call PYramid 1-2324.
LOS ANGELES MUSEUM OF HISTORY, SCIENCE AND ART: Exposition Park. Notable collections of art, and fossil remains of prehistoric animals from the La Brea Tar Pits. Open daily from 10 A. M. to $4: 30$ P. M.; on Sunday 1 P. M. to 9 P. M.; Monday, 1 P. M. to 4:30 P. M.

The County Museum is a treasure-house

Huntington Library has rare pictures rare pictur
and books

Mt. Wilson-
home of 100-inch telescope

## Fine public

 libraries abound in the aboundLOS ANGELES PUBLIC LIBRARY: Hope and Fifth Streets. Free recorded music programs and evening lectures.

MOUNT WILSON OBSERVATORY: 35 miles north of Los Angeles, via Angeles Crest Highway. Astronomical Museum open daily from 1:30 P.M. to 2:30 P.M. 100-inch telescope open for demonstration week days from 2:30 P.M. to 3 P.M.; Sundays 2 P.M. to 3 P.M. Illustrated lecture every Friday night. Elevation 6,000 feet, with a view at night of about 60 communities.
PADUA HILLS THEATRE: Four miles north of Claremont. Plays of old California life and Mexican children.
PASADENA COMMUNITY PLAYHOUSE: 39 South El Molino Avenue, Pasadena. Internationally famous "little theatre.'
pilgrimage theatre:. Highland Avenue and Cahuenga Boulevard. Natural open-air theatre, home of the Pilgrimage Play, "America's Passion Play."
SOUTHWEST MUSEUM: Avenue 46 and Marmion Way, overlooking Sycamore Grove. A public museum of the early art, handicraft and history of the American Indians. Open daily except Monday from 1 P. M. to 5 P. M.


## $\star$ Animal and Bird Farms

ALLIGATOR FARM: Opposite Lincoln Park, North Mission Road. Alligators from a few days to a hundred years old. Special exhibitions daily.
CATALINA BIRD PARK: Catalina Island. Thousands of rare and colorful birds from all over the world.
CHINCHILLA FARM: 4957 West 104th Street, Inglewood. Only farm of its kind in the United States; most valuable fur in the world; more than 1,000 tiny animals here. Open weekdays 11 A. M. to 5 P. M., Sundays and holidays 12 P. M. to 5 P. M.
GAY'S LION FARM: On Valley Boulevard, 13 miles east of Los Angeles. Open daily except Mondays from 10 A. M. to 5 P. M.

KELLOGG ARABIAN HORSE FARM: 29 miles east of Los Angeles on Highway 60. A permanent institution of the University of California, where the work of propagating Arabian horses is carried on. Exhibitions of animals and their training every Sunday at 2 P. M.
OSTRICH FARM: Opposite Lincoln Park, 3609 Mission Road. Raises ostriches for feathers, also zoos and motion picture studios. Daily exhibition of trained birds.



## * Scenic Motor Drives

Angeles Crest Highway to Mt. Wilson.
Mulholland Drive.
Orange Belt Tour-to Riverside via Pomona, return via Fullerton.
Palms to Pines Highway-Hemet to Palm Springs.
Rim of World Drive, in San Bernardino mountains.
Roosevelt Highway-to Ventura or Santa Barbara via Santa Monica.

Sunset Boulevard for view of city at night and scenic highway to beach.
Through Palos Verdes Hills to San Pedro.
Wilshire Boulevard to Santa Monica.


## $\star$ Air Terminal

LOS ANGELES (Municipal) AIRPORT: 11400 Redondo Boulevard, Inglewood.

## $\star$ Motion Picture Studios

COLUMBIA PICTURES CORPORATION: 1438 North Gower Street.
WALT DISNEY STUDIOS: Buena Vista and Alameda, Burbank.
METRO-GOLDWYN-MAYER STUDIOS: 10202 Washington Blvd., Culver City.
PARAMOUNT PICTURES, INC.: 5451 Marathon Street.
REPUBLIC PRODUCTIONS, INC.: 4024 Radford Ave., North Hollywood.
RKO STUDIOS, INC.: 780 North Gower Street.
HAL ROACH STUDIOS, INC.: 8822 W. Washington Blvd., Culver City.
SELZNICK INTERNATIONAL PICTURES, INC.: 9336 W . Washington Blvd., Culver City.
TWENTIETH CENTURY-FOX FILM CORPORATION: 10201 West Pico Boulevard.
UNIVERSAL PICTURES COMPANY, INC.: Universal City.
WARNER BROTHERS-FIRST NATIONAL STUDIOS: 4000
So. Olive, Burbank.

## $\star$ Radio Broadcasting Studios (Coast-to-Coast Networks)

COLUMBIA BROADCASTING SYSTEM: Columbia Square, 6121 Sunset Boulevard.
MUTUAL BROADCASTING COMPANY: 5515 Melrose Ave. NATIONAL BROADCASTING COMPANY: Radio City, 1500 North Vine Street.


## + <br> 場

## $\star$ Universities and Colleges

CALIFORNIA INSTITUTE OF TECHNOLOGY: 1201 East California Street, Pasadena.
LOYOLA UNIVERSITY: 7101 West 80th Street.
OCCIDENTAL COLLEGE: 1600 Campus Road.
CLAREMONT COLLEGES: Claremont.
UNIVERSITY OF CALIFORNIA AT LOS ANGELES: 405 Hilgard Avenue, West Los Angeles.
UNIVERSITY OF SOUTHERN CALIFORNIA: 3551 University Avenue.
WHITTIER COLLEGE: Whittier.

## $\star$ Varied Points of Interest

CHINA CITY: New High and Ord to Main and Macy Streets, half a block from Olvera Street. Chinese temples, shops, bazaars, restaurants, theatre.
CHINATOWN: 900 North Broadway, near College Street. Quaint shops and Chinese cafes on "Gin Ling Way" (Street of the Golden Palace).
la brea pits: Hancock Park at Curson and Wilshire Boulevard. Tar pits where the remains of prehistoric animals have been excavated.

## $\star$ Sports

GILMORE STADIUM: 100 North Fairfax Avenue. Midget races, football, etc.
HOLLYWOOD BASEBALL PARK: 7700 Beverly Blvd.
HOLLYWOOD LEGION STADIUM: 1628 North El Centro Avenue. Boxing and wrestling. Monday and Friday.
HOLLYWOOD TURF CLUB: Hollywood Park, Inglewood. Racing season begins in June.
loS Angeles memorial Coliseum:. Exposition Park. Football, pageants and parades.
LOS ANGELES TURF CLUB: Santa Anita Park, Arcadia. Fourteen miles east of Los Angeles on Huntington Drive. Season begins in Christmas Holidays.
OLYMPIC AUDITORIUM: 1801 South Grand Avenue. Boxing and wrestling every Wednesday night.
PAN-PACIFIC AUDITORIUM: 7600 Beverly Boulevard. Roller skating derbies. Ice skating.
POLAR ICE PALACE: 615 North Van Ness Avenue.
RIVIERA COUNTRY CLUB: Sunset Boulevard. Polo.
ROSE BOWL: Brookside Park, Pasadena. Home of the East-West football classic on New Year's Day.
SOUTHERN ASCOT SPEEDWAY: Atlantic and Tweedy Boulevards. Midget auto races.
TROPICAL ICE GARDENS: Westwood Village, West Los Angeles. Ice skating.
UPLIFTERS CLUB: Santa Monica. Polo.
WILL ROGERS MEMORIAL FIELD: Sunset Blvd. Polo, WRIGLEY FIELD: 4100 South Avalon. Baseball,


World-famed courses lure the golfer

Fisherman's paradiseCounty

Pasadena-
Pasadenaone of the
County's County
lovely lovely
cities
$\star$ Public and Municipal Golf Courses
BALDWIN HILLS: Slauson and Centinela.
BRENTWOOD: 590 S. Burlingame.
BROOKSIDE PARK: Pasadena.
CATALINA COUNTRY CLUB: Catalina Island.
GRIFFITH PARK: Los Angeles Municipal.
POTRERO: 12th Avenue and Manchester.
RANCHO: 10100 W. Pico.
RIO HONDO GOLF COURSE: Downey.
SANTA ANITA: Arcadia.
SANTA MONICA: 3125 27th Street, Santa Monica.
SUNSET FIELDS: Santa Barbara and Crenshaw.
WESTERN AVENUE: 118 th Street and Western Avenue.
WESTWOOD HILLS: 10022 Santa Monica Boulevard.

## $\star$ Nearby Communities and Attractions

DEATH VALLEY: 316 miles from Los Angeles. Offers surprising contrasts in high mountains and low valleys, high and low temperatures and mineral and chemical formations. Home of "Death Valley Scotty." Fine hotel accommodations.

HEMET-SAN JACINTO: 88 miles from Los Angeles. Famed for "Ramona Pageant," held at Hemet three weekends each spring.
LONG BEACH: 25 miles south of Los Angeles. Center of a large oil industry. Fifth city of California. Sevenmile shore line with amusement pier, swimming and fishing.
LOS ANGELES HARBOR: 25 miles south of central Los Angeles. Surrounded by the communities of San Pedro, Wilmington and Long Beach. Second to New York in tonnage of export commerce. Pacific Coast base of U. S. Fleet.
MISSION INN: Riverside. Unique hostelry with gardens, cloisters, pergolas, patios, art galleries and famous collections of bells, crosses, dolls and aviation mementos.
PALM SPRINGS: 120 miles from Los Angeles. Famous winter desert resort.
PALOMAR OBSERVATORY: San Diego County. Home of world's largest telescope, 200 -inch.
PASADENA: 10 miles from Los Angeles. Celebrated for California Institute of Technology; Rose Bowl; Tournament of Roses-New Year's Day; Christmas Tree LaneSanta Rosa Avenue, Altadena.


SAN DIEGO: 125 miles from Los Angeles on excellent highways along coast or inland. Famed for Balboa Park; Point Loma, Mission Beach, United States Naval Training Station, San Diego Zoological Gardens, and nearby Tijuana.

SAN JUAN CAPISTRANO MISSION: 60 miles south of Los Angeles on Highway No. 101 . An active mission, erected in 1776. Famous for the "Flight and Return of the Swallows" each year.

Oranges grow beneath snowy peaks

Forests of oil wells produce "black gold"

Products of "world air center" at the Harbor

New cars roll off Southland assembly lines

SANTA BARBARA: 94 miles north of Los Angeles on Roosevelt Highway. Santa Barbara Mission-the mission where "the fire never went out on the altar." Home of "Old Spanish Days Fiesta" held at full moon in August.


## A FEW FACTS ABOUT LOS ANGELES COUNTY*

## ECONOMICS



## GEOGRAPHICAL FEATURES

| Area | 4,115 sq. miles |
| :---: | :---: |
| Ocean Frontage | 85 miles |
| Highways | 3,872 miles |
| Beach Frontage | 42 miles |
| Bridle Paths | 200 miles |
| Transcontinental Rail Lines | 3 |
| Transcontinental Air Lines | 3 |
| Steamship Lines | 200 |
| Incorporated Cities | 45 |
| Parks | 203 |

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## HOW TO GET INFORMATION

For further information write the Los Angeles County Chamber of Commerce, Chamber of Commerce Building, Los Angeles, California, or any of the chambers of commerce listed below:

ALHAMBRA
ALTADENA
ARCADIA
ARTESIA
AZUSA
BALDWIN PARK
BELL
BELLFLOWER
BEVERLY HILLS
BURBANK CANOGA PARK (OWENSMOUTH) CLAREMONT CLEARWATER COMPTON COVINA
CUDAHY
CULVER CITY
DOMINGUEZ DOWNEY DUARTE
EAGLE ROCK
EL MONTE
EL SEGUNDO ENCINO
GARDENA VALLEY
GARVEY
GLENDALE
GLENDORA
HARBOR CITY
HARBOR DISTRICT
HAWTHORNE
HERMOSA BEACH
HIGHLAND PARK

HOLLYWOOD
HUNTINGTON PARK
HYNES
INGLEWIOOD
LA CANADA
VALLEY
LA CRESCENTA
LANCASTER
LA VERNE
LOMITA
LONG BEACH
LOS ANGELES
LYNWOOD
MAR VISTA
MAYWOOD
MONROVIA
MONTEBELLO
MONTEREY PARK MONTROSE NEWHALL NORTH HOLLYWOOD NORTHRIDGE NORWALK PALMDALE
PALMS
PALOS VERDES
PASADENA
POMONA
PUENTE
REDONDO BEACH
RESEDA BOULEVARD
ROSCOE
ROSEMEAD

SAN DIMAS
SAN FERNANDO
SAN FERNANDO
VALLEY
SAN GABRIEL
SAN PEDRO SANTA MONICA-
OCEAN PARK SEPULVEDA

BOULEVARD
SIERRA MADRE SUNLAND-
TUJUNGA
TARZANA
TEMPLE CITY TOPANGA CANYON TORRANCE VALLEY VILLAGE VAN NUYS VENICE
VERNON
WALNUT
WALNUT PARK
WATTS
WEST COVINA
WEST LOS
ANGELES
WEST
METROPOLITAN
WHITTIER
WILLOWBROOK
WILMAR
WILMINGTON

This invitation to visit Los Angeles County is sincere in every respect. Persons seeking employment, however, should be cautioned that this is not a good place for the job-hunter, since the County's natural advantages have already attracted a more than adequate number of workers. Also, California law denies relief to persons until they have resided in the State three years without public assistance.

## Published by

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Los Angeles County Chamber of Commerce

## The Church of Christ

By J. C. ROADY, Evangelist Sullivan, Indiana

It was built by divine authority, Christ is the builder. Matt. 16: 13-20. He had all authority. Matt. 28: 18-19. It was given Him because of His obedience to the Father. Phil. 2: 8-11.

It wears a Scriptural name. Rom. 16: 16. 1 Tim. 3: 15. Heb. 12: 22-23.

It has an infallible head. Col. 1: 18. Eph. 1: 22-23. Eph. 5-23.

It has a sure foundation. Eph. 2: 19-22. Acts 4: 11-12. 2 Tim. 2: 19.

It has a complete organization. Col. 2: 9-10. Eph. 3: 10-21.

It has an open door. John 10: 9. John 14:6. Rev. 3: 7.

It has a living Ádvocate. 1 John 2: 1. Rom. 8: 34. Heb. 7: 25.

It has a perfect guide. THE BIBLE. The reason they take no other guide is because the Bible reveals the mind of God. Its doctrine is holy. Its precepts are binding. It gives light to guide you. It gives food to support you. It gives comfort to all that obey it. It will lead you safely through life and will stand by you in death. Ps. 23. It is given us in life and will be opened at the judgment. Rev. 20: 12. It will make us free. John 8: 32. It will sanctify. John 17: 17. It will give us a home. Acts 20: 32 . It is inspired. 2 Tim. 3: 16-17.

If you read it believe it and obey it you will be wise, safe and happy.
(OVER)

## Commandments to Obey and Why-

By J. C. ROADY, Evangelist Sullivan, Indiana

Believe. Mark 16: 15, 16.
Repent. Acts 17: 30-31.
Confess. Matt. 10: 32.
Baptize. Acts 10: 48.
Assemble. Heb. 10: 25.
Communion. Matt. 26: 26-27.
Sing. Eph. 5: 19.
Pray. 1 Tim. 2: 8.
Contribute. 1 Cor. 16: 1-3.

What? John $20: 30-31$. How? Rom. 10: 10. Why? Acts $16: 31$.
Of What? Luke 13: 3-5. How? 2 Cor. 7: 10. Why? Acts 3: 19.
What? Acts 8: 36-37. How? Rom. 10: 10. Why? Rom. 10: 9.
What For? Acts 2: 38. How? Rom. 6: 1-6. Why? 1 Peter 3: 21.
When? Acts 20: 7. How? Matt. 18: 20. Why? Acts 2: 42.
What? 1 Cor. 10-16.
How? 1 Cor. 11: 28. Why? 1 Cor. 11: 26.
How? 1 Cor. 14: 15. Why? Heb. 2: 12.
How? 1 Cor. 14: 15. Why? Acts 8: 22.
How? 2 Cor. 8: 12. Why? 2 Cor. 9: 6-7.

If ever in history that kind of event needs to be reduplicated it is now. From whose contagion, the great believers or the cynics, are we catching our faith or lack of it?

Nevertheless, this too, is not wholly without one fundamental fact: we cannot have the greatest faiths without God at the center.

## GUEST'S VOICE

Criticisms, Suggestions Welcome-They Help. You'll See!

## Ticket to Tokio

The United States Merchant Marine trains men. It needs you (between ages 17 and 50) NOW! Help man our Victory Fleet! Get your "Ticket to Tokio" at the Maritime Service Office, 514 W. 6th St.

## Lonely Hearts

"... Can you find some way for lonely hearts to meet. Surely there must be others besides myself.
Answer: There certainly are many lonely hearts besides yours. We have found no way so far to help in this except through Mrs. Von's Exchange " 618 " . . . Would welcome any suggestions.

## Pay What You Wish

". . . FFT states guests may pay what we think right . . . You know you would not feel cheap enough to do this even at your own table . . ."

Answer: No, I do not know this. I know that if I have been overcharged or receive less than I think justified I have no hesitancy in seeking correction at a public business or at my own table. We know from years experience that tens of thousands feel as we do, for they utilize our policy to adjust these matters as our policy intends they should. To those who are hesitant or embarrased I suggest you drop us a line and we can make the adjustment privately, or speak to one of our hostesses. If you complain to a cashier and she does not graciously receive what you wish to pay, pay absolutely nothing. There is no flim-flam about this policy. It has worked for many years, works every day. All you need do is try it for yourself.
Ash Trays

## ". . . Ash trays . . . please!"

Answer: Sorry. We cannot supply ash trays as fast as they are taken from our tables.

## Deception:

"Mirrors recently added ('648") create the illusion of more space . . . but why not enlarge seating capacity of main floor . . . ?"

Answer: Thanks . . . if we can be shown how, we shall gladly do so.


No. 699- New Issue Every Thursday Evening - August 2, 1945 618 So. Olive (14) - Los Angeles - (14) 648 So. Broadway "We pray our humble service be measired not by gold, but by the Golden Rule." Suggestions and criticisvis appreciated. Clifford E. Clinton. What Do You Think?

This question is usually asked colloquially with a slight lift to the eyebrow and an emphasis on the "you". Personally, we prefer the emphasis on every word there, for it's an important question. Is it true that "thoughts are things?" We are convinced of it. . . . What do you think? -Esther Baldwin York.

## Thoughts

The thoughts come tumbling through my mind In tangled disarray,
And some are good enough to keep, And some I throw away;
And every one of those I keep, I measure and I weigh,
And some of them I put to sleep Until another day.
And those that now are left to me, Most carefully I grade,
And put them into uniform For use upon parade!
Then when I go a-visiting, I march them forth with pride-
A regiment of brilliant thoughts,
All tested, true, and tried.
-Alfred I. Tooke.
JUST THINK-"We are not what we think we are, but what we think, we are."

Policies-Our cashiers will cheerfully accept whatever you wish to pay $\star$ "Dine free unless delighted" $\star$ "No guest shall go hungry for lack of funds" $\star$ "Little Chapel" (" 648 ") "The Garden" for Meditation (" 618 ") $\star$ "You furnish the birthday or bring your returning Service man or woman, we'll supply the cake and 'fancy' the table without extra charge" $\star$ Entree Plate Meal $25 \mathrm{c} \star$ Vita-Meal (1/3 day's complete nutritive requirement in packet to go out) 5 c or Free to those who need $\star$ Guests' exchange and advisory counsel, "Mrs. Von," $618 \star$ Other policies and features described in Information Folder at front desk.

## Meeting Problems

Right results are assured when we have gained control of our thought. How different a troublesome problem looks to us in the darkness of night and in the early morning of a beautiful new day ... We flinch before the problem in the darkness of the night, but when we see the light we meet it bravely, only to find that what we thought was a perplexing problem was really nothing but the absence of the light.

This is the difference between negative and positive thinking, the difference between wrong and right thinking. When we look at our troubles, our fears, our anxieties and worries through the small end of our telescope, they are brought so close to us that they seem menacing. Reverse the telescope and the same fears, anxieties, worries and troubles seem infinitely removed. . . . Think, talk, and expect happiness and prosperity, and you will have them. The law works both ways.

> -Frank Leslie, in Good Business.

You never can tell what your thoughts will do In bringing you hate and love,
For thoughts are things and their airy wings
Are swift as a carrier dove.
They follow the law of the universe Each thing must create its kind-
And they speed o'er the track to bring you back
Whatever went out from your mind.

> Ella Wheeler Wilcox.

The difference between the man who succeeds and the man who fails is the difference between their minds, according to students of psychology. The most vital thing in a man's life is his mental attitudes. Each life at the moment is but the massed result of the mental attitudes of the yesterdays.
-Sunshine Mag.
Thoughts are funny little things
That walk across your face.
The bad ones come with dragging steps,
Which leave an ugly trace.
But good thoughts have such happy feet,
That smiles grow as they pass,
And faces where they come to play
Look lovely in the glass.

- Clara McCreery.


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Faith and "A Tough World"<br>By Rev. Harry Emerson Fosdich.

Never in history, I suspect, were more men and women than now toiling laboriously, sacrificially, terribly.
Heaven knows we are working. But look deeply into the spirits of men, whether at the battle front or here, and a need stands out which, unmet, leaves life flat. Letters from the front say it, and countless incidents illustrate it: works without faith are dead.

Obviously, faith is a vital force, a driving power, without which nothing difficult or important in life, personal or public, is ever done.

Today, . . . we are not thinking of faith in terms of conventional belief; we are thinking of faith as a vital force, a mountain mover. That, however, does not solve our problem. How often a personal counselor hears this question asked, sometimes in agony: When faith has gone, how does one get it back? Not by trying! St. Augustine long ago called attention to the fact that when the mind commands the body, obedience is instantaneous, but when the mind commands the mind, resistance can be obstinate. A man cannot force himself to believe anything by trying. ...

As Kirsopp Lake put it in his great definition, "Faith is not belief in spite of evidence, but life in scorn of consequences". . . . As a modern newspaperman put it, "If a thing can be done, experience and skill can do it. If a thing cannot be done, only faith can do it."

An outstanding historian, Dr. Charles A. Beard, offers this confession of faith: "As I look over the grand drama of history I find (or seem to find) amid the apparent chaos and tragedy, evidence of law and plan and immense achievement of the human spirit in spite of disasters. I am convinced that the world is not merely a bog in which men and women trample themselves in the mire and die. Something magnificent is taking place here amid the cruelties and tragedies, and the supreme challenge to intelligence is that of making the noblest and best in our curious heritage prevail."

Former President Taft, once questioned about the failure of the League of Nations, said: "Well, the best things in life get crucified and put in a tomb. But they always have their third day." We believe that. We need faith as the driving power in daily life. . . .
Edmond Burke in the 18th century wrote:-"Slavery is a fearful but incurable evil. There is not the slightest hope that the slave trade can ever be wiped out." . . . .

What happened went deeper than argument. Wilberforce came, with his flaming faith that the slave trade could be wiped out. They laughed at him, but his faith was contagious; it spread like a conflagration until on his deathbed they brought him word that Parliament had abolished the slave trade.
(Over)

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## A PRAYER FOR EVERY NIGHT

Gracious Lord, abide with us all through this night, and may the light of Thy love be upon us in the hours of darkness. Watch over our dear ones, near and far. Protect them in every hour of danger.

May the sense of Thy Presence heal whatever hurts we have felt in the day that is past, and bring to our minds a restful calm.

Bid all fears and loneliness be gone, for Thou art near. Grant us the blessing of quiet sleep and renewal of strength wherewith to face the duties of the day which soon will dawn.

Good Lord, from whom all who seek it can obtain help, give strength to the sick, cheer to the sad, and light to the straying, this very night, for Tesus' sake, Who wast on earth $\alpha$ Friend of the sick, the lone, and the lost.

Attune our inner ears to the celestial music of Thy voice, and whatsoever we hear Thee say may we seek to do with $\alpha$ glad spirit.

Eternal Father, may Thine own perfect peace pervade our hearts, even now, and on the morrow, and through the fleeting lights and shadows of this life, until we attain the brightness of unending day. This is the blessing we desire above all. In Thy great mercy, hearken to our humble prayer, and continue to lcve us while forgiving our faults. Help us to aim higher and do better, day by day.
-T. A. Stafford (Illinois).


## CONTENTS



Vol. XI
No. 2

## THE

UPPER ROOM

## Daily Devotions for Family and Individual Use <br> Pocket Edition <br> ROY H. SHORT Editor

## HARRY I. WILLTAMS Business Manager

JULY, AUGUST, SEPTEMBER<br>1945

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## A. PRAYER-HYINN

God, our Father, hear our prayer, As we commend unto Thy care
Loved ones and friends now far away;
O keep them near Thee night and day.
Be Thou their Pilot, Master, Friend, As they our land and life defend;
Give them-on land, on sea, in airThe firm assurance Thou art there.

May they, when lonely, sad or ill, Know Thou art watching o'er them still; Enfold them, Lord, in danger's hour, Safe in Thine arms of love and power.

Soon may there dawn the day of peace: Soon may earth's wars forever cease;
Soon may all realms in glad accord, Crown Thee as King, and own Thee Lord. Amen. -Josiah Osmond.

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## COPPING: THE SOWER

## Interpretation by Albert E. Bailey

THE ARTIST: Harold Copping (1864-1932), a British illustrator who specialized in religious subjects. His sketches are factual, clear-cut, often dramatic, and they always enter sympathetically into the spirit of the situation depicted.

The Picture: Copping knew his Palestine-for the most part a gaunt and hilly land with inevitable stone walls, where farmers have cleared space for sowing; a terrain of meager promise, which an Iowan might characterize as "two stones to one dirt." And there are plenty of birds. These details occur not only in the picture but in Christ's parable. (Matt. 13:3-9.)

Comment: This picture is significant for us only in proportion as it stimulates our imagination. Jesus himself was stimulated by the original sower and made an immortal parable out of him - to teach how His Word was destined to be scat. tered far and wide.

Before the end of the first century, sowers like Paul, Peter, Philip, Barnabas had scattered the seed along the great highways of Syria, Asia Minor, Egypt, Greece, and as far as Rome. In some places they found excellent soil; in others, the stony ground of paganism and persecution. But by the end of the third century, the Word had taken root so firmly that it survived all disasters and spread throughout the Roman Empire.
The sowers radiated chiefly from two centers, Constantinople and Rome. From the latter, missionaries in the fourth century scattered seed among the Franks, the Goths, and Visogoths. From secondary centers developed among them, the seed was carried to Ireland and England (5th to 7th centuries), and thence to the Lowlands of Europe, to Germany, and Scandinavia. From Constantinople, missionaries in the 9 th and 10th centuries sowed seed among the stabilized Slavs, Bulgars,

Moravians, Russians, and even eastward into Asia,
but the grain was snatched away by the Mongols.
By the 13th century, all Europe was promising a good harvest. But in Africa and the Middle East, the Moslem Arabs and Turks rolled in like a flood, and to this day there has been only a negligible crop in all that land.

Then came the days of the Renaissance. Discovery was in the air. Portuguese Henry the Navigator (1400) was the inspiration; his followers charted the West African coast, pushed on to India and China; Portuguese Magellan plowed the first furrow around the world; Columbus and Cortez helped Spain to carve out an empire in the New World; England and France became rivals in the race for undiscovered possessions.

These explorers opened to the sowers of the Gospel a vast field. Promptly the Jesuits and Franciscan friars pre-empted Central and South America. Saint Francis Xavier pushed on to India and even to Japan; but in Japan the Shoguns soon snatched away the seed.

The Protestant Reformation of the 16th century caused the re-sowing of old fields. From Germany the new seed was now scattered in Scandinavia with wonderful results; in England-a marvelous crop. Moravians took up the challenge and penetrated to the stoniest fields of the world. In the 18th and 19th centuries, Carey and Duff sowed India; Morrison, Taylor, and others sowed China; Moffatt and Livingstone, Africa.

In the 19th century America caught the vision of world-wide sowing. From the Williamstown haystack sprang student energies that founded two great missionary societies and sent harvesters to Japan, China, India.

Christian seed-sowing has become the greatest international enterprise in history and is helping to establish that "reservoir of good will" which alone can make possible the coming of the Kingdom of God on earth.

## SUNDAY, JULY 1

"Righteousness exalteth a nation: but sin is a reproach to any people." Prov. 14:34. (Read Acts 9:1-9.)
$\mathbf{F}^{\text {REQUENTLY }}$ we hear people talking about saving religion. Now and again some organization arises to save the Church. But a great teacher has said: "The only way to save religion is to allow religion to save you." It is not what we do for Christ but what Christ does for us and through us that counts.

When I was a lad, a man in our town used to "get religion" at every protracted meeting, and judging by the way he lived in the meanwhile, it seemed a good idea. But one day religion got him, and his periodic trips to the altar ceased.

Saul, "yet breathing out threatenings and slaughter against the disciples," sought to save religion. Peter sought to save religion by refusing to permit the Master to wash his feet. It was only 'when they yielded their wills to Christ that both they and religion were saved. It is time that we as persons and as a nation allowed God to have His perfect way with us.

## PRAYER

Dear Lord and Father of mankind, move in and possess our lives. May our faith be not something that we hold on to, but rather something that holds on to us. In Jesus' name. Amen.

THOUGHT FOR THE DAY
"Be strong in the Lord, and in the power of his might."-Eph. 6:10.

Milton M. Thorne (Missouri).

## MONDAY, JULY 2

"They that trust in the Liord shall be as mount Zion, which cannot be removed, but abideth forever." Ps. 125:1. (Read Ps. 125.)

ALL true national greatness is based upon the spiritual devotion of the citizens of that nation. Certain spiritual values are eternal, but only those countries whose people demonstrate these can expect a future of continuing worth.

There is, however, no way to acquire heavenly virtues save by the means to which Jesus referred when he pointed out the necessity of being born again. Some may think it strange that national greatness should be associated with the new birth, but actually they cannot be separated. The people of Jesus' time were blind to this fact. That is why He stood without the city walls and with a broken voice cried: "O Jerusalem, Jerusalem, . how often would I have gathered thy children together - . and ye would not!"

Spiritual power is the result of religious regeneration. Surely the most constant need in Christianizing the social order is for more regenerated individuals.

## PRAYER

Help me, our Father, to be the kind of patifot who so loves his country that he covets its being great spiritually, Make me a truly regenerated person. In Jesus' name. Amen.

THOUGHT FOR THE DAY
There is only one fundamental reason why man is on earth-to do the everlasting will of God Almighty.
G. Ray Jordan (North Carolina).

TUESDAY, JULY
"Blessed is the nation whose God is the Lord." Ps. 33:12. (Read Ps. 33:1-12.)

THE Psalmist was well aware of the fleeting greatness of mankind, and he knew that earthly riches are poor possessions when God is left out. He considers that man or that nation blessed whose supreme allegiance is given to God. When God is driven out of a man's heart, life becomes hard and difficult. Only God, through the tenderness and sympathy of His love, can bring to our lives a marvelous radiance. When He abides in the hearts of men and women, the bells of peace sound forth their message of brotherhood, for God knits souls together into close fellowship by the fire of His love.

The world, wounded and distressed, must needs extend its bleeding hands toward God and allow Him to become its Guide and Master. No one can bring life back to normal but God. Therefore, "Blessed is the nation whose God is the Lord." Blessed indeed are they who in the midst of the uncertainties of our present generation kneel before God till they are fllled with the divine presence.

## PRAYER

Our Father, forgive those of us who have set our hearts upon fleeting possessions. We have not sought Thee diligently; we have not yielded ourselves to be wholly Thine. May our eyes ever be fixed upon Thee and our hearts be Thy dwelling place. We pray in Jesus' name. Amen.

THOUGHT FOR THE DAY
"What I know, Lord, is that I love Thee." -Augustine.

Francisco E. Estrello (Mexico).

## WEDNESDAY, JUTY 4

"Some trust in chariots, and some in horses: but we will remember the name of the Inord our God." Ps. 20:7. (Read Ps. 20.)

$I^{\mathbb{N}}$N the year 1861 during the dreadful crisis of the War between the States, the Secretary of the Treasury of the United States wrote a letter to the Director of the Mint at Philadelphia, in which he said: "No nation can be strong except in the strength of God or safe except in His defense." He recommended that the trust of the people in God be declared on their coins. Accordingly orders were given to prepare a motto to express national recognition and trust in God. At first this read, "God, our trust." Later it was changed to, "In God we trust."

Religious idealism was the principle upon which the founding fathers came to America and built a new nation, and we shall do well to make it the guiding star of our lives today. Some, indeed, put their trust in riches, power, or influence, in armies, navies, air forces, or mechanized equipment; but let us, in the words of the Psalmist, "remember the name of the Lord our God" and put our trust in Him.

## PRAYER

O God, our help in ages past, our hope In years to come, may we put our trust in Thee and walk by Thy guidance; through Jesus Christ our Liord. Amen.

## THOUGHT FOR THE DAY

"Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed."-Ps, 37:3.

Herbert W. Hahn (New York).

## THURSDAY, JULY 5

"Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand." Eph. 6:13. (Read Eph. 6:13-18.)

$I^{N}$N the battle for righteousness and faith, there is never any end to the fight. The enemy is always lurking near and ready to leap upon us, if for even a moment we are caught off guard. Frequently, before we are aware of his nearness he springs upon us and strikes a paralyzing blow.

It helps greatly if we know our weapons. Each one of us is equipped with excellent weapons, if we keep ourselves skilled in their use-"the shield of faith, the helmet of salvation, the sword of the Spirit." It remains true in every instance that "they that are with us are more than they that are with them." There is a source of strength that helps tremendously to win a victory, if we know the availability of our reserves. Always the reserves of God are at hand. In the midst of our darkest night of need, "standeth God within, the shadow, keeping watch above his own."

## PRAYER

Help us, 0 Iord, to keep open the lines of communication so that when we face the enemy, we may claim the support of those splritual reserves Thou hast for all rhy children, through Jesus Christ our Thord. Amen.

## THOUGHT FOR THE DAY

"Fear not, I am with thee; $O$ be not di mayed,
For I am thy God, and will still give the $\epsilon$ aid."

Charles Edwin Schofield (Kansas).

FRIDAY, JULY 6
"As birds filying, so will the Lord of hosts defend Jerusalem; defending also he will deliver it; and passing over he will preserve it." Isa. 31:5. (Read Isa. 31.)

IN the chapter under consideration today, Isaiah, in pleading with his fellow citizens not to put their trust in Egypt or to center hope of deliverance upon material means, focused their thinking upon their Divine Deliverer. He suggested that as birds fly over their nests to protect their young from assault, so does God hover over them that trust Him, protecting them with His truth and love. This experience of the race is retraced again and again. If a people forget this defense, their plight is pitiable. Certainly it was with such soul force in mind that Douglas Southall Freeman declared that we must teach our children that hate is a communicable disease.

Love-not Hate-is destined to rule the world, and God is Love.

## PRAYER

"IWong may our land be bright With freedom's holy light; Protect us by Thy might, Great God, our King." Amen.
-Smith.

## THOUGHT FOR THE DAY

With bands of love God binds in sweet accord and in peace and safety the hearts of all who confide in His unfailing providence.

John Marvin Rast (South Carolina).

## SATURDAY, JULY 7

"But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Spirit, keep yourselves in the love of God. . . " Jude 20, 21. (R. V.) (Read Jude 20-25.)

$\mathrm{A}^{\mathrm{s}}$S we take a look at the world, we feel eager to remold it according to a new pattern. The first step toward this is for us to become better human beings with robust health of body, mind, and spirit. In the seldom read book of Jude we find excellent rules for building up health of soul.

The foundation of soul building is faith -resting on "your most holy faith" as a foundation, rise like an edifice higher and higher. Dwell upon positive, not negative ideas. Doubt destroys; faith builds up.
"Praying in the Holy Spirit" means praying with deep sincerity and purposefulness. A flowing stream keeps more healthful than a stagnant pool. So a praying faith keeps fresh and wholesome.
"Keep yourselves in the love of God." Avoid the lowlands of hatred and bitterness and keep your thoughts and purposes in the bracing mountain air of divine love. Keep in love with nature, humanity, life, but above all, with God and His unfailing love.

## PRAYER

- Father, help us to build our lives after the pattern unveiled in the ilfe and teachings of the Carpenter of Nazareth, even Christ our Lord. Amen.

THOUGHT FOR THE DAY
"Nothing is worth the building unless the builder also grows."-Markham.

William Robert Leslie (Massachusetts).

## SUNDAY, JUエエ 8

". . . Wist 7e not that I must be about my rather's business?' Iuke 2:49. (Read Iuke 2:42-50.)

$\mathbf{W}^{\text {E }}$E treasure this familiar story of Jesus in the temple. We are inspired by the joyous anticipation of the family as it made the customary journey to the established place of worship. We like the vivid image of the clear-eyed lad among the wise men. We experience satisfaction when the lost boy is found.

The question with which the story closes is thought-provoking. Jesus was about the Father's business as He shared the work and play of those who knew Him best at Nazareth. He was about the Father's business when with joy and faithfulness He performed commonplace tasks beyond those that were expected of Him. He was about the Father's business when His sense of concern for others included the less worthy ones of His companions.

We, His followers today, can find our highest joy and greatest self-realization when the Spirit that was in Him lives also in us.

## PRAYER

O God, our Father, we pray that we may let Thy Spirit strengthen us for the unfinished business of goodwill and helpfulness to all persons whom we shall meet this day. In. Jesus' name. Amen.

## THOUGHT FOR THE DAY

The world is waiting for men and women who live and act like God's children waiting for kindness, for creative goodwill, for brotherhood, for "cities undimmed by hu-
man tears."

## Mary Skinner (Tennessee). 12

## MONDAY, JULY 9

"And Jesus increased in wisdom and stature, and in favour with God and man." Tuke 2:52. (Read Luke 2:51, 52.)

$\mathbf{I}^{\mathrm{N}}$N the temple that day, the twelve-yearold Jesus realized that for Him to be about His Father's business meant going back to Nazareth to continue for a time as a member of the family group. There were still many questions He would like to discuss with the learned men, but now He would face these questions alone, yet not alone, for He was constantly aware of His Father's presence.

Jesus knew, even as a boy, that God was His Father and the Father of all nations. Often He must have laid down His carpenter's tools that He might travel in His thoughts closer to the Father. Joseph and Mary must have watched and wondered what was going on in the mind of the growing boy.

Through those years of preparation, Jesus was fitting Himself for His life work. His school was the carpenter shop, the home, the synagogue, the street, the Nazareth hilltop. It was here that He "grew in wisdom and stature, and in favour with God and man." It was here that He felt the deep conviction that "the Spirit of the Lord." was upon Him.

## LRAYER

Our Father, may we place ourselves so completely at Thy disposal that Thy purpose may be accomplished through our lives. Hielp us to grow in wisdom and in favor with God in our everyday living. In Jesus' name. Amen.

THOUGHT FOR THE DAY
"Solitude is the audience-chamber of God."-Iandor.

Freddie Henry (Tennessee).

## TUESDAY, JULY 10

"For we have not a High Priest who is unable to feel for us in our weaknesses, but one who was tempted in every respect just as we are tempted, and yet did not sin." Heb. 4:15. (Weymouth.) (Read Iuke 4:1-13.)

J
ESUS was subjected to every kind of testing, both of faith and character. At His weakest moment He was most severely tempted. Bodily hunger, desire for earthly power, and testing God-all these temptations were set before Him as a legitimate means of accomplishing His work. But He looked beyond the immediate to the farreaching purposes of God. He was rooted and grounded in the word of truth. Such integrity and loyalty fitted Him for His share in carrying out the redemptive plan of God.

Luke's Gospel reminds us that the tempter departed from Him only "for a season." The trials and tests of faith and character never cease. But we have a High Priest who stands ever ready to help us. "Therefore let us come boldly to the throne of grace, that we may receive mercy and find grace to help us in our times of need." (Weymouth.)

## PRAYER

"In the hour of trial, Jesus, plead for me; Lest by base denial, I depart from Thee.
When Thou see'st me waver, with a look recall,
Nor for fear or favor, suffer me to fall. Amen."

THOUGHT FOR THE DAY
"God . . . will not allow you to be tempted beyond your strength."-I Cor. 10:13. (Weymouth.)
". . . and, as his custom was, he went into the synagogue on the sabbath day." Tuke 4:16. (Read Luke 4:16-21.)

WHY go to church on the Sabbath Day? Someone has answered, "For the ,preservation of society, if for nothing else." The Church is the cement of society; it is the only safeguard for the preservation of world peace. Take away the Church, and we have organized brute force, anarchy, and destruction of human life. The Church stands as the great bulwark of society. It is the light of humanity, whose beacon guides the weary traveler to his eternal home. The Church is the only institution that has as its main function the transforming of human lives.

We go to church to worship, to observe a day of rest. We go to church that we may achieve a victorious life. We go to church to set an example and for the sake of our influence upon others. We either support the Church by regular attendance or we place ourselves with that materialistic group, which is digging away the foundations of the Christian Sabbath.

## PRAYER

Our Father, may we remember the Sabbath Day to keep it holy. May we recognize our responsibility to our children and encourage a return to the family pew. In Jesus' name we pray. Amen.

THOUGHT FOR THE DAY
"Let us go up ... to the house of the God of Jacob; and he will teach us of his ways."-Isa. 2:3.

## J. Archer (Canada).

## TEUESDAY, JULY 12

"And they said, Is not this Joseph's son?" Tuke 4:22. (Read Iuke 4:21-29.)

$\mathbf{I}_{\mathrm{N}}^{\mathrm{N}}$order to understand this reference to Jesus, one must turn back to the third chapter of Luke, verse 21, which reads: "Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased." Remember this-"and praying, the heaven was opened." This is the only way heaven was ever opened. . . . "And praying."

When Jesus returned to Nazareth and stood up to read, the eyes of all the people were fastened on Him. Why? It is as if they were saying, "We never heard Him read as He does today. We never saw Him look as He looks today, and we never saw Him act as He acts today." Something had happened even to Jesus. Where? At the Jordan, the Holy Ghost had descended upon Him. What the Holy Ghost did for Jesus Christ, we know not, but that something had happened everybody in the synagogue at Nazareth took knowledge. .. "Is not this Joseph's son?"

## PRAYFR

Holy, Father, grant that something may happen to every person who reads this meditation. In Jesus' name. Amen.

THOUGHT FOR THE DAY
If anything real ever comes out of my life, then something real mwst first coma into my life.
U. V. W. Darlington (West Virginia).

## FRIDAY, JUIT 13

"He went forth, and saw a publican, named Tevi, sitting at the receipt of custom." Tuke 5:27. (Read Luke 5:27-32.)

I$T$ was a keen vision that discovered Levi (Matthew). Others saw only a hardboiled publican. Jesus saw a potential saint and a stalwart apostle. The "seeing eye" is an apt expression. Some have eyes but they do not see. There was something of value in that man, Levi. Jesus saw it.

This customs-officer was not happy. Even though his wealth increased, he was painfully aware of being a social outcast. Jesus knew that. The invitation to follow Christ was accepted without debate. "He left all, rose up, and followed him."

Jesus still goes forth. He travels, the highways of the world, looking, looking! He uses the feet of those who love Him, and the eyes of those whose hearts have been touched with the grace of His compassion. Troubled people are sitting in the shadows. Their needs may be inarticulate, but we know that Christ can supply them. We cannot save men, but we can show them Christ who can.

## PRAYER

"Give us eyes to see beyond the clod, And ears to hear the voice of God; Voices that sing a glad refrain, So withered lives may live again. Amen."

THOUGHT FOR THE DAY
"I came not to call the righteous, but sinners to repentance."-Iuke 5:32.
J. W. Weldon (Kentucky).

## SATURDAY, JULY 14

"And certain women, which had been healed of evil spirits and infirmities . . . which ministered unto him of their sub stance." Luke 8:2, 3. (Read Acts 9:36-42.)

THE author of the Third Gospel was a physician. We are not surprised, therefore, to find more in Luke about womanhood, childhood, and home life than in any other Gospel.

Luke not only tells us about the twelve men who associated with Jesus, but he mentions also a group of faithful women who ministered unto Him of their substance. Three of these-Mary Magdalene, Joanna, and Susanna-he names, and he adds there were many others. They were women who had experienced His healing and saving power.
This little group was the forerunner of all the countless missionary societies for women that through the years have belted the globe with hospitals, schools, and mission stations everywhere, and have sent out and supported multiplied thousands of missionaries. The good work of these, like the good work of that group of which they are the spiritual descendants, roots in gratitude for an experience of the power of Christ.

## PRAYER

Our Heavenly Father, we thank Thee for all faithful women everywhere. We thank Thee for Christian mothers, and for Christian women who teach little children, and for Christian missionary women who pray and labor and give that the Kingdom of God may be established on earth. Amen.

## THOUGHT FOR THE DAY

"Let her own works praise her in the
Roy H. Short (Kentucky). 18

## SUNDAY, JULY 15

"And he answered... Mry mother and my brethren are these which hear the word of God, and do it." Iuke 8:21. (Read Luke 8: 19-21.)

THAT Jesus was unkind to the members of the Nazareth household is unthinkable. He toiled for years in a shop for their security. From the cross He tenderly assigned His mother's welfare to His most trustworthy disciple. Why then did Jesus utter the words of our text?

In this passage He emphasizes His sense of kinship with all who obey the will of God. His declaration means that we of today can be joined to Christ by spiritual ties as strong as blood relationship. Thus Jesus projects a platform of world brotherhood under all who make unconditional surrender to God's will. It dares us to be as kind to a needy neighbor in the next block as though that one were our mother or our brother.

The kinship program of the Christ is not easy. Studdert-Kennedy wrote: "No man can believe in the brotherhood of man and be comfortable; it is a doctrine that takes away all our cushions and leaves us with a cross."

## PRAYER

Gracious God, help us to discern the great truth that only in doing Thy will can we find peace and joy and final victory. We ask this wisdom in Christ's name. Amen.

## THOUGHT FOR THE DAY

"Jesus was the only Teacher tall enough to see over the fences that divide the human race into compartments."-Frank Crane.

Rolla S. Kenaston (West Virgina).

## MONDAY, JULX 16

"And it came to pass .... he took Peter and John and James, and went up inta a mountain to pray." Iuke 9:28. (Read Iuke 9:28-42.)

ISEE in the story of the Transfiguration three steps which we need to take, if we would be effective followers of Jesus Christ.

First, there is the step of separation. Jesus took the three disciples, and together they climbed to the top of the mountain. They separated themselves from the crowd in order to prepare themselves for larger service. We, too, need to go apart from the crowd for seasons of prayer and meditation.

Then there was a revelation. Jesus was revealed to the disciples as the Son of God. They saw His glory and heard the voice from heaven, saying: "This is my beloved Son; hear him." The divine revelation is possible only to those who seek it. "If there you seek the Eternal your God, you shall find him, provided that you seek for him with all your mind and all your soul."

Finally, there is the act of dedication. At the foot of every mountain of revelation and consecration, there is a human need to be met. Every Christian should be faithful in ministering to human need.

## PRAYER

Our Heavenly Father, reveal Thyself unto us afresh today. Fill us with the spirit of love and service and make us sensitive to human needs. In Jesus' name. Amen.

THOUGHT FOR THE DAY
"Look all around you, find some one in need, Help somebody today!"

Bachman G. Hodge (Tennessee).

## TUESDAY, JULY 17

"No man, having put his hand to the plough, and looking back, is fit for the kingdom of God." Iuke 9:62. (Read Inuke 9:5762.)

A DIVIDED heart is not a good asset in
the business of life. Lot's wife, looking longingly toward Sodom, never took another step in the way of safety. One cannot go forward while looking back. We must forget the things that are behind and press toward the goal of victory.

We should do with our might what our hands find to do in His name and in His strength. Looking backward is turning away from our Leader and means spiritual decline.

The next step after looking back is going back, going back into Egyptian bondage and the indulgence of past sins. No man can plow a straight furrow when his attention is upon other things. We are sent into this world to plow and cultivate for a great harvest. Gezing backward at past failures and pitfalls is discouraging to the, soul. Our only hope is looking unta Jesus and working for the coming of the Kingdom, until He says to us: "Well done, thou good and faithful servant."

## PRAYER

Our Freavenly Father, keep us, we pray, ever faithful to our task; may we not falter by the way or look backward, but press onward to victory through our Iord Jesus Christ. Amen.

## THOUGHT FOR THE DAY

We truly live only when we consecrate all to win a world for God.

Wm. T. I工. Bayford.

## WEDNESDAY, JULY 18

"The harvest truly is great, but the labourers are few." Iuke 10:2. (Read Iuke 10: 1, 2, 17-20.)

C
HRIST found the harvest ripe and ready wherever He went, but there was a shortage of spiritual leadership. How true that is today! Sixty out of every one hundred boys and girls are not regularly in the church school. Seventy out of every one hundred adults are not at church services once a week. Who is to win them? The ministers and the lay people of the Churches. They are the only "labourers" which the Master has in the world today. We make careful preparation for the every member financial canvass. We train our workers to become skilled in the solicitation of funds. Do we spend an equal amount of time in training our members how to reach people for Christ? A true Christian leads an upright life. That is fine. But if he stops there, he is only half a Christian. The second requirement is equal to the first: "Ye shall be my witnesses." To win someone for Christ is to increase the number of disciples and to set the bells, of Christian hope ringing in the world.

## PRAYER

Father God, may I experience the joy which the Seventy, appointed by our Lord, found in their witnessing for Christ. Give me spiritual power that through my influence some may be saved; for this sake. Amen.

## THOUGHT FOR THE DAY

"Whom shall I send, and who will go for us? Then said I, Here am I; send me, '- Isa.

## THURSDAY, JULY 19

"Blessed are those servants, whom the lord when he cometh shall find watching." Tuke 12:37. (Read Luke 12:35-40.)

THERE is a story, beloved of children, of a knight, who, when his companions rode forth to battle, was given the keys to the castle gate and told to guard the drawbridge. Three times during the day the enemy came in disguise and tried to gain admittance, but the knight was keeping faithful watch and was on guard against them. After each temptation the young knight heard his lord's words: "Your duty today is to stand by the castle gate and see that no one comes in or goes out." When evening came, the knights returned to tell of their deeds of valor. To the young keeper of the gate his lord said: "You have fought and won the hardest victory of all today, and to you belongs the golden star of knighthood."

There are battles of life which the Christian must fight alone without the cheering of the crowd. Only God will know the inner struggle, the toil, and the pain. And only God will bestow the blessing.

## PRAYER

Our Father, support us when temptations come and sorrows overwhelm our souls. Strengthen us so that we may remain at our posts of duty and serve Thee without faltering. In the name of Christ our Savlour. Amen.

## THOUGHT FOR THE DAY

There are words of loving approval which the Master will speak at last to those who have remained steadfast.

Helen K. Emmons (Tennessee).

Albert Allinger (New Jersey). 22

## PRIDAY, JULY 20

"Suffer Hittle children to come unto me, and forbid them not: for of such is the kingdom of God." Luke 18:16. (Read Luke 18:15-17.)

S
TRANGE, isn't it, how Jesus was always making use of the things that others overlooked? This time it was the children. The disciples thought that the children would annoy Jesus, and they tried to keep them away.

How like the world today! Who wants to be troubled with children? We just cannot take the time for them. All too often the community says this and also the Church, and saddest of all-the home.

But not Jesus! He knew the hope of the world was in the children. Yes, children are sometimes a world of trouble, and they often hamper us in what we want to do, but those who love children and work with them know the beauty and simplicity of their faith, their trust, and their love; they know what Jesus meant when He said: "Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein."

## PRAYER

Our Father-we call Thee Father because we, too, are children-Thy children. Help us to come to Thee today with the faith and the trust and the love that little chil. dren know. In Jesus' name. Amen.

## THOUGHT FOR THE DAY

"I love these little people; and it is not a slight thing when they, who are so fresh from God, love us."-Dickens.

Melvin Kay (Maryland).

## SATURDAY, JULY 21

"Yet lackest thou one thing: sell all that thou hast, and distribate unto the poor, and thou shalt have treasure in heaven." Iuke 18:22. (Read Luke 18:18-24.)
WE have here an ancient human interest story. A leading citizen, a rich man, engaged the Master Teacher in earnest conversation. Those who stood near by were hopeful that a new convert of many interesting possibilities was about to be won.

Perhaps Jesus was not so optimistic as were some of His disciples. He understood the dangers when anyone becomes too much interested in money. Doubtless this young ruler had been carefully reared by devout parents. There had been developed within him a reverent attitude for the deeper things of the spirit-but he loved money!

What a pity that money got in the way and blurred even his vision of the Christ! How tragic was the loss of such a follower! Jesus could have used him but for this fundamental spiritual defect.
In our day also, there are marvelous possibilities for the divine-human partnership, built upon the dedication of human resources to divine direction.

## PRAYER

Our Father, we thank Thee for the privilege of partnershtp with Thy Son. Forbid that any superficial interest should blur our Vision or interfere with our loyalty to Him. Amen.

THOUGHT FOR THE DAY
Jesus desires the discipleship of those who will trust Him with the direction of their motives, interests, and ambitions.

Paul Shell Powell (Kentucky).

## SUNDAY, JUエY 22

"And he sought to see Jesus who he was." Juke 19:3. (Read Luke 19:1-10.)

R
EADING the story of Zacchaeus, one may think of him as a man who could not see Jesus but got where he could. Zacchaeus was small of stature, and as the people pressed around him, he was placed at a disadvantage. So he ran ahead and climbed a tree. From that point of vantage, he saw Jesus, and best of all, Jesus saw him! Jesus was on the lookout for him, just as he was on the lookout for Jesus. Getting where he could see Jesus, he was filled with expectancy and eagerness, and he found that Jesus was also eager to see him.

As a result of this meeting, Jesus was the guest of Zacchaeus, or really Zacchaeus was the guest of Jesus, for he was entertained by Him, enraptured by conversation with Him, and had his life and that of his entire household changed as a result!

It is ever so. If we cannot see Jesus, we must get where we can. If people or things stand in the way, we must get rid of them and get where we can truly see the Master, come into fellowship with Him, and have our minds and hearts illumined by the Light Divine.

## PRATER

Father, help us to see Jesus. If people or things, sin or selfishness obstruct our view, may we get beyond such things so that we can truly see the IKaster, learn of Him, and find in Him newness of life. Amen.

## THOUGHT FOR THE DAY

"Sir, we would see Jesus."-John 12:21.
Thomas T. Johnston (Massachusetts).

## IMONDAY, JULY 23

"If thou hadst known, . . . the things which belong unto thy peace." Iuke 19:42. (Read Luke 19:41-44.)

PEACE is the most cherished desire of all men today, yet how few seem to seek or to know the things which belong to peace.

Christ foresaw the destruction of his beloved city and wept because it did not know the things which belong to peace. Jerusalem was not even interested in knowing these things, and they crucified the Prince of Peace because He reminded the city of them. He offered Himself and His plan for peace, but both were rejected.

It is not difficult to visualize Christ weeping over the battered cities and villages of the world today, all the while offering them His peace plan, which the thoughtful admit is the one plan which will enable men to live at peace with one another. That plan goes to work in our hearts when we enthrone Christ there and give Him full direction of our lives. It will take a peaceful people with the peace of God in their hearts to make a peaceful world.

## PRAYER

0 Thou Prince of Peace, come and dwell in our hearts and bring into our lives "the peace of God which passeth all understanding," that we may lead a wounded and wartorn world to know Thee as Lord and Saviour. In Thy name. Amen.

## THOUGHT FOR THE DAY

"Thou wilt keep him in perfect peace, whose mind is stayed on thee."-Isa. 26:3. Herbert Spaugh (North Carolina). 27

## TUESDAY, JULY 24

"It is written, My house is the house of prayer." Luke 19:46. (Read Luke 19:45-48.)

WE are not surprised at Jesus' anger when we realize that the temple had been turned into a trading post. We say, "How could they?"

However, it is so easy for us to be concerned with the sins of that far-off day that we miss the significance of the words: "My house is the house of prayer." If for any reason God's house ceases to be a house of prayer and worship for us, we have reached the same goal but by a different route. We, too, have sinned.

It is not as easy to worship as some think. Not everyone who attends church service, sings a song, or repeats a creed, really worships. Listen to the Master, "My house is the house of prayer."

When we enter the house of the Lord, it is well to say, "This is my Father's house." It produces a spirit of reverence and humility. Then add these words, "a house of prayer," meaning a house of communion and fellowship and true worship.

## PRAYER

Dear Father, may we say in all sincerity today: "I love Thy Church, 0 Iord." In these dark days may we realize that the Church is the light of the world, and give to it our loyalty and help. In Jesus' name. Amen.

## THOUGHT FOR THE DAY

The Church is the only organization dedicated to the building of the kingdom of
righteousness.

John L. Horton (Alabama). 28

NEDNESDAY, JULY 25
"This do in remembrance of me. . . ${ }^{98}$ Iuke 22:19. (Read Iuke 22:14-21.)

JESUS might have instituted some other plan rather than the Lord's Supper by which He was to be remembered by His own. He might have chosen something emblematic of Bethlehem, or given a table of new commandments for the new King dom, or He might have wished that the resurrection itself should ever be in the mind of His disciples, together with the promise of the life that should endless be. But He passed over these things. There was no ray from Bethlehem's star, no strain of angel chorus, no commands from a new Sinai, no fragment of broken stone from Joseph's tomb. Something else was in the mind of Jesus that He wanted His disciples to keep in memory forever-His death upon the cross. And by the broken bread and the blood of the grape, He left His Church a message that has ever been at its heart. It is no mistake that the Christian Church has chosen as its symbol the Roman Cross. Sacrifice is at the heart of Christianity.

## PRAYER

0 God, Thou who didst love enough to give Thyself for all men and thus opened for mankind the perfect way, enable us also to give ourselves as living sacrifices. And may we so labor this day and always that Thy Kingdom may come. Amen.

## THOUGHT FOR THE DAY

"By Thy guardian cross uphold me, in Thy dying, Christ, enfold me, with the deathless arms of grace."-Stabat Mater.

Nolan B. Harmon, Jr. (New York).

## THURSDAY, JULY 26

"And he was withdrawn from them about a stone's cast, and kneeled down, and prayed." Iuke 22:41. (Read Luke 22:39-43.)

DO we find strength in silence as Jesus did? Many times we are afraid to be alone with ourselves and with God, because in the silence our thoughts show us to ourselves as God sees us. We fear to face the truth about our own weaknesses, failures, and wilful disobediences, which seemed so easy when we were out with the crowd. We are more willing to live with the world than with ourselves. To escape ourselves, we become vitally interested in material things, forgetting that only the spiritual is lasting. It is this trying to escape that drives us at such a mad pace. We would rather have our ideals smothered in things of the world than face the truth about ourselves. I wonder if it is not because we are afraid to stand up for our ideals when they differ a little from what the world is thinking. Will we smother God, as He attempts to live in our hearts and to show Himself through our ideals? Or are we ready to remain silent and give God a chance to speak to us-to try to find out and follow His will as Jesus did when he knelt in the Garden of Gethsemane?

## PRAYER

Our Father, give us grace to know the beauty of silence. Give us vision to see ourselves as Thou dost see us, and strength to live up to our highest ideals. Amen.

## THOUGHT FOR THE DAY

"Men ought always to pray, and not to faint."

Clair D. Siple (Indiana).

"And there were also two other, malefactors, led with him to be put to death. And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left." Luke 23:32, 33. (Read Iuke 23:33-46.)

ON Calvary there were three crosses, signifying three attitudes toward life.
On one cross we find the attitude of rebellion. One thief railed upon our Lord, saying, "If thou be Christ, save thyself and us." It is the voice of the multitude, saying, "Why should we suffer? Let God put an end to war and want, strife and struggle."

On the cross upon the opposite side, we find the attitude of repentance, as the second thief cries: "Lord, remember me. . . ." This represents the penitent ones who say, "Our judgment is just; we have sinned! We can't change the universe, but we may be changed."

The cross in the center is the cross of Christ-the cross of redemption, which alone can save.

## PRAYER

"God forbid that I should glory, save in the cross of our Lord Jesus Christ." For the honor and glory of His holy name. Amen.

## THOUGHT FOR THE DAY

"The Cross, it takes our guilt away: It holds our fainting spirits up;
It cheers with hope the gloomy day, And sweetens every bitter cup."
S. Stephen McKenney (Texas).

## SATURDAY, JUIT 28

"And they said to one another, "Did not our hearts glow within us when he was talking to us on the road, opening up the scriptures for us?' " Iuke 24:32. (Moffatt.) (Read Inuke 24:13-32.)

T
HERE are several significant things about a glowing heart that might be worthy of our consideration. First, a glowing heart, like a glowing ember, is constant. It is not a burst of flame that dies away into ashes, but it has an even, steady glow. Second, a glowing heart is capable of producing the same glow in others. It shares itself. Third, a glowing heart is pure, for by the burning, all dross is consumed.

The two disciples on the way to Emmaus discovered the glow in their hearts after they had talked with Jesus, the Master of Glowing Hearts. The whole plan of evangelism is to set hearts aglow by bringing them into contact with the Master. If darkness is ever to be driven from the earth, it must be accomplished by the light and warmth that comes from One who said: "I am the light of the world."

## PRAYER

Dear Lord, may we find Thee this day as we walk life's way, so that our hearts may be made to glow. Inead us, we pray, in the way of service that we may kindle the glow in the hearts of others. For Thy name'sp sake. Amen.

## THOUGHT FOR THE DAY

"Come, Holy Ghost, our souls inspire, And lighten with celestial fire." Myron E. Hayes (Iowa).

## SUNDAY, JULY 29

"Keep the sabbath day to sanctify it, as the Lord thy God hath commanded thee." Deut. 5:12. (Read Deut. 5:12-15.)
 in which the Sabbath Day is spoken of as "God's Dike." It is true that few people in the world can better appreciate the value of a dike than the people in Holland. When we realize that the people are able to live only because these dikes hold back the sea, then the legend becomes meaningful. When a dike breaks, disaster follows.

It is a common thing for people to recite numerous reasons for not observing the Sabbath Day. One might well ask them: "Can you not think of some reasons why you should observe the day?"

The suggestion in the legend from Holland is a good one. Many have found it true that the observance of the Sabbath Day keeps for us a strong protection which we greatly need. To tear down or neglect "God's Dike" is to lay open one's life to the seas of doubt, worry, fear, and other floods that so often sweep over us.

## PRAYER

Dear God, give me grace and understanding, as I strive to find in the observance of the Sabbath Day those things which build the protecting wall about my life and soul. In Jesus' name. Amen.

THOUGHT FOR THE DAY
Quickly a small break in a dike becomes a yawning chasm. Am I protecting the little breaks?

Homer C. Crisman (Wyoming).

## MONDAY, JUTY 30

"But thou, when thou prayest, enter into thy closet." MIatt. 6:6. (Read INatt. 6:5-13.)

0UR Lord's closet of prayer was sometimes the desert solitude, sometimes the Garden of Gethsemane, and sometimes the mountain top. But it was always the place of the quiet hour, where He could hold sweet converse with the Father, and the world could not interrupt.
It is naturally easier to communicate with the world through the avenues of the flesh than with God through the Spirit. How the world flaunts its glowing colors in our faces and with gilded and glittering things tries to hold our concentrated thoughts! Voices call to our listening ears, and often the vultures of passion and appetite, false and alluring, try to gain entrance into our hearts and lives. The realm of the spirit often seems indistinct and misty. Perhaps even the Father himself seems far away. Therefore, one way to make effective the quiet hour and the soul's communion with God is to shut out the wooing world.

## PRAYER

Our Father, may we love to be alone with Thee in quiet places, as Jesus loved to be. May the Holy Spirit purify our thoughts and help our infirmities so that our minds may be stayed on Thee. In Jesus' name. Amen.

THOUGHT FOR THE DAY
"I love to steal awhile away
From every cumbering care,
And spend the hours of closing day In humble, grateful prayer."

- A. J. Reynolds (Canada).


## TUESDAY, JULY 31

"In quietness and in confidence shall be your strength." Isa. 30:15. (Read IVLatt. 14: 22, 23; Mark 1:35.)

T
HROUGH the prophet Isaiah, God taught His people: "In quietness and in confidence shall be your strength."

It was while Moses was leading the lonely, solitary life of a shepherd that God first spoke to him. It was in the stillness of a night at Bethel that Jacob had his first personal experience with God. It was not in the wind or the earthquake or the fire, but in the still, small voice that God spoke to Elijah. It was to the desert of Arabia that Paul went after his conversion, and it may have been that there, in the quiet of the desert, he learned those lessons of the Christian faith which he was to teach so impressively to others. It was before a momentous day in the life of our Lord that He went into a mountain and continued all night in prayer.

Converse with our fellow men is necessary and has its reward, but if we would be equipped with spiritual power, there must be times when we wait definitely and quietly for the voice of God.

## PRAYER

Our Father, we would draw near to Thee, remembering that Thou art both able and willing to help us. We would wait upon Thee so that we may renew our strength to face the duties which are ours this day. In Jesus' name. Amen.

THOUGHT FOR THE DAY
"Are, you quiet enough to hear God speak?"

Robert H. Ridley (Texas).

## WRDNESDAY, AUGUST 1

"Be still, and know that I am God." Ps. 46:10. (Read I Kings 19:11, 12.)

HOW often we need to go aside to forget our cares and to wait in quietness for the healing peace of God to speak-not in words or sounds but in the eloquence of silence.
"I hear the traffic of the street, But not the white world o'er the town; I hear the guns at sunset roar,
I do not hear the sun go down."
When John Ruskin tells us, "There is no music in a rest-but the making of music in it," he suggests that a rest in music is related to the notes that lead to it and follow it. Our tired minds and bodies need to seek quiet rest these busy days. We need to think of the beauty of God's world, and to open our souls that He may become a part of our life. Quietness gathers calmness and strength, peace and beauty for the days ahead.

## PRAXER

Heavenly Father, in our quiet times with Thee may we gain strength and wisdom to carry on in a world that needs Thy love and care. In Jesus' name we ask it. Amen.

## THOUGHT FOR THE DAY

"Drop Thy still dews of quietness, Tili all our strivings cease;
Take from our soul the strain and stress, And let our ordered lives confess

The beauty of Thy peace."-Whittier.
Harriet M. Woolslair (Florida).

## THURSDAY, AUGUST 2

"And he said unto them, Come ye yourselves apart into a desert place, and rest awhile. . . "MLark 6:31. (Read MLark 6: 30-34.)

S
OMEONE has said: "Sounds that follow silence are the sweetest."
The disciples had been very busy, and Jesus knew they were in need of rest and relaxation. But there is a difference between true rest and idleness. Jesus was anxious for His disciples to rest that they might be ready to carry forward His program with zest.

Temporary solitude of the spirit strengthens the service that follows. Mothers in homes, fathers in shops and offices, boys and girls in schools and colleges need to learn the value of relaxation. Generals in charge of armies recognize the absolute need of rest for troops that have been in combat. All of us have experienced the wearing of the fringes of life by friction. It is said that one of the leading hotels in New York has set aside a chapel in the building for meditation. What a boon to weary travelers and tired workers! "In meditation the great Mysterious speaks to us."

## PRAYER

Dear Trord, may we set our minds and hearts more on Thee in prayer and medltation, and then go forward with renewed strength to do Thy will. In Jesus' name. Amen.

## THOUGHT FOR THE DAY

" Mid all the traffic of the waysTurmoils without, withinMake in my heart a quiet place, And come and dwell therein."

James Samuel Lilley (Iowa).

## FRIDAY, AUGUST 3

"Let not your heart be troubled: ye believe in God. . . "John 14:1. (Read John 14:1-7.)

WE may have sometimes been disturbed by the optimism of Pippa as she sings:
"God's in his heaven: All's right with the world."

This may seem to have been sound wisdom for another day, but in these present troubled times such a song may appear to be untrue. Yet the lines are worthy of careful study. They were written by Robert Browning, that great poet of faith. Browning wrote his "Pippa Passes" in 1841, a year in which the British Empire seemed to be falling apart. With the Empire involved in all kinds of difficulties abroad, the situation at home was also most critical. Yet in this hour of England's peril Browning had the faith to write, "All's right with the world." The poet knew that if all were not well with the world, certainly all was RIGHT, for God was still the ruler of the universe.

## PRAYER

0 Irord of Life, increase our faith and let us rest in Thee and have no fear. May we live in the faith that Thy will is at work in the world, and may we share in bringing: the way of peace and the end of suffering. In Jesus' name. Amen.

THOUGHT FOR THE DAY
Nothing can finally defeat God.
Kenneth Morgan Edwards (California).

## SATURDAY, AUGUST 4

"I was glad when they said unto me, Iet us go into the house of the Iord." Ps. 122:1. (Read Ps. 150.)

DURING the depression my mother and I moved out from town to a farm several miles in the country where the peace and quiet and God's great out-of-doors helped to restore health after a break-down. Our transportation to and from town depended upon the kindness of others.

One never-to-be-forgotten Sunday morning a Christian friend drove out from town and took us in to church. As I ascended the steps of the sanctuary that morning, the words of our text for today came to me with greater meaning than ever before. Truly, I was deeply glad after my long: absence to go into the house of the Lord.

Worship in the house of God, where His people meet together in unity with the Divine Spirit, is of the highest importance in their spiritual growth. Let us not neglect to join in those songs and prayers and meditations in the atmosphere saturated with God's love.

## PRAYER

Dear Irord, may we enter Thy house regularly to worship Thee, and with love in our hearts, leave Thy house with renewed zeal that we may bring others to worship and follow Thee. In Christ's name. Amen.

## THOUGHT FOR THE DAY

Prayer and praise in the house of God prepare us for faithful service in His name. Clara Bogue (California).

## SUNDAY, AUGUST 5

"Consider the lulies of the field, how they grow . . ." Matt. 6:28. (Read Ps, 24.)

$\mathrm{O}^{2}$UR God is the God of nature. Jesus, who said, "He that hath seen me hath seen the Father," loved the flocks, the mountains, the sea, and the sky. The lilies of Galilee were His favorite flowers. Many were the lessons which He brought from the world of nature.

When God created our first parents, He placed them in a garden. Lilies were in that garden and an infinite variety of flowers to look upon. The rivers that watered the garden came down from the high hills of God.

Our Father would make this world like a glorious garden. In the achieving of this end, He calls us to be laborers together with His Son. We are to see to it that there are no waste places anywhere. Even the hard, stony places may be made into "rock gardens," and the deserts of life may be made to blossom as the rose. We are to see to it that there are no weeds, and that all that crowds out abundant living for all is destroyed.

## PRATER

O God, we thank Thee for gardens and the lilies that grow therein. May we keep the garden plots of our hearts free from weeds, and may we see Thy beauty in the trees, the flowers, the birds, and every living thing. In Jesus' name we ask it. Amen.

## THOUGHT FOR THE DAY

"Who loves a garden still his Eden keeps." Lewis Keast (Michigan).

## MONDAY, AUGUST 6

"A man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land." Isa. 32:2. (Read Isa. 32.)

A
MAN shall be . . . as the shadow of a great rock in a weary land."
To the east of Palestine there is a desert, and to the Hebrew the desert was always a thing of terror. He saw it not only as the habitation of wild beasts and bandits, but he also saw the desolation and ruin wrought by the steady drift of the sand that caused fertile land to become barren. He saw the futile attempt of plant life to grow, as it was soon killed or stunted. Sometimes, however, some courageous soul would set up a huge rock or a stone wall, and in the leeward of this, there would soon be a garden of rich vegetation! It was accomplished simply by stopping the drift!

At Calvary our Lord stopped the greatest drift-the drift of sin-and made possible for us entrance into the Garden of Life, the eternal Garden of God.

## PRAYER

We thank Thee, O Father, for Jesus and all others who have sought to stop the drift of $\sin$ and make the world a fair and beautiful garden. "O God, to us may grace be given to follow in their train." In Jesus' name. Amen.

## THOUGHT FOR THE DAY

[^3] -Isa. 51:3.
T. T. Faichney (Canada).

## TUESDAY, AUGUST 7

"But we . . . beholding . . . the glory of the Lord, are changed into the same image." II Cor. 3:18. (Read II Cor. 4:1-6.)

S
TANDING beside the farmhouse was an old wire door, warped and split. It had been the door to the chicken yard, but its days of usefulness were over.

In the early spring a honeysuckle vine found this old door and began to wrap itself around it and weave itself through it, until at last the door was completely hidden in a garb of lovely green. It became a veritable bank of fragrant blossoms and presented a truly glorious picture. It was then carried into the church, where it became a unique back drop for a sacred drama presented in that historic edifice.

In like fashion, Jesus, if given a chance, will take any life, no matter how torn and wrecked, and turn it into a thing of beauty and dignity.

## PRAYER

O God, our Father, we thank Thee for the power of the Tord Jesus Christ to make the poorest life attractive. Help us to be so surrendered to Him that after a while the beauty of Jesus may be seen in us. In His name. Amen.

## THOUGHT FOR THE DAY

"We know that, when he shall appear, we shall be like him; for we shall see him as he is."-I John 3:2.

Samuel Blair (New Jersey).

## WEDNESDAY, AUGUST 8

"I will lift up mine eyes unto the hills, from whence cometh my help." Ps, 121:1. (Read Ps. 121.)

IN our Colorado ranges we have many mountains that are higher than Pike's Peak, but they are hidden away in the black spurs of the hills. Pike's Peak dominates the Rampart Range and can be seen for miles in every direction. We have only to lift up our eyes and it is there-massive and sure.

Never a day passes but that I lift up my eyes to its bulk, its beauty, and permanence. As I write this, it is hoary with early spring snow, a rose mist wraps its feet, and violet shadows tinge its white-capped head.

The day may be cloudy and hide it, but usually evening reveals its purple strength, clear cut against the sunset sky. The God who set it there made me and made this suffering world, and I can lift up my eyes away from the seeming wreck and ruin and know that He doeth all things well. So, I lift up my eyes unto the eternal hills of God and trust Him to bring peace and safety unto me and to His world.

## PRAYER

"God, who touchest earth with beauty, Make me lovely too;
With Thy spirit re-create me, Make my heart anew." Amen.

THOUGHT FOR THE DAY
"As the mountains are round about Jerusalem, so the Lord is round about his people from henceforth even for ever."-Ps. 125:2. Georgia Moore Eberling (Colorado).

## THURSDAT, AUGUST 9

"The grass withereth, the flower fadeth: but the word of our God shall stand form ever." Isa. 40:8. (Read Isa. 40:1-8.)

THE last word of our text for today is to be emphasized. The grass of the earth may wither and die, the flowers may fade, every valley may be exalted, and every mountain and hill made low, but the word of our God shall stand forever. His truth is everlasting, and His promises are unfailing.

In the realm of the physical, no energy is ever lost, according to one of the basic laws of physics. Matter and energy change their forms, but the sum total of the matter and energy in the universe remains the same.

This same law holds in the spiritual world also. No spiritual values are ever lost. God would be untrue to His nature, if He created values and then allowed them to be destroyed. The souls that He has created, He has created immortal, and the good that they accomplish, He preserves unto the end of time.

## PRAYER

Almighty God, direct us in all that we think and feel and do today. Help us to be perfectly in harmony with Thee. Help us to follow Thee every step of the way that we may radiate truth and beauty and goodness and love. In Christ's name. Amen.

THOUGHT FOR THE DAY
"But beauty seen is never lost, God's colors are all fast;
The glory of this sunset heaven Into my soul has passed."
-John Greenleaf Whittier.
Durward Brown (West Virginia).

## ERIDAY, AUGUST 10

"And they will consider the lovingkindnesses of Jehovah." Ps. 107:43. (R. V.) (Read Ps. 107.)

L
OVINGKINDNESSES-I like to remember the plural in our text. All through this chapter the Psalmist has called for praise to God for His lovingkindness. But at the close he has been so impressed by the many things that God has done-just check through the list he gives-that each act of kindness seems to apply to him.

My list of God's kindnesses would not be the same as that of the Psalmist, nor would yours; in fact, mine is different every time that I come to this psalm. But there is always a list, no matter how many hard things pile up inside me or in my world. I think God must look at our experiences as I am now looking down upon the clouds from this clipper. Darkness and shadows are there, but the light shines forth; so does His love and kindness.

The two big kindnesses on my list for today are that God lets me talk with Him as a son, and that when I am with Him, I am with all my loved ones. What are the things on your list today?

## PRAYER

Forgive us, dear Father, that we take Thy love and kindness so much for granted. Help us to see, to consider, and to praise. And more and more may we share Thy lovingkindnesses. In Jesus' name. Amen.

THOUGHT FOR THE DAY
"Oh that men would praise Jehovah for his lovingkindness!"-Ps. 107:8 (R. V.).

Newell S. Booth (written aboard Atlantic clipper.)

## SATURDAY, AUGUST 11

"Caleb said unto her, What wouldest thou? Who answered, Give me a blessing; for thou hast given me a southland; give me also springs of water. And he gave her the upper springs, and the nether springs." Josh. 15:18, 19. (Read Rev. 22:1, 2, 17.)

A
CHSAH, daughter of Caleb, was a wise young woman. A south land was a valuable dowry, but when the hot winds blew and the sun parched the ground, unfailing springs would be absolutely essential. The lower springs might fail, but the upper springs, never.

In a hot, dry year, with some Boy Scouts we planned to climb Mt. Baldy in the High Wood Mountains. We counted on some lower springs near the base, but cattle had trampled and ruined them. As we climbed, we grew thirsty and tired and feared we could not continue. Suddenly, we found an upper spring. We drank of the clear, cool water and went on to the crest.

In these days, the hot winds of war are blowing, and men are growing faint and weary of strife. The lower springs of materialism and worldly pleasures no longer satisfy us. In this trying hour, only the upper springs of God's love and mercy can sustain us.

## PRAYER

Our Father, we thank Thee for the upper springs of love and life, of truth and beauty in Christ Jesus. In the hard climb ahead, may we rejoice in the springs that fail not. Amen.

THOUGHT FOR THE DAY
"The water that I shall give him shall be in him a well of water springing up into everlasting life."

Charles M. Donaldson (Idaho). 46

## SUNDAY, AUGUST 12

"Choose you this day whom ye will serve," Josh. 24:15. (Read Josh. 24:14-24.)

BEFORE each one of us today lie many choices. We cannot escape them. Some people think that by keeping silent or being noncommittal, they escape making a choice, but they are wrong. They are choosing not to choose-to stay on the fence. We make our own choice, and it all depends on whom or what we decide to serve. We cannot escape this choice, for every one of us will serve someone or something. Some people serve expediencyit seems safer and such good sense. Others serve mammon openly. Some serve themselves. Some serve the crowd, craving its approval.

Joshua challenged his people to serve God. I say that I want a better world. Will I do my part toward bringing this to pass by choosing today to serve God? Such a choice will demand of me time for daily prayer; the discipline of obedience; the willingness to trust, as I see only one step at a time; the courage to step out, not knowing where I may go. It is only those people who are God-controlled who can make a better world, a peaceful world.

## PRAYER

0 God, we thank Thee that Thou dost know how to bring peace on earth, and that Thou wilt show us our part to play in Thy plan, if we but listen to Thee. In Jesus, дame. Amen.

## THOUGHT FOR THE DAY

"Have Thine own way, Lord-have Thine own way;
Thou art the Potter-I am the clay." Arthur P. White (Chaplain U. S. Army).

## MONDAY, AUGUST 13

"Watch and pray, that ye enter not into temptation." Matt. 26:41. (Read Matt. 4: 1-10.)

YESTERDAF I stood before the ruins of a powerful Belgian fort. Its builders believed they were constructing a fortress that could never be taken, something that would be able to stand off the might of the German armies. Indeed, even in ruins, it is a tremendous thing concrete and steel ten to fifteen feet thick, and bristling with guns on movable turrets. But that mighty fort fell to a mere handful of German paratroopers, who in the uniform of Belgian soldiers came running up to the surprised men in the fort, shouting: "The Germans are coming." Quickly they were brought within the gates, where they fell upon the guards, then threw open the gates to their comrades.

Isn't that just what sin does to us? It comes in the guise of old and familiar friends-something we know and of which we are not afraid-and we open the doors of our lives to it. But once our guard is down, it springs quickly upon us, and before we know it, the fight is over.

## PRAYER

Gracious Father, keep us ever alert against sin. MKay we fortify our souls with the Spirit of the living God and close the doors of our lives against that which would strike at the very citadel of our being. In Christ's name. Amen.

THOUGHT FOR THE DAY
"But God is faithful, who will not suffer you to be tempted above that ye are able." -I Cor. 10:13.

Milton B. Crist (Chaplain U. S. Army).

## TUESDAY, AUGUST 14

"I can do all things through Christ. . . ." Phil. 4:13. (Read Eph. 6:10-13.)

CAN Do" is the motto of the "fighting Seabees." On the wall of one of their offices I saw this sign: "The difficult we do immediately; the impossible takes a little longer." "Can Do" is the motto of these versatile men, able to turn a hand to any task, whether it be to build barracks, restore blasted docks and bridges, lay an airfield, or fight off the invading enemy. Talented, trained, equipped, they are confident of their ability and eager to show what they "can do."
"I can do all things through Christ" should be the motto of every child of God. Equipped with the "whole armour of God," trained by the Master Teacher, led by the King of kings and Lord of lords, what confidence should be ours!

## PRAYER

"We would lay hold upon Thee this day, O God;
Source of Power, shield and Shelter, Gruide and Friend.
Thy grace is sufficient to enable us and to give us confidence for any task, through Christ our Jord. Amen."

THOUGHT FOR THE DAY
"'I can do all things through Christ. . With my prayers I mix my labors, and sometimes God is pleased to bless the results."-George Washington Carver.

Harold R. Cunningham (Chaplain U. S. Navy).

## WEDNESDAY, AUGUST 15

"Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's." Matt. 22:21. (Read Matt. 22:15-22.)

W
HEN our new church building was being erected, much church school material had to be sorted. While the committee was working in the hired storeroom, a flag was uncovered, and a boy called out eagerly, "Mister, can I have that flag?"

Later an old man shuffled up to the door and asked with respectful wistfulness: "Can you find a Bible for me in all that?" Both requests were filled.

These pre-war events foreshadowed the present world struggle. Youth, grasping a flag, began to pull down, kill, and destroy. Other people, weary of war, cherished the Bible as a guide to a Kingdom where even the country's flag holds secondary place, as on the masts of our ships on the Lord's Day when the Christian flag flies above "Old Glory."

The Church must carry to all nations that Book which teaches men that love for one's country's flag means to love men dwelling under other flags, and to practice justice and mercy, the parents of peace.

## PRAYER

O Trord, awaken us to the fact that Iesser loyalties often betray us. Help us to be loyal to higher things-Thy Word and truth. In Jesus' name. Amen.

THOUGHT FOR THE DAY
The more loyal we are to the Christian flag, the more valuable we are to our country's flag.
Paul R. Hortin (Chaplain U. S. Army).

THURSDAY, AUGUST 16
"They that go down to the sea in ships . . . see the works of the Tord, and his wonders in the deep." Ps. 107:23, 24. (Read Acts 27:13-29.)

0NCE during an examination at the United States Naval Academy this question was asked: "Why did the Spanish Armada fail?" A cadet is said to have answered: "Because of three ships-leadership, marksmanship, and seamanship."

In the voyage of life, there is a sense in which every person must "go to sea." Many of them make failures of life because of these same three ships. First, leadership. There must be leadership within our own lives, a personal leadership, not that of someone else. This is our relationship to God. Next, marksmanship. The Old Testament meaning of the word "sin" was "to miss the mark." Unless we have a clear vision to see God, then we fall into sin and "miss the mark." Third, seamanship. This "ship" means that we must launch out into the deep of life and learn to know God and dare to follow Him.

## PRAYER

Eternal God, our Heavenly Father, may we know the wonders of Thy world and the marvelous riches of Thy grace. Give us responsive hearts that our lives may become like Thine. In Jesus' name. Amen.

THOUGHT FOR THE DAY
"Be thou our strength when war's wild gust Rages around us, loud and fierce:
Confirm our souls, and let our trust
Be like a wall that none can pierce."
Carroll H. Varner, Jr. (Chaplain U. S. Navy).
"Jesus Christ the same yesterday, and today, and forever." Heb. 13:8. (Read Eph.

LOOK with me this morning at our unin His opposition to He is unchangeable $\sin$ is in itself an to sin, because of what Sin is rebellion against what it does to men. tive to man for whom Christ died, and forwhom He continues to suffer the and for death as long as man remains in pangs of He is unchanceablemains in sin. in spite of their sin in His love for men, unchangeable in His power to saves. He is the same power today as when He said to the sick of the palsy: "Arise, take said to bed, and go unto thine house." He is unchangeable in His search for lost men Down through the ages He continues to be the Shepherd, seeking the lost sheep until He finds it. His purpose and goal for man are unchangeable. "Be ye therefore perfect, even as your Father which is in heaven is The
The plan of salvation is unchangeableconviction, penitence, faith, surrender, for-
giveness, a new creature.

## PRAYER

O Thou unchangeable Christ, help me to change from the old man of sin and to put on the new man of faith and righteousness. Help me by Thy strength that I may remain steadfast in my purpose to keep my face ever set toward Jerusalem. For Thy holy
name's sake. Amen.

THOUGHT FOR THE DAY
"O Thou, who changest not, abide with me." George B. McCrary (Chaplain U. S. Army).

## SATURDAY, AUGUST 18

"Thy words have upholden him that was falling, and thou hast strengthened the feeble knees." Job 4:4. (Read John 6:6069.)

FOR seven days and seven nights Job's friends sat around him and spoke no word to him. After he broke the silence, they said many things, some of which were not only unkind but untrue. But, wittingly or unwittingly, one of them paid him the unusual compliment, which is our text for today: "Thy words have upholden him that was falling. . . ." Like a diamond ring found in a wastepaper basket, these words fairly gleam in the surrounding trash.

Some words are mere lifeless sounds, others are among the most powerful forces that we know. They may be a weapon to crush and destroy or a lifeline to save someone almost submerged in distress and sorrow. The most forceful words are those able to strengthen a man when everything seems crashing to pieces around him. Such words Jesus spoke. Such words a Christian should speak to uphold them that are falling, He can learn them only by unbroken fellowship with One who has "the words of eternal life."

## PRAYER

1
O Father, teach us to contribute words of direction, encouragement, and faith to those in need of strength. In Christ's name we pray. Amen.

## THOUGHT FOR THE DAY

"The words that I speak unto you . . . they are life."-John 6:63.
Lyle L. Burdick (Chaplain U. S. Army)

## SUNDAT, AUGUST 19

"And Pharaoh's daughte
Take this child away, ander said unto her, and I will give thee the nurse it for me, woman took the child, wages. And the Exod. 2:9. (Read Exod. $2: 1-10$.) nursed it." T RAIN up a child in the way he should part from it," says is old, he will not dewe think of great leaders apart How often childhood! Yet our habits, apart from their termin, our ideals are to a our thought patMoses was childhood. a great degree de, by his own mother upon the path of life Pharaoh's daughter, to nurse was engaged by read into the record thatse him. We can his first words, the traditions taught him to Pharaoh's de. When he was of a Goda pagan househouhter to be broughed over had a "mind-set", he must have alre in Who knows whether for the things of God the burning bush boses would have God. become the leader and deliverer God, and raelites, if his first theliverer of the Iscolored by pags first thoughts hat heliefs? The today become the leaders The children of Upon what path are we adults of tomorrow. little feet? path are we adults setting their

## PRATER

## O God, help us to love

Jesus did and to reme love little children as for little children to His words: "Sufand forbid them not: fo come unto me, kingdom of God." In Jesus, of such is the name. Amen.
THOUGHT FOR THE DAY
"The child is father of the DAY worth.

[^4]
## MONDAY, AUGUST 20

". .. for the place whereon thou standest is holy ground." Exod. 3:5. (Read Exod. 2:23-3:12.)

THE turning point in every life comes when a person discovers that he is standing on holy ground. The burning bush marked the turning point for Moses. Because he met God, a herder of sheep became the leader of God's children!

We live in a time when great things can be done. There are many frontiers yet to be pushed back. This is true in science, in polities, education, and religion. Each of us has, a share in doing these great things. It does not take genius to do great things. We can make each day count for something worth-while. We can see the importance of common things and the might of the common man. It is up to us to carry on where those before us left off.

We should begin right where we are. As George Washington Carver, the scientist who produced so many things from the lowly peanut, said: "Dip down your bucket where you are." Discover the burning bush near you and recognize the presence of God in your life.

## PRAYER

O Lord, help us to be aware of Thy presence and Thy summons. May we recognize the spectacular in the commonplace things of life and make them count for Thee. Help us to do great things for Thee from the place where we stand.

## THOUGHT FOR THE DAY

"Earth's crammed with heaven, And every common bush afire with God; And only he who sees takes off his shoes."

Hoover Rupert (Kansas).

## TUESDAY, AUGUSTI 21

"And it came to pass, that at midnight the Tord smote all the firstborn in the land of Eigypt. . ."Exod. 12:29. (Read Exod.

## 12:29-41.)

GOD is no respecter of persons." When Cich divine laws are broken, men suffer. The alike must bow before the inevitable results of broken laws. God may be defled, His laws may be broken, but the results of broken laws cannot be avoided.

True, there were many in Egypt who had no part in the persecution of Israel. Nevertheless, those suffered the same loss as did the people of the court. Boys are dying today on the battlefields of the world who never hated anyone or plotted against anyone. They are suffering because of the sins of others. Mankind is bound together in one human family. Our decisions and our deeds are far-reaching in their influence. We cannot save ourselves from suffering by working merely for our own salvation. Our security depends upon saving the world.

## PRAYER

"Trord help me to live from day to day In such a self-forgetful way That even as I kneel to pray,
My prayer shell be for-others." 粶-C. D. Meigs.

## THOUGHT FOR THE DAY

"Our deeds carry their terrible consequences, quite apart from any fluctuation that went before-consequences that are hardly ever confined to ourselves."-George Eliot.

Guy O. Carpenter (Indiana).

* Used by permission of Meigs Pub. Co.


## WEDNESDAY, AUGUST 22

"And the Lord sald unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward." Exod. 14:15. (Read Exod. 14:1-22.)

M
OSES found himself in a most embarrassing predicament. With an expanse of sea before him and the pursuing hosts of Pharaoh to the rear, the situation was indeed critical. And, added to it all, his people were frightened and rebellious. Surely, the vision of the burning bush with the call to duty that followed was not to come to such an end as this! What could Moses do?

This is what he did-he turned to God and listened while God spoke. And God and Moses were sufficient for the occasion.

Pharaoh and the Red Sea are emblematic of dangers that threaten us today. Added to the disappointments and heartaches of normal life are the sorrows and suffering brought on by the war. In times like these, what can one do? To whom shall one go? There can be but one answer. Let us turn to God and seek His counsel, His power, His very presence. And through the strength which He alone can supply, we, too, can be victorious!

## PRAYER

May we learn to trust thee, 0 God, not only when sorrow comes and the way seems dark. Help us to seek Thy presence each day, and in Thy Spirit may we live every moment of every day. In Jesus' holy name. Amen.

THOUGHT FOR THE DAY
"God is our refuge and strength."-Ps. 46:1.

George S. Reamy (Virginia).

## THURSDAY, AUGUST

"Thou shalt have no other gods before me." Exod. 20:3. (Read Exod. 20:3-17.)
THE Ten Commandments of God, which He gave to Moses on Mount Sinai, are not just ancient laws; they are the basic laws of life. The personal, national, and international discovery and use of these laws have advanced civilization, and all life has been ennobled by them.

Just as a ship has a port to which it sails, so the human soul has a goal and destination toward which it must move. As the vessel is safely guided lyy the compass, by radio, and light, the soul is safely guided by the compass points of God. Only a foolish captain will disregard the compass; only a person woefully ignorant or wilfully blind will try to live and disregard God's signals-God's laws of life.

The actual tragedies of the world come from such spiritual blindness and moral disobedience. We remember with shame and sorrow our own transgressions of the divine command. We have learned through sad experience the truth of Dr. Edwin Lewis' words: "We don't break God's laws; we are
broken on them"

## PRAYER

Gracious God, as Thy children, we pray for the strength and courage to see the right and to do it. Teach us to be earnestly repentant of our sins and eagerly receptive of all Thy grace. In Jesus' name. Amen.

## THOUGHT FOR THE DAY

"He loseth nothing that loseth not God." George Fierbert.
Howard N. Reeves, Jr. (Pennsylvania).

## PRIDAY, AUGUST 24

"No," said Moses, "it is not the sound of men conquering, nor the sound of men being conquered; what $I$ hear is the sound of people singing choruses." Exod. 32:18. (Moffatt.) (Read Exod. 32:15-26.)

MOSES had been talking with God "as a man talketh to his friend." On his face shone a new light. In his hands were the Ten Commandments. His every spiritual faculty was keenly sensitive. As he came down the mountain, he heard in the distance the shouts of his people. With a sick heart, he knew it was the singing of revelry. Enraged, he rushed to the gate of the camp, and stopping their dancing and dissipation, called out: "Who is on the Lord's side? let him come unto me."

One always comes from the secret place where he has met with God with a new glow in his life, a priceless possession in his hand, and a deep sense of the sins of his people. He knows that the singing and laughter of the unbelievers often betray their fears and hide their confusion. He condemns them not so much as he calls them to be with him "on the Lord's side."

## PRAYER

Dear Father, we thank Thee for those hours we have been alone with Thee in the place of prayer. We pledge Thee our lives in calling the people of our day to be on Thy side. Amen.

THOUGHT FOR THE DAY
"And whene'er you leave the silence Of that happy meeting-place;
You must find and bear the image of the Master in your face."
C. A. McPheeters (Michigan).

## SATURDAY, AUGUST 25

"And Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated." Deut. 34:7. (Read Deut. 34:1-7.)

MOSES is one of the mountain-peak men of all time. In these few words we have a vivid glimpse of the last days of God's faithful servant. He is shown the Land of Promise toward which he has been leading the children of Israel for forty years. For him it is journey's end, commission fulfilled, the closing of life, and burial by the hand of God in a grave known only

But w the service of glorious life it had been in been done in God! Most of his work had purpose never grew dim. yis of life. His wavered; his grew dim; his loyalty never his love for his people and his grow cold; God grew greater with and his devotion to

Moses lived a long time passing year. grow old. The secret of his glowing never to be found in his ever-deeplowing life is to God and his utter loyalty to God's will for his life.

## PRAYER

Father, help us by Thy Spirit this day to know Thy will and to love to do it; through Jesus Christ our Lord. Amen.

## THOUGHT FOR THE DAY

"To serve the present age, My calling to fulfill; O may it all my powers engage To do my Master's will." Howard W. Whitaker (Kentucky).

## SUNDAY, AUGUST 26

"Lord, thou hast been our dwelling place in all generations." Ps. 90:1. (Read Ps. 91.)

D
URING this scientific age one can often hear such flippant expressions as, "I don't believe in God." Often such opinion is based upon some pagan concept of God as an abstraction or a king on some throne, arbitrarily ruling and dominating individuals and nations with a rod of iron. Maybe we do not believe in a God like that. But God is more than a creator or king. The very name, God, means goodness, which carries with it justice, mercy, kindness, righteousness, holiness, truth, wisdom, good will, and love. Can anybody be respectable and not believe in goodness? Is it possible for anybody to develop a high degree of self-appreciation who does not believe in justice, righteousness, kindness, mercy, truth, wisdom, good will, and love? How, comprehensive and adequate is the thought that God as Creator, Ruler, Shield, and Deliverer, as our Shepherd and Father, as goodness, kindness, truth, wisdom, good will, and love, is our dwelling place in whom we live and move and have our being!

## PRATER

God our Father, Felper, Ruler and Deliverer, help us to dwell not only under Thy authority and power but to come in possession of Thy goodness, mercy, kindness, good will, and love until we become partakers of Thy nature. Amen.

## THOUGHT FOR THE DAY

"The eternal God is thy refuge, and underneath are the everlasting arms."-Deut. 33:27.

## MONDAY, AUGUST 27

"Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to PS. 139:1-12.)

IN the West you stand at Hat Point in the Wallowa Mountains and look at the Snake River, flowing at the bottom of North AmerYou lift yopt depression, "Hell's Canyon." pinnacles of "eyes to view the towering The Ninetieth Psalm dev Devils Mountains." God's mountains andeclares that they are God's river. And tha God's canyon, and mountains are rich psalm is right! Those They produce great forests in resources. water in snow fields forests. They store Without this canyon glaciers, and springs. salmon industry of the Columbia won and be.

Viewed in the eyes of this psalm are standing in God's Cathedral Wallowas and looking cathedral of the lars and abutments upon the mighty pilthe Sawtooths. This of God's Cathedral of ice or font. The winpression is His chalnoise of waters, and the the pines, the furnish organ and choir. Wach shrub birds er, and grass blade preach shrub, flowtive power and His love.

## PRAYER

God of great mountains and deep canyons, teach us that Thou art our Father, lead us to plumb the depths and encompass the heights of thy grace and goodness. Amen.

THOUGHT FOR THE DAY
The Creator is our Father. We will not
fear. Leroy H. Walker (Idaho). 62

## TUESDAY, AUGUST 28

"Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up.
"In the morning it flourisheth and groweth up; in the evening it is cut down, and withereth." Ps. $90: 5$, 6. (Read Ps. 94:1223.)

THE greatness of God is impressed upon us as we read these verses. Man's frailty is shown by the Psalmist, who compares him to grass which grows up in the morning, stays a day, dies in the evening. God endures forever.

Though we are frail and our days are brief, we know that God cares for us. By His great love He daily provides nourishment and raiment and refuge for all living ereatures. Surely Sidney Lanier in his "Marshes of Glynn" catches the spirit of God's care as well as His greatness:
"As the marsh-hen secretly builds on the watery sod,
Behold I will build me a nest on the greatness of God."
Take courage and thank God that He cares for each and every one of us-that He is poweful to save-to the uttermost.

## PRAYER

"Our Father, we thank Thee that Thou art the everlasting refuge for us. We pray that our lives shall be so worthly lived as Thy children that we may dwell with Thee, not only here on eartn but through eternity." Amen.

THOUGHT FOR THE DAY
"But the Lord is faithful, who shall stablish you, and keep you from evil."-II Thess. 3:3.

Harry L. Upperman (Tennessee).

## WEDNESDAY, AUGUST 29

"For we are consumed by thine anger, and by thy wrath are we troubled." Ps. 90: 7. (Read Ps. 32:1-5.)

ACERTAIN atheistic farmer once proviolate the laws of God withat he could any serious effect God without suffering vated an acre of ground entirely, he cutliLord's Day in deliberate violation of the Fourth Commandment. At the end of the season he reaped a good hend of the boasted of what he hat harvest and neighbor said to had done. A pious old doesn't always pay in Octoremer, God ways pays."
Human misery, as the Ninetieth Psalm suggests, follows in the wake of human sin. Early man interpreted human misery as a result of God's anger at man's $\sin$. Rather, it is because God has established the universe as a moral order, and those who violate the moral law suffer thereby. Horace Bushnell said: "We are punished by our sins and not for them. We are, rewarded

Because Gs not for them."
moral order sin has made the universe a moral order, sin always makes for misery and right doing always makes for peace.

## PRAYER

Our Feavenly Father, we would come to Thee in true repentance. We would acknowledge our sins and pray for thy cleansing. We would lay hold of Thy forgiving love. In Christ's name. Amen.

## THOUGHT FOR THE DAY

"Wash me thoroughly from mine iniqui-
Roy H. Short (Kentucky).

## THURSDAY, AUGUST 30

"So teach us to number our days, that we may apply our hearts unto wisdom." Ps. 90:12. (Read Prov. 8:1-11.)
W E sometimes say of a man under sentence of death: "His days are numbered." But so are the days of us all. Our life on earth is short. What shall we do with the "so little time" given to us?

It is possible so to number our days that we may apply our hearts unto foolishness. Six women in a watch factory, poisoned by the radium they had had to apply to the dials, were told they had only a year to live. Their days were numbered. What should they do with them? One could think of nothing better to do than to buy the trinkets she had long desired and spend her remaining days gloating over them. That is the way many people look at life. The thought of the brevity of life sends them off in a frantic search for material possessions and worldly pleasures.

The Psalmist prayed for a deeper understanding of life. He saw life's shortness as a reason for the wise use of it. He seemed to feel that life is too brief to be frittered away upon the selfish, second-rate, the temporal. So he turned to God for guidance, and that humble search for divine light is always the basic step in learning to choose aright.

## PRAYER

o God, our Father, give us such devotion to Christ and His Kingdom that we shall use all our time in the light of those higher, eternal values He came to reveal. In His name. Amen.

## THOUGHT FOR THE DAY

"Lost time is never found again."-Frank112.

J. H. Marion, Jr. (Virginia.)

## FRIDAY, AUGUST 31

"Return, 0 Lord, how long? and let it repent thee concerning thy servants. 0 satisfy us early with thy mercy; that we may rejoice and be glad all our days." Ps. $90: 13$, 14. (Read Ps. 100.)

D
R. MOFFATT'S translation of this first petition is, "Relent, O thou Eternal, and delay not." God's relenting depends upon man's repenting. Israel's sin had brought disaster upon her. Sin always does. Moses knew the only remedy-God, and His power and willingness to forgive a Moses makes intercession in prayer-psalm, "Satisfy us early with marcen for His people: God can satisfy us the mercy." Only world may please us. The things of the but God alone can satisfyssing moment, that the satisfaction satisfy. Moses prays may come "early" sation of God's forgiveness but now. He adds, "t some distant day, and be glad all our days." Joy may rejoice forgiveness.

As it was with Israel, so it is with each individual soul. If the afliction of $\sin$ and the "years wherein we have seen evil" burden us, we know there is a Way of lips of a penitent for forgiveness on the answered.

## PRAYER

Our Heavenly Father, we thank Thee for Thine amazing grace by which, for the asking, Thou dost forgive our sins and make us new creatures in Christ Jesus. Amen.

THOUGHT FOR THE DAY
"In my hand no price I bring;
Simply to Thy Cross I cling."
M. E. Lazenby (Illinois).

## SATURDAY, SEPTEIMBER 1

"Let thy work appear unto thy servants, and thy gloxy upon their children. And let the favor of the Lord oux God be upon us; and establish thou the work of our hands. ii.) "Ps. $90: 16,17$. (R. V.) (Read Ps. $37: 1-$

IN this majestically sober psalm, the judgments, might, and permanence of God are set over against the sins, follies, and ills that plague man. The littleness of much that men think of as big is put in awesome perspective. Nevertheless, the psalm ends with a prayer of faith that sends a shaft of light into the gloom, for the Psalmist believes that God will reveal divine purpose in history, make that purpose increasingly clear down the years, and preserve the work of His true servants.

Darkness precedes dawn. When the Roman Empire fell, Christianity emerged triumphant from the ruins. When the Turks seized Constantinople in A.D. 1453, they covered with plaster and paint the glorious mosaics in the Cathedral of St. Sophia. Recently the plaster was removed, thus restoring the ancient beauty to modern eves. Perhaps this is symbolic of a new emergence of Christianity. Thrones may perish. but God will surely establish the faithful work of His children.

## PRAYER

Eternal God, whose thoughts are far above ours, mercifully regard our human weaknesses and be gracious unto us. Help us to do work worthy to endure in Thy sight. Amen.

THOUGHT FOR THE DAY
"We live in deeds, not years. . . ."-P. J. Bailey.
T. A Stafford (Illinois)

## SUNDAY, SEPTEMBER

"For we are labourers together with God." I Cor, 3:9, (Read I Cor. 3:1-9.)

0NE of the driving forces of life is the desire to excel. But this desire should be harnessed and redirected into Christian cooperation. That is the Christian way of going forward.

The chief person for you to get ahead of is yourself. Upon you, therefore, rests the judgment of the Lord, for you are primarily responsible for yourself.
Then there is your Christian obligation to get ahead with others-to cooperate with fellow Christians in their undertakings. Upon the hearts of this generation should be engraved the immortal wisdom of Benjamin Franklin: "We must all hang together, or assuredly, we shall all hang separately." That would mean more thinking together and working together. As in St. Paul's time in Corinth, a divided church is an unfortunate setback to the cause of Christ.
Now is the time to get ahead togetherto make today better than yesterday and tomorrow better than today.

## PRAYER

Heavenly Father, help us ever to put Christ and Fis Kingdom first that we may all be one in Him and follow in Fis steps. For His name's sake. Amen.

## THOUGHT FOR THE DAY

Life means not getting ahead of others but getting ahead with others. Charles Daniel Brodhead (Pennsylvania).

## MONDAY, SEPTEMBER 3 (Labor Day)

"Come unto me, all ye that labour and are heavy laden, and I will give you rest." Matt. 11:28. (Read INatt. 6:19-21.)

COME unto me . . ." said Jesus. He spoke those words to people in a restless age, and how applicable they are to our presentday world! Christianity alone can solve the great problem of today's social unrest. Jesus is the best friend that the laboring man ever had, and from that carpenter's bench at Nazareth, where He labored with His hands, shines a radiance that touches every lathe, loom, forge, and furnace in this busy world of ours. The influence of that Galilean workman should make every workingman a better workman, and every employer more just and considerate.

In our industrial situation today, we need a revival of real Christian religion with its law of love and spirit of service that will awaken in the hearts of men everywhere a true sense of fairness and justice in their dealings with each other. Jesus alone can impart that peace and rest which this poor, sin-scarred world needs so sorely. "Come unto me," He said.

## PRAYER

o God, may we not be conformed to this world but be transformed by Thy Splrit, so that all men everywhere may realize that they are their brothers' keepers. In Jesus' name we pray. Amen.

THOUGHT FOR THE DAY
"Take my yoke upon you, and learn of me . . . and ye shall find rest."-matt. 11:29.
B. W. Lockett (Pfc., U. S. Army).

## TUESDAY, SEPTEIMBER 4

"In the sweat of thy face shalt thou eat bread. . . ." Gen. 3:19. (Read Gen. 2:8-15.)
TOO often people look upon work as a is what he is, work is a mistake. Since man out of doors with one's blessing. Working the most helpful things hands is one of or sorrowing person can to that a depressed den can be much more do. A Victory Garplying the table with food a means of supa nervous breakdown and It can prevent health to something like and restore one's

It was a wise plike normal. broken-hearted friend: "Start a said to a your back yard and work in a garden in especially when you are in it every day, with one's hands in are upset." Working watching the seeds sprouth friendly earth, grow and bear fruit sprout and the plants nearer to God and-such things bring us heart and mind and are medicine for the him to go to work: "In the sin, God told face shalt thou eat bread the sweat of thy watered their garden with. ". Many have have found in it calmness of spirits and hope and courage to go on living- spirit, fresh

## PRAYER

Our Father, we thank Thee for the privilege of work; for the peace that comes to us as we labor with our hands and for the renewed sense of Thy loving presence and power. In Jesus' name. Amen.

THOUGHT FOR THE DAY "Blessed is he who has found his work." -Carlyle.

## WEDNESDAY, SEPTEMEBER 5

"Jesus answered and said . . . Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that $I$ am baptized with? They say unto him, we are able." Matt. 20:22. (Read Matt. 20:20-23.)

MANY engaged in the work of the Kingdom of God become dissatisfied with the places in which they find themselves and the work their hands find to do. The settlement worker would like to go as a missionary to the foreign field; the Bible school teacher looks longingly toward the position of general superintendent; the educational director feels that he should enter the ministry. Human desires and ambitions are natural, but merely wishful thinking does not mean that one has ability for certain work.

Great work for the Master often has a small beginning; no work for Him is commonplace for His blessing sanctifies even the humblest undertaking. Our only concern should be that our lives are being lived for Him, and that we honor the name we bear-Christians-and win His approval as workmen unashamed.

## PRAYER

Our Heavenly Father, consecrate us by Thy Spirit that we may be able to go forward with Thy work in confidence and be able to say, "I can do all things through Christ which strengtheneth me." For His name's sake. Amen.

## THOUGHT FOR THE DAY

"Give heart and mind and soul and strength To serve the King of kings.'

Ina Duley Ogdon (Michigan).

THURSDAY, SEPTEMEER 6
11:3. (Read Mark hath need of him." Mark

IT was only a donkey-"a colt . . . whereon never man sat"-but it was exactly what the Lord needed for the fulfillment of His purpose. Neither a blooded Arabian horse, nor a tireless camel would have filled His need as well. The owner of the colt may have wished that he had a more noble steed for the Master's use, but it was the colt that the Master needed-and that was exactly what the man could give! Because the colt was consecrated to the Lord's use, Christ's purpose was fulfilled. He rode the humble beast into Jerusalem, thus publicly proclaiming himself to be the meek and lowly Messiah, prophesied in Zechariah 9:9.

The Lord has a way of using the ordinary and common things to fulfill His purpose. He cares not whether you are a onetalent person or a ten-talent person, or seemingly a no-talent person, but whether you are a consecrated person. No matter how ordinary or ungifted your life is, it may be exactly what the Master needs. There is some task for which He needs your hands, your feet, your time. "The Lord hath

## PRAYER

O Tord, grant unto us a knowledge of Thy will for us, and so fill our hearts with rhy love that we may be ready to consecrate our lives to Thy service. In Jesus' name. Amen.

## THOUGHT FOR THE DAY

God asks of us only what we can give or

## FRIDAY, SEPTEMEBER 7

"Give us this day our daily bread." Matt. 6:11. (Read Matt. 6:25-30.)

JESUS never suggested that man should merely ask God for his bread. God never intended to lay in man's hands the finished product. He places within his reach many good things, if he will work for them. He has endowed man with strength and intelligence and has placed him in a world rich with resources that challenge the use of that endowment. And He never hinders man in his efforts to make out of those essential elements the things which he needs for abundant physical living-those things which we term "our daily bread."

God has established three requirements for the proper use of His gifts: (1) Man must recognize that those things which contribute to his more abundant physical living are gifts from God and revelations of His infinite love and mercy. (2) He must seek to extend the privilege of those endowments to all men. (3) He must meet God at the point of supply every day when he prays, "Give us this day our daily bread."

## PRAYBR

Give us this day we pray, 0 Tord, these two gifts-the capacity for creative labor and the work to be done. We ask this blesse ing not only for ourselves but for all men everywhere. In Jesus' name. Amen.

## THOUGHT FOR THE DAY

${ }^{\text {'Help me to }}$ labor earnestly, and duly pray; Let me be kind in word and deed, Father, today."

Ralph Taylor Alton (Ohio). 73

## SATURDAY, SEPTEMBER 8

"Why stand ye gazing up into heaven?" Acts 1:11. (Read Mark 16:14-20.)

WHY stand ye gazing up . . . ?" What a startling challenge to a Christian! This question must be answered by some definite action. It was necessary thus to arouse the followers of Jesus, after He had given them His go-ahead signal, when He said: "Go ye into all the world, and preach the gospel to every creature."

Many of us who are professed Christians are undoubtedly standing "gazing up into heaven," and need to be aroused by the challenging words of the two men in white apparel. There is work to be done for the Master! Our duty to Christ demands our earnest attention and our best efforts, not merely part of the time but all the time. It is sinful to be idle when there is so much work for a Christian to do and so little time in which to do it. Let us accept the challenge of these words and begin to work, work for the Master.

## PRAYER

Our Father, make us aware that we are wasting time that should be used to advantage in working for the cause of our Master, Jesus Christ. Keep us sensitive to the wisdom of usefulness and the folly of idleness. In the Master's name we pray. Amen.

THOUGHT FOR THE DAY
Let us keep busy working for our Master;
Time is too short for us to idlers be.
Dave J. Teter (West Virginia).

## SUNDAY, SEPTEMBEER 9

"Take my yoke upon you, and learn of me." Matt. 11:29. (Read Matt. 11:25-30.)

WITH the coming of the fall months, thousands of schools and colleges open their doors to students. They offer instruction, which proposes to put one in position to render useful service to society, and specialized training calculated to increase one's earning power. They offer opportunities to become acquainted with the great minds of all ages.

Jesus, as the Master Teacher, invited all who would to enter His school. He did not promise to those who came either financial success or popularity or earthly power. He did say that those who learned of Him would find rest unto their souls.

A missionary in the Far East heard a poor woman, kneeling before a Buddhist shrine, repeat over and over: "O Buddha, I'm so restless, give me peace, peace." In the lives of people everywhere there is great restlessness, but many seek for rest where rest is not to be found. True rest is to be found in learning the lessons taught in the school of Christ. That is what He desires us to do-not honor Him as a great teacher, but learn of Him.

## PRAYER

Our Feavenly Father, help us to be apt pupils in the Master's school, to take Him at His word, and to shape our lives according to the things that we learn at His feet. Amen.

## THOUGHT FOR THE DAY

"Why call ye me, Lord, Lord, and do not the things which I say?"-工uke 6:46.

Roy H. Short (Kentueky).

## MONDAY, SEPTEMEBER 10

"For he taught them as one having au(Read Matt. 5:43-48.)
THE word here translated "authority" may also be translated "power," as in Matt. 28:18. Again it means freedom to act or speak without external constraint. The peowhich carried it Jesus a certain freshness, to whom they were appeal. The teachers were like old flumes accustomed to listen from far-away sources, In spill the water covered a living fountes. In Jesus, they disup in their midst. Here was no secelling authority. When necese was no secondary what others had said with these aside "But I say unto you." with these words: He spoke from the to the inner ear the inner sources of truth His words were like recognizes the truth. depths are hid. He spoke with authority because the voice of God in their authority swered back and witnessed to the truth spoken by the Son.

Still men listen to His voice and still they say: "He above all others speaks with au-
thority."

## PRATER

We thank Thee, holy Father, that in Jesus Christ is the fountain of living water, and they who dilnk of it shall never thirst. Eelp us to drink and live. Amen.

## THOUGHT FOR THE DAY

"The Crystal Christ! If any man turn to him, he shall find not confusion and dark-

John W. Shackford (South Carolina).

## TUESDAY, SEPTEMIBER 11

## "Come, see a man . ." John 4:29. (Read I Tim. 2:5, 6; John 4:5-30.)

0NE of the most important invitations of all times was given by that woman of Samaria, as she hurried into the village, calling breathlessly: "Come, see a man, which told me all things that ever I did: is not this the Christ?" One can picture the scene: the noonday sun flooding the land; Christ resting by the wellside; the woman, all excited, running and crying: "Come, see a man . is not this the Christ?" It was great news then, and it is still great news. And the invitation is as urgent, as ageless, and timeless as Eternity itself.
"Come, see a man" who promises that "him that cometh to me I will in no wise cast out"; who says, "Come unto me, all ye that labour and are heavy laden, and I will give you rest." He is still pleading for mankind to come. He will continue to plead until the last man shall hear the call. He is waiting at the well of life to give its living water to all who will partake. The Man of Galilee holds out His welcoming hands. "Come, see a man!"

## PRAYER

Heavenly Father, may we come to Thy Son and through Him to Thee. Help each one of us not to "neglect so great salvation." In the name of Thy Son, Jesus Christ. Amen.

## THOUGHT FOR THE DAY

"Whosoever will, let him take the water of life freely."-Rev. $22: 17$.

Grace Noll Crowell (Texas).

## WEDNESDAY, SEPTEMBER 12

"Then Simon Peter answered him, Lord, to whom shall we ro? thou hast the word, of eternal life." John 6:68. (Read John 6:

RH. G. Wells to the teachings of Jesus Kingdom of God, which "The doctrine of the ing of Jesus, is certainly the main teachrevolutionary doctrines one of the most human thought. It is small ever stirred world of that day failed to wonder if the significance, and recoiled to grasp its full even a half apprehension of it dismay from challenges to the established habits and institutions of mankind."
The teachings of Jes
practical terms, constitus, interpreted in pel for us today. Following isturbing gosmany radical chang. Following Him brings come slowly, silently. The new order will as heart touches heart. as life touches life, Jesus has no easy heart.
bids us be as great life for us to live. He showed himself to be and generous as He worthy of the to be. He sets us duties we give Him our allegiance wighest. And our lives, we rise out of our we pledge Him go forth with Him to the our weakness and the perfect.

## PRAYER

Dear Iord and Master, incline our hearts to yield more readily to Thee and to Thy more as we learn to we learn to trust Thee

THOUGHT FOR THE DAY
"I am come that they might have life, and that they might have it more abund-
antly."-John $\mathbf{1 0 : 1 0}$.

> Claude M. McClure (Indiana).

## THURSDAY, SEPTEMLBER 13

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"He that hath seen me hath seen the Father; how sayest thou, Show us the Father?" John 14:9. (R. V.) (Read John 14: 6-11.)
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D
ESIRE to See God would rend the veil between this world and the next. Many people would like a God whom they could see and touch.

Jesus came revealing the heart and attitude of God toward man. In His compassion for the weary, His comfort for the sorrowful, and His healing of the sick and infirm, His raising the dead, His bringing forgiveness to the sinful and hope to the despairing, Jesus manifested what God is. To every need of the spirit, Jesus offers himself as the embodiment of God. As we watch Jesus, moving about doing good and creating faith and hope and love, we come to know God, and the question as to what God is like receives a most reassuring answer.

## PRAYER

Irord Grod, open our eyes to see Thee in Thy Son. Help us to surrender to the holy love of Jesus, and in loving and serving Him, to find Thee. In His name. Amen.

THOUGHT FOR THE DAY
Science is the will-o'-the-wisp that gives no resting place; philosophy dazzles as a dream of confusing pattern; but Jesus is real and understandable.

George Ross McKean (Canada).

## FHIDAY, SEPTEMEER 14

"And lifting up their eyes, they saw no one, save Jesus only." Matt. 17:8. (R. V.)
(Read Matt. 17:1-8.)

0N the Mount of Transfiguration, God greatness of Moses and alisision of the stood by Jesus' side. Yet, though they they side by side with the Lord, they they stood stand in His place. Jesus is the central figure in all history and should occupy the center of every man's spiritual life. There may be many supremely great, yet no one can ever compare with the Christ in holiness, love, righteousness, and power. It was therefore natural that when the disciples lifted up their eyes, their vision of the only.

The beauty and simplicity of our Chris tianity thus stands forth and captivates us. We are to look to Jesus alone as the object of our faith, the sole example for our conduct, and the only way of external salvaby day. Unspeakable joy will be with us day by day, if we would give heed to the Aposrace that is set before us, looking the Jesus. . . ." set before us, looking unto

## PRAYER

Our Father, may we close our eyes to anything that dims the vision of Thine only-begotten Son. May we fix our every thought upon Him, center our wills upon His holy will, and worship Jesus only. In His name we pray. Amen.

## THOUGHT FOR THE DAY

"For to me to live is Christ."-Pht1. 1:21, Cl. Gutierrez Marin (Mexico).

## SATURDAY, SEPTEMEERE 15

"I have yet many things to say unto you, but ye cannot bear them now." John 16:12. (Read John 16:1-16.)

ANY teacher knows that even when a wellnigh perfect understanding exists between him and his pupil, the process of conveying ideas is by no means a simple one. Much is lost in the telling, and more as the pupil tries to take in the new ideas. So it was with the Master. His great Spirit conceived infinitely more of the Kingdom of God than could ever be put into words, and what He could express was far beyond the ability of His listeners to grasp.

Never did He feel this so acutely as on that last evening with His disciples. In spite of all that He had told them, they seemed yet unprepared. Patiently He repeated the high points of His message: "I am the way"; "I and my Father are one." But He added in substance: "This is the ABC of my doctrine. It is your high privilege and that of all my followers who come after you to work out the rest of the message for yourselves with the Spirit of truth as your guide."

## PRATER

Iord Jesus, prepare my mind through meditation and prayer that when Thou dost speak to me, $I$ may hear and understand. In thy name. Amen.

## THOUGHT FOR THE DAY

"When he, the Spirit of truth, is come, he will guide you into all truth."-John 16: 13.

Emma L. Patterson (New York).

## SUNDAY, SEPTEMBER <br> 16

"All things whatsoever ye would that men should do to you, do ye even so to them. . . "MLatt. 7:12. (Read MLatt. 7:8-12.)

PUT yourself in the other man's place and then perhaps you will understand the burdens he is carrying, the foe he is facing, the privations, sorrows, and heartaches under which he is staggering. If people who are ready to criticize and condemn could be made to understand some of these things, their criticism might turn to praise.
It is not easy for anyone to put himself in another's place, yet that is the meaning of the Golden Rule. It is only as we strive to do that, that the problems of humanity can be solved. Individuals stand out against individuals, groups against groups, and in this clashing of personality is born all the destruction at large in the world today.

The Golden Rule commands all Christians to cultivate that imagination which will enable them to put themselves in the place of the other person.

## PRAYER

"O Jesus, Mastex, when today
I meet along the crowded way
My burdened brothers-mine and Thine-
May then through me Thy Spirit shine."
Amen.
-Charles S. Newhall.
THOUGHT FOR THE DAY
"None knows the weight of another's burden."-George Herbert.

William Esler Slocum (Pennsylvania).

## MOONDAY, SEPTEMBER 17

"He that humbleth himself shall be exalted." Luke 14:11. (Read Luke 22:24-30.)
THERE is a story that two men approached the gates of the Heavenly City one day. One hurried ahead of the other so that he might enter first. As he walked, he held himself stiffly erect so that anyone watching from the ramparts might know how proud he was to be considered good enough to enter the Kingdom. When he reached the gate, he found it was not high enough for him to enter. In his rage he cried out: "I have read that the gateway to the Kingdom was narrow, but who could have been foolish enough to build it so low?"

The second man approached. On his face was not a look of haughty pride, but of radiant joy over his nearness to the Heavenly City. He approached the gates timidly, as one who wondered if he were really worthy to enter in. Then with head bowed low in deep humility and reverence, he passed into the City of God.

## PRAYER

Tord, preserve us from the deadiy sin of spiritual pride, and grant us the grace to be truly humble. May we glory not in ourselves or our small accomprishments, but in Thy great power and mercy and love. We pray in the name of $\mathrm{F}^{2} \mathrm{~m}$ who counted it great to be the servant of all men. Amen.

THOUGHT FOR THE DAY
The gates of the Kingdom of heaven are high enough for anyone to enter who walks with true reverence and humility.

James R. Webb; Jr. (Georgia).

## TUESDAY, SEPTEMEER

him deny himself, come after me, let daily, and follow me." take up his cross Tuke 9:21-24.)

0
NE of the great evils of today is that own conven men constantly consider their own convenience. It is a subtle form of Consider.
Considering one's own convenience is certainly not very Christlike. Paul said to the Romans: "Let every one of us please his neighbour for his good to edification. For even Christ pleased not himself." Christians should discipline themselves constantly by seeking opportunities at all times to do inconvenient things-for the sake of others.

It is our great privilege to go about doing good, not only when it is convenient and suits our time and comfort, but when it means sacrifice of our own pleasures and desires in order that we may be of service to others.

## PRAYER

"Not for ease or worldly pleasure, Not for fame my prayer shall be; Gadly will I toll and suffer, Only let me walk with Thee."

In Thy name we pray. Amen.
THOUGHT FOR THE DAY
"Let this mind be in you, which was also in Christ Jesus:
"Who being in the form of God . . . took upon himself the form of a servant." Phil. 2:5, 6, 7 .
Robert S. Tate (Texas).

## WEDNESDAY, SEPTEMEER 19

"He that findeth his Hfe shall lose it: and he that loseth his life for my sake shall find it." Matt. 10:39. (Read Matt. 10: 34-39.)

$I^{N}$
N this verse there is a summons to live dangerously, to live vallantly for God. It is not enough for the Church to secure the presence of people in the sanctuaries. There is a more powerful appeal to people, young and old. The Church will not hold the people of today, if it fails to call them to crusade.
"Believe me, the Church that wants us to sit by its fireside, and hear its holy gossip will never win us," said a young man recently. In these times many young people have abandoned life's dearest dreams, going down into the valley of death at the bidding of their country. Isn't it in them also to gird themselves as Christ's men and women for battle with evil in the nation and among the nations? May we examine our own way of life just now to see whether or not we are on the road to losing ourselves in serving the Kingdom of God.

## PRAYER

Eternal Goa, strengthen our inward selves. Make us eager to respond when Thou dost call us to the high cause of righting wrong and fighting evils that would enslave our souls. Grant that this day miay be lived valiantly in Thy Splrit by each one of us. Amen.

## THOUGHT FOR THE DAY

Have we the word that can send the blood coursing through our veins?

Wilson O. Weldon (North Carolina).

## THURSDAY, SEPTEMBER

"If the Son therefore shall make you free, ye shall be free indeed." John $8: 36$.
(Read John $8: 31-36$.) -31-36.)
Tings free is one of man's deepest longuncharted Pilgrim Fathers braved an land, so that they mipht settled in a strange God as that they might be free to worship ican democracy fered their wealth and theirdships and ofmight gain political their lives that they people of the world are called upon free defend the Four Freedoms-freedom of speech and press, freedom of worship, freedom from want and fear.
To all men who prize freedom, Jesus says: "If the Son therefore shall make you free, ye shall be free indeed." And yet many people think the Master seeks to put on them a strait jacket to deprive them of freedom. Christ came not to imprison the hot to spirit, but to release it. He came not to hamper the exercise of man's caRather, He brings themt of his longings. Rather, He brings them all into full and of an orchestra brion just as the director of an orchestra brings into, harmony the
various musical instruments.

## PRAYER

"Make me a captive, Lord, And then I shasl be free; Force me to render up my sword, And I shall conqueror be. Amen."

THOUGHT FOR THE DAY
"He is the freeman whom the truth makes free,
And all are slaves beside."-Cowper.
Roy W. Pfaff (Iowa).

## FRIDAY, SEPTEMBER 21

"He that is faithful in that which is least is faithful also in much." Iuke 16:10. (Read Luke 16:1-13.)

$\mathbf{T}_{\mathrm{s}}$HIS verse is sandwiched between two stories of failure. The unjust steward failed because he was dishonest. The rich man, "Dives," failed because he did not make a wise and just use of his wealth. Both these men had a good chance in life. The unjust steward was a trusted servant but a sorry failure. He pulled wires to secure his own future. The rich man was what we often call a success, since he knew how to get wealth, but when he had an opportunity to show kindness to the poor at his gate, he failed. Later on, that opportunity was, gone, and there was "a great gulf fixed."

Our text tells us that life is fairer than We suppose; no one needs to fail, even if his life sphere is small. True success does not consist in wire pulling and looking after one's own interest, neither does it consist in arithmetic-adding wealth to wealth-but in being faithful wherever we are. Our sphere may be narrow and our tools humble, but if we are faithful, there is no failure.

## PRAYER

Dear Father, no matter how small our sphere of activity may be, may we catch a glimpse of Him who toiled in a carpenter's shop to make things of wood, and who put honesty and fidelity into all that Fe did. In Eis name. Amen.

## THOUGHT FOR THE DAY

"Who sweeps a room, as for thy laws, Makes that and the action fine."

Alexander Louis Fraser (Canada).

## SATURDAY, SEPTEMBER

"With what measure ye mete, it shall be measured to you again." Matt. 7:2. (Read Matt. 7:1-8.)

THERE is in the universe a principle which may be called the principle of the rebound. We have watched a boy throw a ball against a house and catch it on its return. Like the ball thrown against the house, things come back to us.

This principle holds true with respect to the evil that men do. Evil deeds have evil consequences. The wrong that men do comes back to dwell in their own hearts. The dishonest man may cheat others, but far greater is the wrong he does to himself.

This principle also holds true with respect to the good we do. Fine deeds have fine results. Longfellow's arrow that was shot into the air, and his song that was breathed into the air seemed hopelessly lost. But they were found again-the arrow in an oak and the song in the heart of a friend. Does that mean that-nothing is ever lost? It means, I take it, that the evil and the good be blessed or we shall to us, and we shall deeds we ourselves have done.

## PRAYER

Etermal Christ, be Thou my companion today in the crowded ways of Ufe, and may Thy strength support me in the hour of areakness. Amen.

THOUGHT FOR THE DAY
This is a moral world where men and nations reap what they sow.

Elmor LeRoy Hobbs (Missouri).

## SUNDAY, SEPTEMBER 23

## "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." Matt. 5:16. (Read Matt. 5:14-16.)

INDIRECT lighting means that you do not actually see the light itself, but you catch its reflection from the walls and ceiling of the room. This makes the light easier on the eyes. Such lighting was not known in Jesus day, but He does note a danger with reference to the light itself. The business of light is not to draw attention to itself, but to prove useful to others by showing the path, by giving guidance, by revealing beauty, and by producing cheerfulness. The value of the light is greater in proportion as the light itself is not the object of vision. To gaze at the sun is to be blinded, but to use the sun's rays is to get life and guidance.

Christ teaches that in being lights we are not to draw attention to ourselves. We do not have the power to help others. It is God in us. We do not have the wisdom to guide others. It is Christ in us. We cannot spread cheerfulness and joy, It is the Holy Spirit in us. The value of our living is not when we are praised, but when God's name is glorified.

## PRAYER

"Direct us, 0 Lord, in all our doings with Thy most gracious favor, and further us witn Thy continual help; that in all our works, begun, continued, and ended in Thee, we may glorify thy holy name. Amen."

## THOUGHT FOR THE DAY

"Ye are the light of the world."
Clement D. Rockey (India).

MONDAY, SEPPEIMBER
24
"Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit." John 12: 24. (Read John 12:20-28.)

THE seed falls into the ground and is lost to sight. The weeks pass and the springtime comes again. Then the seed comes into newness of life and blossoms into newness of beauty.

David Brainerd, early missionary to the Indians, during his years of service became very ill, and was advised to give up his work and retire to a quiet life. He refused and continued to face the hardships of the wilderness, although he was often coughing blood, that he might continue to teach the Indians the way of life. In the midst of this he wrote: "O the peace. composure, and godlike serenity of my frame!" He laid down his life at the early age of thirty-two, but he found peace and joy in Christ, an abiding place in grateful hearts, immortality in the remembrance of the world, and a place in heaven.

## PRAYER

Ou* Feavenly Father, teach us that the selfish life ends in poverty and death for the soul. May we learn the way of selfforgetfulness, of sacrifice, and of service. Teach us to lose our lives in the interest of a better world and in labor to promote the coming of the Kingaom of God. In Christ's name. Amen.

THOUGHT FOR THE DAY
"If any man serve me, let him follow me."-John 12:26.

Fred H. Peeples (Tennessee).

## TUESDAY, SEPTEMBER 25

"Thou shalt love the Tord thy God with all thy heart, and with all thy soml, and with all thy mind." Matt, 22:37. (Read Deut. 6:5; MLark 12:30, 31.)

JESUS lived amid savage hatreds, bitter tempers, and a fanatical zeal for comparatively trivial things. The scribes counted six hundred and thirteen different rules for living. The Pharisees tithed mint, dill, and cummin, but neglected justice, mercy, and fair dealing.

Brushing aside the unimportant, Jesus declared that the first and greatest commandment was to love God with all the heart, soul, and mind. The meanings and applications of this teaching relate not only to personal conduct, but to the affairs of nations and governments. Significantly, these words in four languages-Hebrew, Greek, Latin, and English-are engraved on the memorial bench to Leigh Hunt, which stands beside the road to Bethlehem, where the races of men go by.

Such love is aggressive and devoted. It scorns weak resignation to evil. Many a day is made miserable when it does not begin with renewal of love for God and fellow man, when some trivial thing-a broken dish or burnt toast-robs the day of joy.

## PRAYER

Througli the Foly Spirit, which is shed abroad in our hearts, $O$ God, may love to Thee rule our lives in utmost fidelity. In Christ's name. Amen.

THOUGHT FOR THE DAY
"He loved them unto the end."-John 13:1. Orien W. Fifer (Indiana).

## WEDNESDAY, SEPTEMBER 26

"For what is a man profiteth, if he shall gain the whole world, and lose his own soulp" Matt. 16:26. (Read Iuke 12:16-21.)

0NE of the important secrets of victorious living lies in a proper estimate of relative values. Life always fails when we place the wrong price tags on its various aspects. The story of the thief who broke into a hardware store and changed the price tags so that a few nails were listed at fabulous figures and valuable electric appliances were offered for a few cents is a parable of our modern spiritual failure. The evidences of that failure are seen on every hand.

In the words of the Scripture, Jesus gives His estimate of life's values. The soul of man outweighs everything he is able to acquire. That is true, because man really lives here and hereafter by what is at the center of his life rather than by what he is able to accumulate.

A small boy, just learning to write, ended a letter to his uncle in this way: "I send you my love. I hope you live all your life." Are we living all our lives?

## PRAYER

Thou giver of life and all of its blessings, help us to nurture our souls that life may be rich and abundant. In Jesus' name. Amen.

THOUGHT FOR THE DAY
"If we live for worldly pleasures, We shall see them turn to dust;
If we seek immortal treasures,
Heaven shall recompense our trust."
Lester A. Welliver (Maryland).

THURSDAY, SEPTEMEBER 27
"Man shall not live by bread alone." Matt. 4:4. (Read John 4:21-35.)

B
READ is one of the essentials of life. Jesus did not discredit the idea of needing food. But He did not share the common opinion that having material things is primary. He declared positively that life is spiritual, and that the spiritual man must be ministered unto as well as the physical. He says: "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."

Man cannot live by bread alone. All the material objects will not satisfy the spiritual yearnings in man. Recently, in a conversation with a friend, ill with an incurable malady, I saw something of the Spirit of Christ as He set His face steadfastly to go to Jerusalem. As we prayed together, knowing that the Good Friday of gloom awaited, we could catch a glimpse of the Easter morning. I knew then that this friend had not lived by bread alone, because she could now look with calm confidence and fearlessness toward the future.

## PRAYER

Our Father, the reality of Thy spiritual presence is sometimes shut off by our interest in the material. Through these difficult days, give us the insight that shall cause us to refuse to live by bread alone. In Jesus' name. Amen.

THOUGHT FOR THE DAY
"Shame our wanton, selfish gladness, Rich in things, and poor in soul." John D. Perkins (Tennessee). 93

## FRIDAY, SEPTEMIBER 28

"But seek ye first the kingdom of God, and his righteousmess; and all these things shall be added unto you." Matt. 6:33. (Read katt. 6:31-34.)

THESE words of Jesus are a part of the Sermon on the Mount, the charter of iberty and life for the human spirit.
Man is always seeking something: food, clothes, shelter, prestige, position, work, him to the heights of sumang may carry or to the depths of of human achievement degradation.

Jesus lifts
level, where he finds seeking to the highest satisfaction for himself and joy, and soulhis best efforts for the one supremgages of humanity-the establishment sume need Kingdom of God on earth "Do the of the Jesus to all men, "and you shall not wake for the things necessary for shall not want

When will men accept this good life." When will the peoples of the earth truth? that this is the only way to la earth learn and real prosperity? way to lasting peace

## PRAYER

Almighty God, our Father, we thank Thee for life and for Thy truth. Help us to apply the teaching of Thy Son to our own lives that we may most sincerely seek Thy Kingdom and Thy righteousness, in the full assurance that all needful things will be ours, through Jesus Christ our Jord. Amen.

THOUGHT FOR THE DAY
"I will place no value on anything I have or may possess except in relation to the King dom of God."-David Xivingstone. George L. Morelock (Illinois).

## SATURDAY, SEPTEMEER 29

"If any man desire to be first, the same shall be last of all, and servant of all." TMark 9:35. (Read Mark 9:33-37.)

MEN and women seem to be forever striving to rise above their fellow mento be considered the greatest among them. It was this desire which provoked the debate among the disciples, as they followed the Master on that dusty road to Capernaum. Each one of these humble men was sincere in his desire to be closest to his Leader. Each desired to be the personal assistant of his Lord.

In His question, "What were you arguing about on the road?" (Moffatt) Jesus made it plain that such a discussion over trivial things ranked them among the petty souls of the world. To be His disciples, they must rise above that. Then He laid down one of the fundamental principles of His teaching-if a man would be first in the Kingdom of heaven, he must lay aside selfish desires and serve the needs of all. In the light of His teaching, let us re-examine our lives and see where we stand. Are we willing to rededicate our lives and become the "servant of all" so that we may be near our Lord?

## PRAYER

"O Tord . . . We acknowledge that often our finest service to our fellows is destroyed not by great sins but by small evils. .. Lift us up to a clean moral afr and send us down to be the servants of our fellows. In the Spirit of the Unselfish One. Amen."-Harry Emerson Fosdick.

## THOUGHT FOR THE DAY

"By love serve one another."-Gal. 5:13.
Al Eliason (Pfc., U. S. Army).

## SUNDAY, SEPTEMEBER 3C

"Be Je doers of the word, and not hearers only. .. " James 1:22. (Read Matt. 7:21. 29.)
$\mathbf{B}^{\mathrm{E}}$ ye doers of the word . . ." Down through the centuries have come those words, an eye-opening challenge to Christians today. Conditions about us make us wonder if we have been good hearers but oor doers of the word.
Jesus was a working servant of God. was a day and at every opportunity He was a "doer of the word." And He, who made His life an expression of His reliorder now says to us: "Follow me." That order takes pretense and indifference out of Christianity and makes it plain that there is no such thing as passive religion. "doers of follow the Master unless we are "doers of the word."
"Be ye doers of the word"-in other words, live your religion. Nothing is of value unless we use it-not even religion. it is not just something beautiful to hear, splendid to believe. It is something to hear so well and believe so strongly that it becomes a way of life. Every day, is full of opportunities to become "doers."

## PRAYER

Dear God, forgive us for being unmindful of the many needs everywhere. May the command of Jesus so lay hold upon us that we will live our religion courageously in our own little spheres of Hie. In His dear
name. Amen.

THOUGHT FOR THE DAY
"Ye are my friends, if ye do whatsoever I command you."-John 15:14.

Herbert Wendell Austin (Mississippi).


## Camp Curry

Open June 1st to September 10th. American and European plan. Accommodations are in wood cabins with and without bath, and tents. Central buildngs include dining room, cafeteria, lounge, writing oom and play rooms.

AMERICAN PLAN (meals included). (California Sales tax extra). RATES:
Per day
Each Person (

Bungalow with Bath Pach Perso
One person in room
Two persons in room, each Three persons in room, each
Wood Cabins without Bath
One person in room
Two persons in room
Three or four persons in room, each Tents, American Plan
One person in tent
Two persons in tent, each
Three or four persons in tent, each EUROPEAN PLAN: (meals not included)
Tents, European Plan
One person in tent $\$ 2.00$
Two persons in tent, each
Three or four persons in tent, each 1.50
1.25 Children's Rates: Under 3, no charge; 3 to 10, inclusive, half rate; and over, full rate.
Transient Meal Rates (California Sales tax extra). Breakfast, \$1.25; Luncheon, $\$ 1.25$; Dinner, $\$ 1.50$; Box Lunch, $\$ 1.00$

HOUSEKEEPING accommodations, in cabins without bath, all year and in tents in summer, are available on the floor of Yosemite Valley. The weekly rates for complete outfits, for two persons, are from $\$ 10.00$ to $\$ 17.00$. Supplies may be purchased at the General Store. Ask for detailed information and rates.


## Yosemite Lodge

Open All Year - European Plan. Yosemite Lodge is a colony of redwood and canvas cabins located near the foot of Yosemite Falls. Central buildings include-lounge, cafeteria, soda fountain and a writing room.

EUROPEAN PLAN: (meals not included)

REDWOOD CABINS
with bath, electric heat
Private Bath Per day

One person in room $\begin{array}{cc}\text { arch person } & \text { Each person } \\ \$ 4.25 & \$ 4.50\end{array}$
Two persons in room, each
3.00
3

Three persons in room, each
2.00
2.25
with bath, sleeping porch, electric heat
Three persons in room, each
2.50
2.00
without bath, wood stoves
One person in room
Two persons in room, each
Each additional person in room
ents without bath: (Summer Season only) One person in tent
wo persons in tent, each
Each additional person in tent
Children's Rates: Under 3, no charge; 3 to 10 , inclusive, half rate 11 and over, full rate.
$10 \%$ Discount allowed on stays of more than 6 days.

Partially furnished tents are also available at $\$ 1.50$ per day fo one or two persons in a tent and .25 for each additional person. No reductions from daily rates on partially furnished accommo dations.

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Yinsmitz



## Yosemite National Park

THE UNCHANGED GRANDEUK and beauty of this superb area of cliffs and mountains, waterfalls, streams and lakes, shady forests and sunlit meadows, offer peace and solace for tired nerves and anxious hearts. For service men on leave, strained and weary war-workers, men and women giving their best of energy and effort on the great home front Yosemite affords true restoration.

In whole-hearted cooperation with the war effort, the National Park Service and the Yosemite Park and Curry Co. have recognized the need to restrict or discontinue some services and facilities. With a similar recognition of the public welfare as expressed by the President and other high officials, provision for needed vacations is a part of the wartime plan. The operations in Yosemite this summer will reflect the conciliation of these purposes.

## SERVICE FACILITIES and RECREATION

Practically every city convenience is provided in Yosemite Valley, including general store, repair and storage garage, gasoline stations, laundry, barber shops, beauty parlor, medical and dental service, photographic studios, taxi service, telegraph and long distance telephone.

## WEATHER

Through June, July and August, rain very seldom falls. The air is dry and clear. Days are warm, the average maximum temperature being about 90 degrees. There is always a cool breeze. The late evenings and nights are cool, the average minimum temperature being about 50 degrees. May and September are usually cooler, especially at night.
Above the Valley floor, which is only a small part of the entire Park, lies a region of high mountain peaks, swift rushing streams, and hundreds of blue Sierra lakes. Several hundred miles of well constructed trails for riders and hikers make this remote section accessible during the summer season.



## TRANSPORTATION

The Yosemite Transportation. System operates motor coaches which connect with the main lines of the Southern Pacific, Santa Fe and Pacific Greyhound in Merced.

| FARES: | One | Round |
| :--- | :---: | :---: |
| (Eederal Tax not included) | Way | Trip |
| Merced to Yosemite Valley | $\$ 5.00$ | $\$ 9.00$ |

## RESERVATIONS

Under present conditions all services are subject to change. For reservations and information regard ing schedules or additional facilities please apply to

## YOSEMITE PARK ĀND CURRY CO.

YOSEMITE NATIONAL PARK, CALIFORNIA
Los Angeles
Telephone VAndike 2396

Telephone EXbrook 3906
General Offices-Yosemite National Park, California

## General Information

YOSEMITE VALLEY offers practically every city convenience including hospital, long-distance telephone, telegraph, taxi service, barber and beauty shops, laundry, garage and service stations, photographic service, soda fountains, children's playgrounds in summer, church services, etc.
General Store. A general store and meat market are operated the year around in the Old Village. This store carries a full stock of staple groceries, fresh vegetables and fruits, fresh milk, bakery goods, ice cream, clothing and shoes, toilet articles, proprietary articles, newspapers, magazines, fishing and hiking equipment, tobacco and other necessities.
Mail and Express. Mail for guests at Camp 16, Yosemite Housekeeping Section, should be addressed to CAMP CURRY, Calif.; for guests at Yosemite Lodge, care of Yosemite Lodge, Yosemite National Park, Calif. Express should be addressed to the particular Housekeeping unit, Yosemite National Park, VIA EL PORTAL, California.
Baggage. Baggage, freight, and express must be tagged or labeled with owner's name and address and plainly marked care of the unit at address and plainly marked care of the unit at ite National Park, Calif. Baggage checked by railroad must be checked through to the particular Housekeeping unit. A charge of $\$ 1.50$ per trunk and 50c per piece of hand baggage will be collected by checking agent for motor drayage from Merced or El Portal to Yosemite Valley. Checked baggage will be delivered to the Housekeeping Unit, if so designated.

Cafeteria and Dining Room. For those who wish to break the monotony of preparing their own meals, excellent cafeterias and dining rooms are open to the public.
At the Camp Curry Dining Room breakfast is \$1.25, luncheon, \$1.25 and dinner \$1.50. Only the highest quality foodstuffs are purchased Milk and cream and water are Government in spected.
Reservations: Reservations for housekeeping accommodations should be made well in ad vance of the date of arrival. In making reservations give the following information: date of ar rival; number of persons in the party; type of accommodations desired; length of stay whether arriving by stage or private automobile.
Advance reservations can not be made for ess than 3 days at Yosemite Housekeeping Section, but advance reservations for 1 nigh may be made at Yosemite Lodge Housekeep ing.

Deposits. A deposit of $\$ 5.00$ is required on each eservation. Unless notice of withdrawal is ceived at least 24 hours in advance of the date or which reservation was made, the deposit will be forfeited on non-arrival and the accommodations given to the next applicant.
Days over an Even Week. _For each day over one even week, the charge is one-seventh of the weekly rate.

Dogs and Cats may be transported over park roads or kept in the park temporarily, pro vided they are on leash or under physical re-

HOUSEKEEPING in Yosemite National Park
strictive control at all times. They are not permitted in public buildings, hotels, stores, dining rooms, etc., or in campgrounds except those designated by the Park Superintendent. Modern sanitary kennels are provided by the Yosemite Park and Curry Co. in Yosemite Valley at the following rates:
50 c daily for ordinary care and feeding (with minimum charge of 50 c ).
For further information regarding the applicable regulations, communicate with the Park Superintendent.

All correspondence regarding reservations should be ad dressed to Yosemite Park and Curry Co.-Yosemite National Park, California.

All rates and operating dates are subject to change without notice.

YOSEMITE PARK AND CURRY CO YOSEMITE NATIONAL PARK, CALIFORNIA
OFFICES FOR INFORMATION AND RESERVATIONS Los Angeles 14, 612 South Olive St. Phone VAndike 2396 San Francisco 8, 39 Geary St.

Phone EXbrook 3906


ACCOMMODATIONS Las Vegas offers all types of accommodations. If you wish a deluxe suite of rooms or
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it here. it here.
CLIMATE Las Vegas is a year-round resort. We have sunshine 94 per cent of the total possible. The rainfall is
under 5 inches. The average annual mean temperature is 62 degrees.
CHURCHES There are fine, strong church groups here. All of the larger secular denominations own edifices
and hold reqular services. and hold regular services.
SCHOOLS Education facilities here are unsurpassed. sarecent school building program hals been made neces-
sanenomenal increase in enrollment and another is sary by phenomenal increase in enrollment and another is
scheduled. Children from out-of-state may be enrolled in our accredited schools for any period of time without cost. Please bring grade or transfer cards.
MARRIAGE LAWS
Marriage licenses are issued immediately upon application to the c
hours a day, Sundays and holidays.
DIVORCE LAWS Nevada law requires six weeks actual residence. Divorces are granted for impotency, adultery,
willful desertion, conviction of felony or infamous crime, wilfful desertion, conviction of felony or infamous crime,
habitual or gross drunkenness, extreme cruelty, neglect, inhabitual or gross drunkenness, extr
sanity, or three years separation.
TAXES Nevada is known as "The Haven for the Tax Oppressed. It has no income tax, no inheritance tax, no
sales tax, no gift tax, and collects no tax on intangibles. It is a solvent state with a balanced budget and a surplus in the treasury. If you are interested in escaping high
taxes, write for special literature on the subiect. taxes, write for special literature on the subiect.
RECREATION All types of sports are available in new and interesting settings-swimming, fishing, boating, golf, tennis, hiking, horseback riding, legal gambling,
and all types of winter sports. Hidden Well Ranch, Bouldand all types of winter sports. Ardden Well Ranch, Bould-
erado Ranch, Charleston Park Lodge, Hualapa. Lodge,
and Bar W Ranch are all nearby and offer diversified and Bar $W$ Ranch are all nearby and offer diversified
antertainment. entertainment.
THINGS TO DO AND SEE, Boulder Dam The world's highest dam impounding the world's largest reservoir! An incomparable engineering feat and a monument to man's to the public. Lake Mead with its swimming, boating and excellent fishing is unrestricted and offers fun and relaxation in a beautiful desert setting.

Las Vegas
Las vegas Las Vegas, while traditionally liberal, is Iso stable. Whether you come strictly for a rest or a
more serious purpose, youll enioy the friendly associamore serious purpose, you'll enioy the friendly associa-
tions to be made here. It has a modern business district. a home building boom, and the most neon lights in the est.
Mt. Charleston Less than an hour from Las Vegas over paved road is MI. Charleston holding its head near-
ly 12,000 feet in the sky Winten hat y 12,000 feet in the sky. Winter and summer sports are
enioyed and excellent accommodations are available the year-round.
Valley of Fire, and Lost City
Blood-red stone formations, grotesque and realistic, create a Wiz-
ard-of-Oz
arz ard-of-Oz atmosphere. The Lost City Museum just be-
yond Overton preserves the archeological remains from prehistoric Lost City which was submerged by Lake
Mead.
.
Death Valley A short drive from Las Vegas is Death Valley. This colorful valley is a spot of noble contrasts.
Good roads lead you to Dante's View, Chloride Cliffs. Good roads lead you to Dante's Hell's $G$ ats Chloride Cliffs,

Nearby National Park area are three National Parks-Zion, Bryce Canyon and Grand Canyon-Cedar Breaks National Monument, Nevada National Forest and the Kaibab National Forest. These areas, together with the Las Vegas-Boulder DamDeath Valley area, actually are a scenic concentration unrivaled anywhere.
NDUSTRY The largest Magnesium Plant in the world is under construction near Las VVagas-a $\$ 70,000,000$ project by Defense Plant Corporation. The Las Vegas plant, through an electrolytic process, will produce magnesium
metal. This is America's Number One Defense Job. metal. This is America's Number One Defense Job.
A $\$ 4,500,000$ plant for processing manganese ore is A $\$ 4,500,000$ plant for processing manganese ore is
under construction in this same industrial area. Gypsum - $\$ 800,000$ this same industrial area.
Gypsum- $\$ 800,000$ plant of Blue Diamond Corporation now in operation.
Silica-Shiping
Silica-Shipping approximately 300 tons per day. many others. Cheap power, available land and water many others. Cheap power, availabele land and water
and low taxes, offer many advantages to industry in this area.
FOR FULL INFORMATION ON ANY OF THE ABOVE SUBJECTS, ADDRESS ALL COMMUNICATIONS TO:

THE Las Vegas CHAMBER OF COMMERCE
LAS VEGAS, NEVADA

BAS YBCAS mewhucther Sount NEVADA

## This Arrow

Not only points to pleasure, it also indicates the nation's greatest potential industrial empire -cheopest power, favorable tax structure, equable climate, abundant supplies of raw materials, (metallic, non-metallic) unexcelled transportation facilities and other advantages of importance to industrialists. The Colorado River, near Las Vegas, will generate $3,150,000$ horsepower of electrical energy. Las Vegas is on four Transcontinental Hight ways-91, 93, 95, and 466. These are the mast highty improved and among the most important in the United States.



## History

Before Wyoming passed to the United States, parts of it
had been under five Hlags for three and a half centuries. In addition to Spain-France, England, Mexico and the
Republic of Texas claimed parts of Wyoming betore it passed entirely to the United States in 1848 . Thencefor-
ward until the Territory of Wyoming was created, the ward until the Territory of Wyoming was created, the
region, all or in parts, was at various times included in nine tertories.
The first white man to enter Wyoming, of record, was
John Coiter, fresh from the Lewis and Clark expedition when, in 1807 , he explored the northwestern portion oi the state. On his journey Colter entered the Yellowstone coun-
try, the first white man in the region that became the nation's first national park. Colter opened an era of fur
trapping and exploration. The first party of trappers known to nave entered Wyoming was led up the Big Horn river into the state in 1807 by Ezekiel Williams.
In 1811, an expedition under Wilson P.
In 1811, an expedition under Wilson Price Hunt crossed
Wyoming westward seeking a land route from the Missouri Wyoming westward seeking a land route from the Missouri
river to the Oregon territory. Members of the expedition river to the Oregon territory. Members of the expedition
retunning across Wyoming under Robert Stuart in 1812
discored South Pass in discovered South Pass in the Wind River range,
Wyoming's most famous mountain men came in 1832
with General William H. Ashley, institutor of the rendez with General William H. Ashley, institutor of the rendez-
vous system of fur trading. Among the members of his vous system of fur trading. Among the members of his
party were the fabulous Jim Bridger and Thomas (Bren
Hand) Fitzzatrick, Robert Campeell, William Sublette and Hand) Fitzpatrick, Robert Campbell, William Sublette and Jim beckwourth, a mulatto.
The most celebrated expedition into Wyoming was Cap-
tain B. L. E. Bonneville's of 1832 -chroncled in Washingtain B. L. E. Bonneville's of 1832 -chroncled in, Washing
ton Irving's "Adventures of Captain Bonneville." The first trading post, known as the "Portuguese
Houses," was established in 1828 by Antonio Mateo on the middle fork of the Powder river in north central Wyoming. Wyoming's most important
Bridger, are described elsewnere in this folder The fur epoch was succeeded by the emigration period, beginning about 1842 . Hundreds of thousands of emigrants indelibly marked Wyoming as they toiled westward bound
for the Oregon country, tne Mormon colonies in the Grea tor the Oregon country, the Mormon colonies in the Great
Salt Lake valley and the California gold field. Landmarks
and evidences of the Oregon, Mormon and California Trails, and evidences of the Oregon, Mormon and California Trails, parallel or overlapping in ma.
in Wyoming than elsewhere.
The surge of emigration necessitated establishment of
military posts in the 1ate $1840^{\prime}$ s, the foremost of them For Laramie. Then government supply freighters began t intermingle with emigrant trains; a stage line was started in 1851, expanded in 1858 . The early 1860 's brought the
Pony Express and telegraph across central Woming.
When yoming's bloodiest period of Indian warfare swept the
egion north of the Platte and east of the Big Horn moun taion north of the Platte and east of the Big Horn moun
tais from 1862 to 1868 . During the "bloody years on the
plains," the scourged the Powder river basin under the leadership of Red Cloud, and after numerous engagements, chief of them
the Fetterman massacre and the Wagon Box fight, succeeded in humiliating the army and forcing withdrawal of
whites from the territory In 1867, the Union Pacific railroad began building across
the state, and a gold rush was started to South Pass. Wyoming became a territory in 1869. Outstanding among
the first acts of territorial lawmakers was the granting of of equal voting rights in history.
The decades between 1870 and 1890 were occupied by settlement. More than a million catlle peured into Wyoming
over the Texas Trail to start the livestock raising industry over the Texas crail to start the live
Wyoming became a state in 1890 .

Devils Tower National Monument

## 

Devils Tower is "on the map."
The northeastern Wyoming national monument, the first area ever so reserved, came into a publicity bonanza in
October, 1941 , when a diminutive dare-devil parachuted to
its not-too-spacious summit and was marooned for a week. its not-too-spacious summit and was marooned for a week.
He whose exploit made the great "tump", world news, is
George Hopkins, sometimes or San Antonio, Texas, nowGeorge Hopkins, sometimes of San Antonio, Texas, now-
by the grace of eight mountain climbers-a parachute inHopkin the army air corps
Hopkins, to win a $\$ 50$ bet, his friends said, made a bull's-
eye parachute descent to the Tower top October 1, was there stranded through wind, rain and snow until October 7 chusetts, Wyoming and Colorado rescued him. ment on the "pesert island in the sky," he had attracted a total of 7,000 persons to the Tower. Despairing of lifting his seif-1ninicted siege, would-be rescuers arranged for a
balloon to take him oft, but when it was only a little way
on a 1,000 -mile journey, the mountaineers scaled the nearly vertical walls.
Even without a rash human tenanting its windy summit,
Devils Tower is phenomenal. The great finger of the Towel Devis Tower is phenomenal. The great finger of the Towe
pokes skyard 1,200 feet from the level of the Belle
Fourche river, girdling the prominence upon which it stands. From base to summit, it is 865 feet high.
More than $20,000,000$ years old, the Tower was More than $20,000,000$ years old, the Tower was formed
at the time of the Black Hills uplift when an up-welling of molten rock at a point of weakness in the overlying strata molten rock at a point of weakness in the overying strata
formed a lava blister or laceolith. To mold the curious formation nature porured over 400 million tons of molten
magma, and the Tower contains enough material to surface magma, and the Tower contains enough material to surface
a sixteen-foot roadway nine times around the earth. The Tower has the appearance of a gigantic tree stump.
A conspicuous feature is its fluted nature, due to the forA conspicuous feature ins its fluted nature, due to the for-
mation of large polygonal prisms when the liquid cooled. mation of large polygonal prisms when the tequid cotion
The prisms, five to six feet in diameter, extend vertically
for thousand feet; the area on top a approximates an acre and
a half. There, on nature's penthouse, flourish sagebrush, ferns, mosses and grass
The "stump" is closely associated with Indian legends, maidens, who took refuge on the Tower top when pursued by bears. As legend goes, the clawer of the when purs cuued
the striated appearance hereinbefore outlined as a geolog.
tical ical phenomenon. Hence, the Indian name "Mato Tipi," Will Rogers, a rancher in the Tower vicinity, was the
first to gain the summit. He accomplished his feat by means of wooden peess driven between columns of reat rove
His wife was the first, and only, woman to have attoined the summit. The Tower is administered by the National Park Service,
and a fee of fifty cents is charged to enter the reserve of
which it is part

## Fishing and Hunting

Seven Species of Trout and 140,000 Big Game Animals Wyoming is the sportsmen's paradise containing approx-
imately 20,000 miles of fishing streams, 130,000 acres of fishing lakes, and about 140,000 big game animals. Over its 100,000 square-mile area of mountains, forests
and plains roam the world's largest herds of elk and ante-

Keep Fit!-Vacation in Wyoming "THE SANCTUARY OF PEACE"


lope, thousands of mountain sheep, moose, deer, bear and small animals, hundreds of buffalo, the largest flock of
sage chickens in existence and numerous other game birds. Wyoming's streams teem with eighty-three varieties of
fish, twenty-one of which are game fish. Its streams and lakes are alive with six species of lusty, fighting troutrainbow, blackspotted, brown, mackinaw, brook, and Cali-
fornia golden. The beautiful and sporty grayling and fornia golden. The beautifu an are found in the stat
Rocky Mountain whitefish also are
well as perch, bass, crappies, catfish, sunfish and ling. The Wyoming Game and Fish Department estimates that there are in the state 35,000 elk, 60,000 mule deer, 2,000 whitetail deer, 33,000 antelope, 3,300 moose, 2,500 Rocky Mountain bighorn sheep, 1,500 black bear, 926 buffalo ( 90 per cent in Yellowstone National Park) and 460 gilizzly
bears. The fish population, of course, runs into millions. Wyoming is a piscatorial paradise. If you have that tan-
talizing talent whereby you can drop a fly on a dime and bring back six dollars worth of trout-well, Wyoming's the place to practice it. If you want to troll in large lakes
for fish that have becoming likeness to fence posts, you can't beat old Wyoming. And Wyoming is not so young and lusty that it thinks ill of the type that dislikes sunburn and the expenditure of energy and, therefore, prefers to
vegetate in one spot in the shade while dunking a worm vegetate in one spot in the shade while dunking a worm
Fishing in Wyoming is not confined just to summer month Fishing in Wyomikg is not confined just to summer months
either. The eel-like ling provides excellent sport for winter fishermen. So close are modern hard-surfaced highways that you may drive right to some of the best fishing water.
Or there are more or less virgin waters in areas only accessible by foot or horseback
is plenty of big game in the state as evidenced in figures given hereinbefore. You may roam the wide open space after the swift and wary antelope, go into the fastness of forests for deer and elk, chmb crags after shy, sure-footed
mountain sheep, tramp the wilderness for "battleships of mountain," sheep, tramp the wilderness hor mattleships of tory. And to add zest, if you think you could give the wild critters more of a break, you could put the trusty gun aside
and grab a bow and arrow for a sally into special archery areas. Elk, deer, bear and antelope may be hunted with areas. And arrow in designated sections. Many of the wild
bowimals may be seen adjacent to main highways. animals may be seen adjacent to main highway Nine licenses are available to non-resident sportsmen
The non-resident hunting and fishing license entitles its The non-resident hunting and fishing license entitles its
holder to an elk, a deer, a bear, game birds and fish. If the holder to an elk, a deer, a bear, game birds and fish. If the may be obtained. There is, too, a ten-day tourist fishing
license that is mighty popular with Wyoming visitors. Other provisions for non-residents include bird licenses mountain

Fort Laramie National Monument

## Located In Southeastern Wyoming-Near U. S. 26

 One of the most historic spots in all the West, Fort Lar-amie, the hub of western civilization when westward was the course of empire, was the first and for a s
the most important military post in the West.
The Fort Laramie site and adiacent aren woro fint The Fort Laramie site and adjacent area were first used by white men sometime around 1820 as a rendezvous where trappers met to trade with Indians. Foremost among them was Jacques La Ramee (Laramie), whose name so much in

In 1834, Robert Campbell and William L. Sublette built the confluence of the Laramie and North Platte. Thus, more than 100 years ago, came into existence Fort Laramie, and name of the old French-Canadian trapper was attached to the post.

Campbell and Sublette sold the post to a group Later that same season, Bridger and his associates sold John C. Fremont visited the ompany, ommended that it, among others, be one of a line of mil tary posts across the frontier for the protection of emigrants. It was not until June, 1849 , that the government
purchased Fort Laramie for $\$ 4,000$ from the American Fur porchased and immediately set about improving it. For forty-one years thereafter, it was a military post
and doubtless the most important point on the route ove1 which so numerous thousands toiled to
government relinquished control in 1890
government relinquished control in
The hallowed spot again entered government
in 1938 , when it was made a national monument.
Some 114 acres are under the control and supervision of the National Park Service, which is carrying out a rehabiliof their most glorious days. Today, the appearance dates
from army times; the earlier buildings have long since gone to dust. There is still standing at the fort an adobe wall which is the oldest white man's structure in Wyoming. The dobe
wall is part of a building which in the main was erected by the army in 1852, but that portion of it which is Wyoming's most distinguished structure antedates that year by nearly
two decades. It is a remnant of a fur trader's store built two decades. It is a remnant of a fur trad
by the American Fur Company in 1836. Outstanding also is famed "Old Bedlam" of the army
period, glorified by legend and in Captain King's novel of the same name. There, Christmas Eve, 1866, ended the heroic $236-\mathrm{mile}$ horseback ride of John (Portugee) Phillips
to summon aid for Fort Phil Kearny, beleaguered by In dians after the Fetterman massacre. A gay Yuletide ball
was in progress as Phillips' gallant horse carried him to was in progress as Phillips
Bedlam, then dropped dead.

## Dude Ranches

The enterprise of the dude ranch originated in Wyoming
and has multiplied until there are over 100 such establishments in the state
The numerous dude ranches throughout Wyoming are of various types. There are large operating ranches, with substantial acreages and numerous buildings, at which no
only guests are accepted but general ranching carried on Another type is essentially devoted to the care of guests
during summer periods, and does not engage in livestock during summer periods, and does not engage in livestock
raising. This type of dude ranch may be small or large in sofar as the number of buildings and guest capacity ar A third type of ranch, sometimes known as a mountain lodge, particularly features fishing and is located eithe more or less only during summer seasons without engaging more or less only dur
in livestock raising.
dozen to forty guests. Practically all ranches charge by the week. Rates include
cabin or room accommodations, meals, saddle horses and cabio or room accommodations, me guests comfortable and visits interesting. Wyoming dude ranch rates practically include all expenses; there are few, if any, extra charges For more complete details write for Dude Ranch Direc

## Wyoming Features

Wyoming is a scenic and recreatio
tionist's joy lode. It is rich in:
TWO NATIONAL PARKS
TWELVE NATIONAL FORESTS
SIX VIRGIN WILDERNESS AREAS
AMERICA'S LARGEST GLACIERS
WORLD'S LARGEST HOT SPRING
THREE STATE PARKS
OVER 20 OTHER STATE AREAS
SEVEN SPECIES OF TROUT
20,000 MILES OF FISHING STREAMS
30,000 ACRES OF FISHING LAKES
40,000 BIG GAME ANIMALS
OVER 100 DUDE RANCHES
FORTY RODEOS
INDIANS AND WESTERN HISTORY
Among the many outstanding attractions in Wyoming
for the visitor and the first to be recognized by the federal for the vistor and the first to be recognized by the rederal
government are Yellowstone National Park., Devis Tower
National Monument and Shoshone National Forest There
are many otner first-ranking scenic, historical and story are many otner first-ranking senenc, historical and story
spots in every part of the state, including Big Horn spring
in Hot springs State Park at Ihermopolis, the Wind Rivel glaciers and dude ranche
Yellowstone, covering the northwestern corner of the
state, is the nation's oldest and largest national Deviis Tower, in northeastern Wyoming, national which
parachutist landed in 1941, was the first opject ever desi nated a national monument. Shoshone forest, adjoining
Yellowstong Yellowstone on the east, is the first timberland reserved
under the national forest system. Big Horn spring, in cenflow than all other similar springs in the country a greate The glaciers of the Wind Rver mountains, in west centra Wyoming, are the largest ice fields in the continental
United States. Dude ranching, practiced in nearly all secWyoming
and state parks are no less attractive or interesting tha
the illustrious "firsts." Grand Teton south of Yellowstone on the western border of the state, is tional Monument, in south and east W. Fort Laramie Na permanent settlement of white men in the reaion, and is
ine most historical spot in the state. The two other principal state-owned areas are Saratoona Hot Springs and Fort
Bridger, the former a health and recreation gathering place in the North Platte river valley of southern Wyoming, and
the latter, second in importance only to Fort Laramie on the Oreson Trail, a historical preservation in southwestern
Wyoming. The third national monument, Shoshone Cavern, is not open to the publi
Accommodations for vacationists are plentiful. Approxi-
mately 677 etablishents offer in the neighborhood of
11,500 living facilities. There are over 200 macely 671 estailishments offer in the neighbornood of
4,400 living facailities. There are over 200 hotels with somee
Thooms. Three hundred and fifty tourist camps offer date 3,261. persons. Additional a accommodatious are arail-
able in Yellowstone National Park. For those desiring to frequent canvas castles, Wyoming national fore
over 300 improved camping and picnic grounds.

## Wind River Mountain Glaciers

Largest Ice Fields In the Continental United States
Midway between Yellowstone National Park and South Pass, over which explorers and trappers surmounted the
barrier of the Rocky Mountains and pioneers toiling west,-
ward cut the Oregon Trail, the backbone of Wyoming 's ward cut the Oregon Trail, the backbone of Wy yoming's
Wind River range rises almost 14,000 feet above sea level
to form Wind River range rises almost 14,000 feet above sea leve
to form the most dramatic wilderness in the United States. There, standing guard over a primeval solitude, are Gannfom the, fanning over an area of fifteen miles. are the te
fannett, Dinwoody and Bull Lake glaciers, the largest ice Gannett, Dinwoody aver Bull Lake oglacie
fields in the continental United States.
In order to preserve the primitive state of this outstand-
ing territory, with its peaks, placiers, canyons and lakes ing territory, with its peaks, giaciers, canyons and lakes,
the United states Forest Service and the Indian Service have set aside approximately one million acres known as
the Wind River Widerness. Iree of roads, camps, towns or
buildings princingally covers the eastern slopes of the Wind River
rance. On the western slope, also guarding primitive range. On the western slope, also gua
treasures, is the Bridger Wilderness area.
Gannett peak, 13,785 feet, supports the Gannett Peak and
Dinwoody glaceiers, over eeight square miles of ice from 300
to 600 feet in depth to 600 feet in depth and extending fanwise with the great
shoulders of Gannett peak forming a large amphitheatre. Over a high, jagged ridge is the south or Bull Lake gla-
cier, equally as awe inspiring but even more inaccessible than the Dinwoody glacien, Around the ice field the solitude during the summer
months is broken only by the rush of water, the constant months is broken only by the rush of water, the constant
falling of rocks, and cracking of ice as the glaciers, after
their long winter sleep, falling of rocks, and cracking of ice as the glaciers, after
their long winter sleep, begin again as they have for cen-
turies past, the work of grinding, pushing crushing and
washing away the mountains in an effort to form a turies past, the work of grinding, pushing, crushing and
washing away the mountains in an eftort to form a
smoother, rounder surface for the earth

## Snowy Range

Southeastern Wyoming Scenic and Recreational Region Stark, scoured uplands, dominated by bald, beetling crags foster rushing mountain streams, and undulate, timberswathed slopes, ridged by glacial moraines, form the pic-
turesque components of the Snowy Range, southeastern turesque components of the Snowy Range, south
Wyoming's principal scenic and recreational region.
The Snowy Range, or Medicine Bow mountains, is Wyo ming's southernmost manifestation of the main chain of
the Rocky Mountains. It rises from a heavily timbered southern plateau to Medicine Bow peak, 12,005 feet, in the central trunk. The range ceases abruptly to the north on
the broad slopes of Elk Mountain, 11,162 feet, landmark of the Overland Trai
In summer, it is a zephyr-freshened land of pleasure for
fishermen, campers and recreation seekers in general. In fishermen, campers and recreation seekers in general. In
winter, when snow deeply mantles the region, it is a joy to winter sports devotees who find fun at two established and Barrett Ridge, on the western, as well as along numerous natural ski touring trails. Accommodations are available
at several mountain lodges and at towns near the foot of at several
the slopes
Aside from recreation and scenery, Snowy Range offers as well pleasant educational opportunities, for far up the

## Yellowstone National Park

Located in Northwestern Wyoming

Yellowstone National Park, in northwestern Wyoming national parks, it is a rugged region, a series of high, for-
ested plateaus bounded by mountains. Created in 1872 ested plateaus bounded by mountains. Created in 1872 ,
this, the patriarch of parks, has an area of about 3,472 iles,
Yellowstone is the showpiece of America's vacationland.
It is the hissing arena for the world's greatest display of geyser activity. There are some 3,000 geysers, hot spring and pools bouling, spouting and spraying. The greatest
single attraction of all national parks is world-famous Old Faithful geyser
In the park are breathtaking spectacles of scenery-
dazzling, deep canyon, tremendous waterfalls, grea mountan numps, sparkling lakes and roaring rivers. The Lower Falls of the Yellowstone sprays off a brink to thunGrand Canyon of the Yellowstone, cameo of canyons, characterized by Kipling as "one wild welter of color.", Water
for the falls whirls down the Yellowstone from Yellowstone lake, the larg
so great an altitude
Yellowstone is primitive; it remains as nearly as possible
as nature created it. Forests, uncut, spread over a wilderness. It is one of the largest and most successful wildlife sanctuaries in the world-the home of several thousand
elk, hundreds of bear (including many grizzlies), moose deer, antelope, numerous bands of mountain sheep and
herd of approximately 1,000 buffalo. The trout fishing in the park is celebrated; no license is required
The park highways, designed to touch all major points
of interest, form a rough figure 8 almost in the center the reserve. Feeder routes connect with highways at park gateways. The east gateway is the terminus of the Cody Yellowstone's unique attraction is the geyser activity.
There are large geysers that throw tons of water several hundred $f$ that spout without violence. There are not pools that roar underground but do not erupt; others boil and growl. Many
are filled with variegated mud and are called paint pots. The park headquarters is at Mammoth Hot Springs, bril liantly colored, terraced eminence created by minerals in water gushing from it. South of Mammotn is Ob
Cliff, a mountainside of black volcanic natural glass.
Yellowstone lake, altitude 7,730 feet, covers 139 square
miles, or 88,960 acres, and has a 100 -mile shore line. It fills miles, or 88,960 acres, and has a $100-$ mile shore line. It fills
an irregularly shaped basin, 300 feet deep in places. The
famous fishing bridge spans the Yellowstone river near the famous fishin
The Grand Canyon of the Yellowstone, rainbowing in
shades of yellow, brown, orange, red and purple, is 1,200 feet deep and in places 2,000 feet wide two cataracts, the Upper and Lower Falls. The Uppe1
Falls drops 109 feet. The 308 -foot column of the Lower
Falls is one of the wherlds Falls is one of the world's most dazzling water displays.
The Grizzly Bear Grounds are near Canyon junction There visitors see bears fed imity. The grizzly "rule the table" at the feedings and iorce the black bears to wait at a safe distance until the
have supped to satisfaction.
The first white man to view the wonders of Yellowstone The first white man to view the wonders of Yellowstone
was John Colter who entered it in 1807 . celebrated summer science camp to which students from
the nation and world over have come. At Laramie, thirty
miles east of the range, the university maintains its cool summer school.
Snowy Range is entirely within Medicine Bow National
Forest. One hundred lakes and seventy streams and their Forest. One hundred lakes and seventy streams and their
tributaries in the forest have been stocked with trout, and eleven camp grounds and eighteen picnic grounds equipped,
The forest contains 114 pack trails, totaling 1,023 miles in The forest contains 114 pack trails, totaling 1,023 miles in
length. Special reserved areas include one each for geology

## Agriculture

Agrieluture hare used to inculde chiefy the cultivation income in Wyoming. The annual income from farm prodenues from mineral and livestock production
Of some $3,500,000$ acres in Wyoming considered available for crops, the total area utilized for cultivation, or cropped utilization includes harvesting of crops from over a million acres of irrigated territory; the larger portion of
the total cultivated acreage is devoted to dry farming Wyoming farm lands vary in altitudes from 4,000 to 7,000
The principal Wyoming agricultural crops are hay, wheat, sugar beets, beans, corn, oats, barley, potatoes and
rye. Hay, perenially the chief crop of the state, includes
alfalfa, clover and timothy, wild and grain hay and clover Irrigation, by which thousands of arid and semi-arid acres have been transformed into leading agricultural pro-
duction areas, is increasingly important in Wyoming Patchworking the state with productivity are fifteen large irrigation areas, ranging in size from 10,000 to 100,000
acres, and numerous small such sections. They are located acres, and numerous small such sections. They are located
near or in the basins of the state's largest rivers. In addition to established projects, other thousands of acres are incluated by direct diversion from streams. Irrigated crops
include hay, sugar beets, corn, oats, barley, beans, Irish
potatoes. All of the five sugar factories in Wyoming are potatoes. All of the five sug
Income derived directly from the services of the soil is supplemented by that from the raising of hogs, the com-
mercial feeding of cattle and the marketing of poultry and eggs. About half the income from poultry comes from the
sale of turkeys. Dainy farkey
Dairy farming and milk and cream processing are on the
ncrease. Over three and a half million pounds of butter increase. Over three and a half million pounds of butter
have been produced annually. Plants in the Star Valley of
western Wyoming output millions of western Wyoming output millions of pounds of Swiss and
American cheese. Cottage, pot and bakers' cheese also are American cheese. Cottage, pot and bakers' cheese
produced, as well as powdered or dried skim milk.

## Minerals

Mineral production, of which petroleum is the major
omponent, is a multi-million-dollar source of income to Wyoming annually. The income from minerals, with the
value of petroleum calculated on a refined price basis, has approache The three principal resources of the state are oil, coal
and iron. Other production in the mineral division includes and iron. Other production in the mineral division includes share, natural gas, sodium sulphate, limestone, gypsum, approximately 95 per cent of the income from mineral

## Grand Teton National Park

## Located In Northwestern Wyomin

## Wyoming's Grand Teton National Park is the most spec-

 Within its bounda. America. wonder of the woundaries towers the Teton range, a scenic tain fronts on the North American continent.The scenic climax of the continent, Grand Teton National
Park, guardian of the Alps of America, has concentrated Park, guardian of the Alps of America, has concentrated
in its 150 -square mile area many peaks- twenty-two of
them more than 10,000 feet highand snowfields, and extensive forest
Grand Teton National Park, created in 1929, is twenty-
seven miles long and varies in width from three to nine miles. Its northern end is approximately eleven miles south only its eastern border is accessible to automobile traffic No highway crosses the range, except at Teton pass, where the Teton range joins the Snake River range. It is an alpine park, a joyland to hardy climbers and equestrians jagged skylines.
The Teton range ranks foremost in the mountain aris
tocracy of the earth. The noblest of mountain murals, the range contains a number of crags so bold and prominen that they are ranked as major peaks. The larger piedmont
lakes-Jenny, Leigh, Bradley, Taggart and Phelps-lap the toes of the crags.
The conspicuous feature of the Teton range, in all forty
miles long, is its almost sheer rise. Unrelieved by forthill miles long, is its almost sheer rise. Unrelieved by foothills,
the eastern side of the range rises almost vertically 7,000 the eastern side of the range rises almost vertically 7,000
feet from comparatively flat valley floor. The range borders the west side of Jackson Hole, colorful ranching country. and dude ranches, its quaint town of Jackson, its cowboys cowgirls, plank walks and tie posts, Jackson Hole retains
much of the West that was. One of the most picturesque things in the West is Jackson Hole's Church of the Trans figuration where the famous large altar window frames a starting view of the Tetons. The mountain-girt Hole has
an area of approximately 400 square miles, is some fifty an area of approximately 400 square
miles long and six to eight miles wide.
Outstanding objects of interest in the area are Jackson
lake, the Snake river, and the Gros Ventre landslide site lake, the Snake river, and the Gros Ventre landslide site.
The lake is the home of some of the largest trout in the West. The Snake river, water from which eventually reaches the Pacing's and the West's mightion Northwest, is one of Wyovast timbered wilderness north of Jackson Hole, swings into Yellowstone Park, then southward to Jackson lake, thence through Jackson Hole, and leaves the state through the Snake River grand canyon to eventually join the Columbia. The Gros Ventre slide site is the spot where some years ago the entire side of a mountain let loose, slid across
the valley and transplanted itself on the side of anothe mountain. Trees were taken right along by it and placed in grotesque positions, as, for example, in horizontal positions instead of vertical. The slide dammed the Gros Ventre river. Several years after the slide, part of the natural
dam collapsed and caused a flood down the valley dam collapsed and caused a flood down the valley Geologists say that the Teton range is a long block of
the earth's surface that was broken and raised up alony it eastern margin. It is tipped slightly to the west, and the precipitous east face is comparable only to the Alps in
Europe. Erosion has sculptured the irregular masses into Europe. Erosion has sculptured the irregular masses into
peaks. Across the barrier, the surface of the tilted fault block inclines gently to the west. There are potential sources of numerous other valuable
minerals and compounds in Wyoming. Among them are ferro-alloys, titanium, vanadium, chrome, manganese, ben-
tonite, potash, phosphate, gypsum, limestone, dolomite, tonite, potash, phosphate, gypsum, limestone, dolomite
graphite, kyanite, silica, asphalt, vermiculite, mica, beryl, tin and asbestos
The state's estimated reserves of recoverable coal aggre-
gate over a billion and a half tons. Wyoming also has four gate over a billion and a half tons. Wyoming also has four
hundred million barrels of oil reserves, two hundred and fifty million of them being asphaltic oil, suitable for synpetroleum coke. There also are large reserves of natural
gas. Production facilities for petroleum have notably ex one field, Salt Creek, in central Wyoming; in 1941, the same amount, thirty million barrels, came from thirty-seven
fields, of which Lance Creek, in eastern Wyoming, was the fields, of which Lance Creek, in eastern Wyoming, was the
largest producer. The record oil production, forty-four Coal is taken from over sixty-five mines, the majority of
which are concentrated in the southwestern quarter of the state. An open pit coal mine near Gillette, in northeastern Wyoming, contains the thickest coal vein in the nation and Wyoming's sole producing iron deposit is at Sunrise, in
the south and east portion of the state. The production of ore there has reached over a million and a half tons

## Livestock

Wyoming is a principal livestock raising region of the
nation-a vast empire of grass grazed by hundreds of thousands of cattle and millions of sheep. Wyoming's best
Prime of economic importance and known industrial division, livestock raising is an enterprise utilizing more of the state's area than any other and bringInventory estimates of livestock credit Wyoming with
supporting approximately 877,000 cattle of all types and
classes and nearly four million sheep-with a combined range value of about ninety million dollars.
Approximately 88 per cent of the cattle population is
range stock, raised for meat purposes. Upwards of 300,000 cattle are marketed yearly. Stock is predominantly of Hereford strain
Wyoming sta
yoming stands second in wool production, and the
state's fleece weights are the highest in the United States.
Wool production has Wool production has reached thirty-three and one-third million pounds, on a yearly clip basis. The sale of animals
for meat and other purposes accounts for little over half the annual income from sheep.
Ninety-two per cent of Wyoming's land area of approxi-
mately $62,403,840$ acres (nearly 98,000 square miles), is utilized for the raising of livestock. The state is roughly parts. The most coveted range is the rolling, deep-grass plains territory. However, forest parks, high on various mountain slopes, offer valuable forage.
The heads and hearts of that
The heads and hearts of that great domain of food and
othing on the hoof are thousands of ranches and camps. clothing on the hoof are thousands of ranches and camps
The usually isolated ranch homes, comfortable but unpretentious, are picturesque dwellings located near water sources and, if possible, trees. To their owners belong, and growers' associations. The Wyoming livestock picture is completed by horses
and mules. The state contains close to 125,000 of the for-
mer, and 2,000 of the latter.

Big Horn Mountains








 leastres
ranes stop
You will he deliehted with the Big Horn mountain won-

Fort Bridger State Park

 ,idem




 The fort also became a haven for Indians and many

Hell's Half Acre
Located In Central Wyoming on U.S. 20
Hells Half Aere is an outatanding curiosity of nature
Hetracts many thousanns of of visitors e each vear.














Hot Springs State Park Wind River Reservation, Where Sacaiawea Is Buried,






 trequently per






















The Oregon Trail



## merous as leav.









Saratoga Hot Springs State Park Located In Southern W. orming, Twenty Miles South









 Fossil Fish

Fossil Fish
Located In Western Wyoming Near U.S. 3 on
uid you be presented with a load of tools that would







































## Wyoming Counties



















 Dealuood stase roat



$=2$ (max $y=x=x=-2=$









 LATTEE COUNTY - southeasten, incorporated towns,
Wheatiand, county seat, Chuswater, Glendo, Guemsev




























 WESTON COUTTY - northeastern; incor porateta towns iy , oil production and reffing, livestock, ayriculu




## FOR YOUR INFORMATION

Meal Service
 The service
Plate Breakfast from $50 ¢$ to 75 .
Plate Luncheon 75 t
to
Also a popular-priced selection of a la carte items.
News Agent
The News. Agent on the $D$ aylight is an S . P. em-
plope He is interested in serving you and making your
trip a
During the day he will pass through the train offer-
ing candies, dates, figs, gum, tobacocos, stamps and magazines for sale. hes several items that are intended
The News Asent has






Passenger Agent
A train passenger agent is on the train for your con--
venience and to render you assistance when needed.

He is glad to answer questions and to help with your
travel problems.
Maid

Special Train Features
We take this opportunity to tell you about several
unique features of this train.

 passenger agent.
The baggaze ele
 on the Morving agnd Sun Joanuquin Dayslightss. The train is equiped with fluorescent lighting All cars are air-conditioned and radio equipped.

## Taxi Service


 destination. With a shortare of itires and indreaeses de-
mand tor service, taxi companies are no mand or service, taxi companies are no ol onger able to
povite the same
customed to guick service that we have been ac-


ARMED FORCES AND WAR INDUSTRIES MUST HAVE FIRST CALL

To Our Passengers and Shippers:
With America at war, the armed forces and war in dustries must have first call upon transportation
This means not only that troop trains must be given right of way but also that the freight trains carrying materials and supplies must be handled with the same dispatch as the forces themselves, so guns, tanks, am munition, ships and planes may be available when and where needed.
Knowing that this has caused and will continue to cause delay at times to our civilian passengers and shippers, let me express our regret for the inconvenience you may experience. We shall be doing our best to serve you in the circumstances. We thank you for the understanding cooperation you have shown in the past and feel sure this helpful spirit will continue throughout the present crisis.

## YOUR

 DampletTHIP


## THE LITLE CHURCH OF THE WEST

Hotel Last Frontier has established a unique reputation as one of the leading nuptial grounds of the West with its own church for wedding ceremonies.

The Little Church of the West, designed by W. J. Moore, Jr., architect and executive vice-president of the properties, is a replica of the little church of pioneer days. Fronted by green lawns that contrast the desert sands which stretch onward to the mountains, it stands in solemn dignity on the hotel grounds . . . a miniature edifice built of California redwood.

Desiring to make the Little Church of the West authentic - just as he dreamed into reality the unusual setting of his Hotel Last Frontier as "The Early West in Modern Splendor"-the late owner, R. E. Griffith, paid collector's prices for antique lamps and stained glass for the gabled front which reflects the sun on chamois leather window hangings. Accommodating only fifty people, the plain bench pews are typical of the period. Even the bronze bell in the steeple was made by the craftsmen of the old-time church bells, and re-echoes for miles across the desert after each wedding.

Christmastime finds the Little Church the setting for a life-size outdoor reproduction of the Bethlehem Scene to which visitors come from far and near to join the Three Wise Men in paying tribute.




## Aceiommodations

of
T Emerald Bay Resort, situated on the sheltered inlet bay of Lake Tahoe in a grove of Pines and Cedars, guests have all the advantages possible for relaxing enjoyment. For example, there are elecrically lighted cozy cottages, with or without bath and carpeted board floor tents for one or more. Free for use of all guests are the hot and cold showers. Emerald Bay Resort also has a sandy beach where the guests can take : sun baths with wading for the youngsters and deep water for the more experienced swimmers. Boat rides around the lake can be arranged for at reasonable rates. In the , resort are Dining Room, and soda fountain, general store, and Post Office. Also there are the advantages of long distance telephone and telegraph, daily mail and express service.


## Amusements \& Sparts

BATHING -the best in this region. The protected waters of the bay make bathing a safe and comfortable delight. It is best to bring your own suit although suits are available. BOATING -Fine boating on the bay and the main lake. Our boats are safe because they are kept in good condition. Ourtboard motor Row Boats and Kyaks are available at nominal cost.

HORSES - Are obtainable by the hour or day and trips are arranged for the higher mountains and lakes.
FISHING -Trolling in the Bay and Lake and casting in the nearby lakes and streams for those who enjoy this great sport. The streams and lakes are stocked with Eastern Brook, Loch Levin, Cut Throat and Steelhead.
DANCING-every evening in the pavilion $34 \times 64$ constructed out over the waters of Emerald Bay. An orchestra furnishes music for dancing and entertainments.

MOUNTAIN CLIMBING -Emerald Bay is located in the most accessible spot for the best mountain trips. The snowbound back-country and numerous high peaks tempt the tramper, while meadows, numerous lakes, brooks and waterfalls are sources of pleasure for the less energetic.
QUOITS - this game is available for those who enjoy it. Swings, ping pong tables and Badminton add to the features of the resort.

The evenings are made enjoyable by informal dances, candy pulls, corn pops, toasting marshmallows, music and other furm, corn pops, toasting marshmallo rearing camp fire. Guests are invited to bring their musical instruments.


## Rates Including Meals

|  | $\mathrm{Day}^{\text {Single }}$ Week |  | $\underset{\substack{\text { Double, each person } \\ \text { Day } \\ \text { Week }}}{\substack{\text { a }}}$ |  |
| :---: | :---: | :---: | :---: | :---: |
| Tents | \$5.50 | \$37.00 | \$5.00 | \$34.00 |
| Tents on water edge | 6.00 | 40.00 | 5.50 | 37.5 |
| Cottage Room without bath | 6.00 | 40.00 | 5.50 | 37.50 |
| Cottage Room with bath.... | 8.50 | 57.00 | 6.50 to 7.50 | 42.50 to 50.00 |
| Children under 4 years of age, $\$ 12.00$ per week Children under 8 years of age, Half Rates |  |  |  |  |

- 

Housekeeping at Emerald Bay Resurt
These quarters adjoin the main resort and are a short distance from the Post and Express Offices, Store, Dining Room, and Butcher Shop. They are under the same man agement and guests have the same privileges of the resort There is a place for reading and writing at their disposal and the pavilion and camp fire for evening entertainments There is a general store where fresh fruits, vegetables, bread, and milk may be purchased and also a butcher shop which carries a supply of fresh meats, butter, and eggs. A delicatessen and soda fountain adjoins the store. Th rounds are located among the pines and cedars on ground loping down to the bay shore. The cottages are two and hree rooms and tents are $10 \times 12$ and $12 \times 14$ feet and completely furnished with beds, mattresses, pillows, bedding, stove, table, and kitchen utensils. Linens are includ , except for towels which may be brought from home rented at the resort.


Hausekeping Rates erves are follows, inctuding electric lights: Two Room Cotur two persons | Three Room Cottage equipped for two persons.................... | $\$ 16.50$ |
| :--- | :--- | :--- |
| 22.00 |  | Two Room Cottage wequith beth, for two persons.............. 35.00 to 40.00

Twree Room Cottage with bath, for four to 6 persons... 40.00 to 55.00 Three Roon Cotuage with bath, for four to 6 persons.... 40.00 to 55.00
Extra Cots $\$ 1.00$ per day, $\$ 6.00$ per week. Occasionally those doing their own housekeening find it convenient to have
heir meals in the hotel dining room. Transient meals served in Hotel Dining Room and also at Soda Fountain.
No Rattlesnakes, Poison Oak or Poisonous Insects. R. 1 Rot Told

Emerald Bay Resort is the official stopping place of the California Auto-
Free Hot and Cold Showers.
BY RAIL Southern Pacific will operate through Pullman sleeper over night




FOREST LAWN SYMBOLIZES not Death, but Ereral Life. The Forsst Lawn idee eliminates,
gloomy, upright headsones and inarisicic monumenss. Instead,






 Here, also, all forms of interment and a modern underaking
essabisismentan are in one place - in the quiee seclusion of sacreded

 crematory, an Administration Buildidng of quanins chanm, the
 Supper" "Window, the finest collection of satined ghass and thi
greatest collection of large marble satauary in America.
Foreses Lawn is renowned for iss inpressive anual obseranaces,
of Holy Thurscay, Easer, Mothers Day, Memoral Day,
 the spectacular Easter Sunrise Service atop Mounf Forest Lawn.
Each Easerer dawn hoousands of worshipers make a p ilgimage Each taster dawn thuusand
here to hail the Resurrection
Thus sas "The Builders' Creed" been justified in its realization.
Forest Lawn Memorail| Park is $\mathbf{i}$ a living testimonial to the sound Foress LLawn Memorial.Park isa living testimonial to the sound.
ness of it is tund

What do these achievemenss mean to you?
They mean that Forsst Lawn has been made a place for the
inspiration and enioyment of the living as well as a noble inspiration and enioymmen of the living as well as a noble
sanctuary for the depareed ..a great art center and a beautifal


They mean that because Forest Lawn alone has combined all
forms of interment with complete underaking service, only at forms of interment with complete underaking service, only at
Forest Lawn is it possible to e effect the economy, the convenience
 sacced services mad be performed withit sacred grounds -all
one credit arbangement for evirithing
 underaking and all forms of inter ment in one phace underonee
management. Every phase of the final tribue may be included
 memorial tablet, inerement ...even fowest And there is no
charge for use of Foress L Lawnis three inter denominational charge tor
churches.
make memorial provision part of your life plan

## Every fanily should make memorial provision a part of its life plan ....ike ife insurance or a home. Funeral and burial

 expenses are inevitable. Very often they cause financial hardships to select Family Memorial Property and decermine che sensille
amount to be spent for $a$ funeral is when the mind is calm, not amount to be senent tor t funef
when it it surdened with grief.
At Forss Lawn you may buy memorial property before need for
 that at thes same tite your relieve yours survivors of funeral
texpenses $y$ ymking before need arcranemensis for the purchase expenses by making before need arrangements for the purchase
of funeral insurance. This plan protects a family against the burden of deciding and choosing ata time when hearts are heary, when minds are contused, and safeguards saginst the necessity of
Sending life insurance money for funeral bills.
Consult one of Foreses Law's's comperent Memorial Adviors for
complete decails, or tele efhone C Cleveland $6-31131$
complete details, or telephone CLeveland 6-3131.

THE
BUILDER'S
CREED
gentie visitor
All who come with reverence for sacred grounds are welcome here. Forest Lawn is a shrine for the inspiration and enjoyment
of the living as well as a noble resting place for the departed. It is our hope that you will see the historic Churches, the Mausoleum, the many works of art, and all the other beauties of Forest Lawn.
No card of admittance is necessary to visit any building or section of Forest Lawn Memorial-Park other than Memorial Terrace of he Mausoleum. Cards of admittance are needed to visit Memorial Terrace as so many wish to see "The Last Supper" Window that the Board of Trustes has found it necessary to protect the sacred character of the Mausoleum by restricting dmittance to a limited number each hour. These cards may be btained in advance at no cost by telephoning or writing, stating the day and hour you prefer to come and the number in your party. In order to avoid disappointment, please allow a few days dvance notice in requesting reservations, particularly for undays. Telephone the Reservation Desk - ALbany 0145 . (Lss Angeles) or CItrus 1-4151 (Glendale).
 MAUSOLEUM
churches

## FOREST LAWN

Americas Most Beautiful

## MEMORIAL-PARK


glendale $\overline{5}$, cailfornia


A LANDSCAPE
view which shows the scenic beauty made possible by Forest Lawn's plan of development. Note the absence of grim symbols fencifed by a Marial Tablet set level . the Park's inspiring vistas are unmarred. Truly great and artistic statuary is used as fitting and distinctive family memorials.

THE UNDERTAKING ESTABLISHMEVT and Administration Building seen below, through the entrance gates. The Mortuary completes Forest Lawn's fourfold serviceUndertaking, Cemetery, Cremation and Mausoleum - all in one place and under one management, with one low overhead and one convenient credit arrangement for everyching. Although far removed from busy downtown traffic, the Forest Lawn Mortuary is quickly accessible: 18 minutes from Los Angele City Hall and but 15 minutes from Hollywood.

Sacred Services in facred Grounds


THE LITTLE CHURCH OF THE FLOWERS which is shown at the left, is typical of
the village churches of old England. Inspiration for the building of this quaint
old-wolld chorch cane from old-world church came from a visit by the
architect to the church at Stoke Poges, architect to the church at Stoke Poges,
England, where Thomas Gray wrote his
immortal 'Elegy Written in a Country
 Churchyard." The church in Stoke Poges is
over six hundred years old, having been over six hundred years old, having been
built when the Plantagenest fuled the
island kingdom. The Little Church of the island kingdom. The Little Church of the
Flowers and its companions, the Wee Kirk
Kirs Flowers and its companions, the Wee Kirk
$\circ^{\circ}$ the Heather and the Church of the
Recessional, are regularly dedicated inter Recessional, are regularly dedicated in
denominational churches. Their on denominational churches. Their only
theology is love. Through their doors enter
. those who bring symp athy in time of
sorrow, blessings at the christenings of sorrow, blessings at the christenings of
new-born babes and good wishes for those
wed before their simple alto new-born babes and good wishe
wed before their simple altars.



FOREST LAWN MAUSOLEUM
MOTHER LOVE
comprises nine massive terraces. Anchored in the rock of the everlasting hills, it is built for all time. It contains enough stee and concrete to erect an office building sixty stories high. A crypt or niche here is protected against time and natural elements to serve as an enduring memorial for loved ones.

MEMORIAL COURT OF HONOH is the crowning achievement of the great Forest Lawn Mausoleum. Beneath the rare marbles of its vast floor are crypts which money cannot buy; they are reserved as gifts for honored Americans who, by their service to humanity, have ductions of the greatest scul thured works of Michelangelo ductions of the greatest sculpured works of Michelangelo. The of Leonardo da Vincis famed paining "The Last Supper"
ne of the many works of art that mark Forest Lawn as a place dedicated to loving memories ... memories that link the living with those dear ones they oo longer can see or hear. Mother Love" is typical of the many beautiful, privately owned Family emorials throughout he Park and in the Mausoleum that express noblest instinct man's reservation of his family and the resultant mily devotion.

SHOWING THE LOCATION OF INTERMENT SECTION

ALL the principal features of interest in Forest Lawn are indicated on the map by numbers showing locations.

Entrance. Largest set of wrought iron gates in the world.
2 Information Booth.
3 Administration Building. Inspired by an old English manor house, considered a masterpiece of Tudor architecture. Business and executive offices.
Flower Shop. Here expert florists create lovely wedding bouquets, appropriate funeral pieces and floral decorations of every kind.
5 MORTUARY. By combining complete undertaking service with 5 MORTUARY. By combining complete undertaking service with of the final tribute to be conducted within the seclusion of sacred grounds.

6 Directory. Huge carved stone sign, with arrows pointing routes to outstanding features.
7 "Finding of Moses" Fountain. Replica of the noted original by Brazza in Pincio Gardens on one Rome's seven hills.
8 Wee Kirk o' the Heather. Exact reconstruction of little cottish kirk where bonny Annie Laurie worshiped more than 200 years ago.

God's Garden. Sanctuary for meditation and prayer Thorvaldsen's famed statue of "The Christus.

10 The Great Mausoleum. The Mausoleum contains a large part of Forest Lawn's impressive collection of statuary and the most noteworthy collection of stained glass in America.

11 Gardenia Terrace Entrance
12 ". . . For of Such is the Kingdom of Heaven." The amous group sculptured by Vincenzo Jerace.
13 Memorial Terrace Entrance to Mausoleum. On this terrace are: Cathedral Corridor; the majestic Memorial Court of Honor with the world-famous Moretti re-creation in stained glass of Leonardo da Vinci's masterpiece, "The Last Supper"; Michelangelo's greatest works, including the heroic "Moses"; masterpieces of Thorvaldsen and Canova.

14 "The Builder's Creed." High stone tablet on which are inscribed the ideals which inspired the creation of Forest Lawn Memorial-Park.
15 Entrance to Evergreen and Fuchsia Terraces.
16 Dahlia Terrace Entrance to the Mausoleum.
17 Holly Terrace Entrance. The Hall of American Sulpture and many of Forest Lawn's finest stained glass windows may be seen on this terrace.

18 Temple of Santa Sabina. Renaissance altar canopy and original altar, both brought from the ancient Basilica of Santa Sabina in Rome.
19 "David." An exact reproduction of Michelangelo's colossal statue. In the Court of David surrounding this great marble sculpture are three bronze plaques by Ermenegildo Luppi, picturing elangelo at work on the riginal, and the Twenty-third Psalm

20 Mystery of Life Garden. Shrine of "Mystery of Life tatuary group, an original by Ernest Gazzeri. The largest sculptural work in Forest Lawn, it contains eighteen life-size human figures.

21 Gardens of Memory (South). A revolutionary idea in emetery development, conceived by Forest Lawn. Outdoor memorial sanctuary combining the advantages of crypt interment and natural beauty.
22 Gardens of Memory (North). Contemplated improve ment similar to the South Gardens of Memory.

23 Church of the Recessional. Built as a memorial to the fe and works of Rudyard Kipling, this church is a reproduction of the Parish Church of St. Margaret, Rottingdean, England

24 Mt. Forest Lawn Plateau. Site of Community Easte Sunrise Service to which thousands make pilgrimage each year.

25 Esplanade Walk. This walk along the edge of the plateau offers a glorious panorama as far as the eye can see.
26 Tower of Legends. Visible for miles, the gleaming towe crowns Mount Forest Lawn, the loftiest point in the park.

27 "Protection." Bronze statuary group by Mario Moschi, an posing family memorial

8 Little Church of the Flowers. Inspired by the quaint, ld-world English village church where the poet Thomas Gray wrote his immortal "Elegy.

29 Rosemary Chapel. Here committal services are held for those who prefer cremation. The crematory adjoins the chapel.
30 "Devotion." Sculptural group by Cataldi, leader of the dern classic school of sculpture.

31 "Shrine of Love." Three notable original sculptures by Gazzeri-"Enduring Love," "Family Love" and "Father Love"-set in alcoves along this wall, form a shrine of love.

32 Coleus Terrace Entrance to Mausoleum and Cypress Terrace.

33 Knights of Pythias Memorial. The beautiful granite memorial has inscribed upon it, "In memory of our departed and dedicated to posterity.

35 "Hallowed Hours." The last sculpture of the Italian genius, Amleto Cataldi.

36 "La CARITA." Reproduction of the famous statue by Lorenzo Bartolini in the Pitti Palace at Florence.

37 "Apollo and Daphne." Full-size reproduction of Lorenzo Bernini's original in the Borghese Galleries, Rome.

38 "A Mother's Compassion." An original by the contem porary sculptor, Vichi

39 Romanelli's Baby. A tribute in bronze to all babies in
Babyland section.

40 Victory Section (War Veterans). "The highest of dis tinctions is service to others."-King George VI. "The brave die never, though they sleep in dust; Their courage nerves a thousand living men." - Savage

41 Lullabyland. Like Babyland, this section, in the shape of a mother's heart, is dedicated to little children.

42 Masonic Memorial. Symbolic monument erected through contributions from thousands of Masons as a memorial to departed brethren. Located in the center of the Masonic Section, official interment ground of that great order.

43 Acacia Gardens. A contemplated improvement similar to 43 Ardens of Memory which adjoin the Court of David and Mystery of Life Garden.

44 - Duck Pool and Fountain
45 "Duck Baby," "Frog Baby" and "Pan." Ingels' "Pan" and the two bronzes by Edith Barrett Parsons form an elfish group on the shore of the Duck Pool. "Duck Baby" was executed for the Panama-Pacific International Exposition

46 "The Bather." Antonio Ugo's graceful bronze stands in the water at the far side of the Duck Pool.

47 "Venus de Milo." Exact reproduction of 47 original classic of ancient Greek sculpture.

48 Memorial Instruction Building


49 Architects' and Engineers' Building. Fifteen highly skilled architects and engineers supervise all construction, landcaping and maintenance in connection with the unending development of Forest Lawn.

50 Maintenance Yard (Employees Only). In this area are ocated the Carpentry and Machine Shops, Storerooms, Greenhouses and Employees' Recreation Hall.

51 Purchasing Department
52 Forest Lawn Life Insurance Company Building


Offering Caurses in All Uniwersity Fields
EDUCATION - LIBERAL ARTS
ENGINEERING - LAW
AGRICULTURE

Conferences - Institutes
June 25-26-Institute of Professional Relations Lecturer-Dr. Ruth Cunningharn Washington, D. C.

The Summer
Recreation Program
June 29-Grant Reynard, N. Y.
Staff Member
Lecture on Art
July 6-Russian Cathedral Quartet
July 10-11-Laramie Jubilee
July 13-The New York Metropolitan Trio
July 16-The Summer School Play Molnar's-"The Swan"

July 18-Mountain Recreation Trip to Brooklyn Lodge

July 24-Cheyenne Frontier Days
August 1-Dude Ranch Excursion

EXCELLENT DORMITORY ACCOMMODATIONS and

The Wyoming Student Union
"Hub of the Campus"


July 6-7-School of Health
Lecturer-Miss Bess Exton Washington, D. C.

July 6-Conference on Secondary Education
Lecturer-Dr. Geo. W. Rosenlof University of Nebraska

July 20-24-Guidance Conference
Lecturer-Dr. Geo. Myers University of Michigan

August 10-Child Guidance Conference Lecturer-Dr. Bradford Murphy University of Colorado

August 12-21-Social Workers Institute Director-Dr. Marshall E. Jones August 17-Home Ec Teachers' Conference Director-Miss Pauline Drollinger

The University of Wyoming's Accelerated War Program Is Providing Full College Work In All Quarters with Continuing Programs in Each College-

A Distinguished Staff of Visiting Instructors A Program of Concerts, Lectures, Tours Horseback Classes




## Greeting

## FROM THE GOVERNOR

As you enter the State, whether it be from the North, the South, the East or the West, you can be certain that you are
among friends. Nowhere will you find a people more hospitable, friendly and eager to help a vacationist than in this Wonderful Wyoming.
This map is designed to point the easy way about Wyoming and to indicate the trails to the numerous scenic beauty spots and colorful outdoor attractions of our State.
We are proud of Wyoming, and happy to show it to our We are proud of Wyoming, and happy to show it to our
guests. We offer you Yellowstone-famous for its Old Faithful Geyser and other natural phenomena-and Grand Teton National Park-including some of the most sublime scenic grandeur in all America.
You should enjoy our dude ranches, mountain camps, You should enjoy our dude ranches, mountain camps,
primitive forests, hot springs resorts. Our historical shrines and outdoor entertainments will interct and thrill you. Yo will like our delightfully cool summer ch. I extend a hearty invitation to come soon to Wonderful Wyoming. A warm welcome awaits you. All state depart
ments, business enterprises, and citizens generally will co ments, business enterprises, and citizens generally will co-
operate in making your visit here so pleasureful that you will desire to return-early and often.

IMPORTANT TRAFFIC REGULATIONS
 nd properly eguipped with license plates. A non-resident is considered a
reident immediately upon receiving employment.



















LEGEND OF WYOMING HIGHWAYS

| STATE SYSTEM |  |
| :---: | :---: |
| PRIMARY HIGHWAYS | OTHER HIGHWAYS |
| gravel | gravel |
| Matiminiticinio | 耳renern |
|  |  |
| OTHER U.S NUMBERED HIGHWAYS | U. S. ROUTE NUMBER IN SHIELD |
|  |  |
|  | STATE ROUTE NUMBER IN SQUARE |

 ADVISABLE DURING WEE WEA
STATE HIGHWAYS


AIR ROUTES:
mergency or unimproved
Ianding field Official
Stationary or flashing beacon.

## HISTORIC TRAILS:





DINWOODY GLACIER
GANNETT PEAK


BUFFALO HERD



Attention of the motorist is called to the present extensive reconstruction program on the heavily-traveled transcontinental routes across the State-wide, smooth, all-weather highways which can be traveled at reasonably high speeds by careful drivers exercising reasonable judgment in driving.

The maximum speed limit in Wyoming is 60 miles an hour, but the attention of the motorist is called to the speed markers on all curve signs which indicate the speeds at which these curves can be safely traveled under normal conditions.


## T FIRES-IT PAYS

|  | Casper | Cheyenne | Rock Springs | Sheridan |
| :---: | :---: | :---: | :---: | :---: |
| Billings | 297 | 488 | 469 | 135 |
| Chicago | 1065 | 988 | 1263 | 1200 |
| Denver | 293 | 102 | 355 | 455 |
| New York | 1902 | 1798 | 2073 | 2037 |
| Omaha | 647 | 500 | 775 | 776 |
| Salt Lake | 424 | 471 | 196 | 586 |
| San Francisco | . 1188 | 1237 | 960 | 1270 |



## GARISBAD <br> By-the-Sea CALIPORNIA


 Carlsbad, Bohemia. It is effective in reducing
aciduous conditions of the stomach, and in aciduous conditions of the stomach, and in
the treatment of rheumatism and arthritis. THE CLINIC AND BATHS are spacious and modernly equipped, and offer many types of
beauty and reducing baths and therapeutic treatments, including colonics, needle
showers, massage and hydrotherapy. Highly showers, massage and hyarotherapy. Hel rate
skilled attendants in charge. Special
for room, with treatments, special diets, etc. for room, with tr
sent on request.




DISTANCE: From Laredo to Mexico City, 765 miles. From Mexico City to Fortin de las Flores, 207 miles.

LOCATION: Fortin de las Flores is on the highway between Mexico City and VeraCruz. This road is completely paved right up to the doors of the Hotel. It is but a few moments from the station of the Mexican Railroad, the only electrified railway line in Mexico.

YOU WILL FIND: Orchids, gardenias, azaleas; coffee, arange, banana trees; every variety of tropical vegetation. Fragrant, flower-perfumed breezes. The beauty of the tropics combined with the relaxation, comfort and service of the Hotel, just as though you were in your own home.

CLIMATE: Temperate, delightful and healthy climate The Hotel is 3280 feet above sea level, and therefore completely free of the clinging heat of the lowlands.

SPORTS: The Hotel Ruiz Galindo offers: The pool, in which you swim amidst thousands of fragrant gardenias. Hunting and fishing. Horseback trips to the marvelous nearby beauty spots. Golt course. Tennis courts. Billiards. Bowling Alley.

FACILITIES: Restaurant - Bar . Dancing - Motion Pictures - Soda Fountain - Purified and Tested Water - Drug Store - Resident Physician Garage. Gasoline and Service Station.

RESERVATIONS: RESERVATIONS MAY be MADE AT MA DERO 22. MEXICO CITY. ENGLISH-SPEAKING PER SONNEL WILL TAKE PLEASURE IN ANSWERING ALL YOUR INQUIRIES. TELEPHONES: $18-10-47$ AND L-49.91

## CURRAN THEATRE

This theatre is operated by the Curran Theatre Company
under arrangement with Louis R. Lurie
Beginning Monday Night, July 30, 1945
Matinees Saturdays, August 4, 11, 18 Wednesday Matinee August 1 SAN FRANCISCO CIVIC LIGHT OPERA ASSOCIATION S. LAZ LANSBURGH, PRESIDENT
(In conjunction with the Los Angeles Civic Light Opera Association) Angeies

## ROSE MARIE

Book and Lyrics by OTTO HARBACH and
OSCAR HAMMERSTEIN II
Music by RUDOLPH FRIML and HERBERT STOTHART
Starring
*IRENE MANNING
WALTER CASSEL EDDIE FOY, JR.
COLLETTE LYONS
RICHARD CHARLES
EDWARD DEW FRANCES McCANN
WILTON GRAF THAYER ROBERTS and
CLARISSA
Produced for the Association by
EDWIN LESTER
New Dance and Orchestral Arrangements by EDWARD WARD Book Treatment for This Presentation-EDMUND JOSEPH

Stage Direction-ROBERT ROSS
Vocal Numbers Staged by GEORGE CUNNINGHAM Art and Technical Direction-ADRIAN AWAN Art and Technical Direction-ADRIAN AWAN
Settings Designed by RICHARD JACKSON Costumes by WALTER J. ISRAEL
Choral Direction-EDITH GORDON
Dances and Ballets Staged by AIDA BROADBENT
Musical Direction-EDWARD WARD
CAST OF CHARACTERS

| SERGEANT MALONE. | EDWARD DEW |
| :---: | :---: |
| "LADY" JANE. | COLLETTE LYONS |
| BLACK EAGLE | THAYER ROBERTS |
| EDWARD HAWLEY | WHLTON GRAFF |
| EMILE | RICHARD CHARLES |
| WANDA | CLARISSA |
| HARD-BOILED HERM | EDDIE FOY, JR. |
| JIM KENYON. | WALTER CASSEL |
| ROSE MARIE. | IRENE MANNING |
| Ist MOUNTIE. | LARRY CURTIS |
| 2nd MOUNTIE | JACK SAUNDERS |
| 3rd MOUNTIE | JOSEPH MALPASUTO |
| ETHEL | FRANCES McCANN |
| MRS. EMBON POINT | MAXINE GATES |
| CHIEF GINGIN. | TOM HALLIGAN |
| INDIAN BRAVE | TOM SPENGLER |

Dance Hall Girls, Vacationers, Dude Ranch Girls, Guests of the Inn, Indian Maids, Salesgirls, Models, Customers, Wedding Guests
Phyllis Bateman, Katherine Brent, Carolyn Celby, Beth Alba Cushing, Kathleen Ellis, Betty Galivan, Florette Hillier, Nikki Kerkes, Rosemary Leisen, Yolanda Lewis, Melva Niles, Hope O'Brady, Tamara Page, Lois Potter, Dorothy Upchurch, Jean
Walburn. Walburn.
Patrons of Jane's Bar, Ranchers, Sportsmen, Indians, Mounties Mervin Allen, William Bower, Pete Civello, Larry Curtis, Louis DeMangus, Dean Etmund, Jack Garland, Tom Halligan, William DeMangus, Dean Etmund, Jack Garland, Tom Halligan, William
Harwood, Joseph Malpasuto, Gene Parr, Paul Rułh, Russell SanHarwood, Joseph Malpasuło, Gene Parr, Paul Rułh, Russell San-
ders, Jack Saunders, Ray Smith, Tom Spengler, Salvador Trivizo, ders, Jack Saunders, Ray Smith,
Stanley Wolfe, Sydney Wolins.
Baller
Male Soloists

Girls: Barbara Bailey, Dorothy Bauer, Jean Caples, Elaine Corbett, Lee Dell, Gloria DeWard, Jackie Dupont, Betty Frampton, Irene Hall, Mildred Mauldin, Svetlana Mchee, Betty Orth, Georgia Reed, Partricia Sims, Beîty Slabe, Jane Stevens, Maria Taweel.

SYNOPSIS OF SCENES
ACT ONE
Scene 1 Lady Jane's Hotel, Fond du Lac, Saskatchewan, Canada (Late Winter).
Scene 2 Campfire of the Mounties (Later that Night).
Scene 3 Black Eagle's Cabin (The Same Night).
Scene 4 Totem Pole Lodge, near Kootenay Pass (Early Summer).

> ACT TWO

Scene 1 Lady Jane's Gown Shop in Quebec (A Year Lałer). Scene 2 Ballroom, Chateau Frontenac, Quebec Cone Week
Scene 3 Enroute to Kootenay Pass,'
Scene 4 The "Castle" near Kootenay Pass.
Overture
MUSICAL PROGRAM

Scene 1 ACT I
Prelude and Opening "Viva La Canadienne".
Ensemble and Emile "Hard-Boiled Herman". Herman, Jane and Girls (Cowgirls-Barbara Bailey and Jane Stevens)

## The Baritone at the Campfire

 Rose Marie and Jim Scene 2 The Baritone at the Camptire..............Mounties and Herman CabScene 4
"Pretty Things" "Totem Tom-Tom"
Rose Marie and Girls Totem Tom-Tom"....................................................................... Finale.......................................................................................im Entre'Acte ACT II

Wanda, Jim, Hawley, and Biack Eagle

Scene 1
The 1
he Gown Shop.
Singing and Dancing Girls Jane, Ethel and Mrs. Embon Point
a. The Customers Are Coming
b. "Pretty Things"
c. Demonstration
"Only a Kiss". Herman, Jane and Malone Finaletto.. Jim, Rose Marie, Emile and Ethel Scene 2

Toes on the Stairs
 Wanda and Her Beaux.
"Door of My Dreams" and Finaletto.
Rose Marie and Ensemble
Scene 3
On the Road to Kootenay.................Herman, Jane and Braves Scene 4

Romance and Fantasy.................im, Ballet and Rose Marie
Scenery constructed and painted at Curran Studios. Electrical equipment by Curran Productions, Drapery materials furnished by Maharam Fabric Corporation. Properties by Cinema Mercantile Co., Ellis Mercantile
Co., and East First Street Furniture Company. and East First Street Furniture Company.
Miss Manning's. Clarissa's, Miss Lyon's and Miss McCann's gowns and costumes and all dresses worn in the Fashion Shop designed by Odette
Myrtil, executed by Athena Custom Clothes. Myrtil, executed by Athena Custom Clothes.
All Men's costumes designed by Robert Neiwohner, executed by Western Costume Company.
Singing girls costumes also by Western, under supervision of AI Singing girls costumes also by Western, under supervision of AI
Nickel. Skating girls by Lanz of California. Singing girls afternoon dresses and Echo Balet costumes by ack's of Hollywood supervised by drey Schramm. White bailet dresses by Jack's, execu
Hats by John Fredericks. Furs by Willard Geore.
Shoes by Caperin
Shoes by Capezio. Boots by Hollywood Boot Shop.
All rehearsal and musical material for "Rose Marie" supplied by and Copyright owners' permission obtained through Century Libary, Inc. West 44th St., New York City.

> "ROSE MARIE" Staff for Mr. Leste

STAGING
 TECHNICAL STAFF MeCufcheon TECHNICAL STAFF


 Wardrobe Mistress.
ADMINISTRATION
General Manager ELEANOR PINKHAM

CURRAN - 2 Weeks Only
Beg. Sun. Eve., August 19
Mary Laswell's National Best Seller

## "SUDS IN YOUR EYE"

## A Hilarious Comedy

SUPER CAST produced and directed by GILMORE BROWN and the PASADENA COMMUNITY THEATRE STAFF 100,000 Readers Await This Playl
MAIL ORDERS NOW. Nights: $\$ 1.20, \$ 1.80, \$ 2.40, \$ 3.00$. Matinees, Sat., Aug. 25 and Sun., Aug. 26: $60 \mathrm{c}, \$ 1.20, \$ 1.80$, $\$ 2.40$ (tax incl.) With check payable Curran Theatre.

OPENING THURSDAY NIGHT, AUGUST 9
HENRY DUFFY presents
LEO CARRILLO
In Person-In His Greatest Stage Success

## "THE BAD MAN"

Supported by an excellent cast of Now York Favorites MAIL ORDERS NOW
Every evening including Sunday: $\$ 1.20, \$ 1.80, \$ 2.40$, $\$ 3.00$. Matinees Sat-
urday and Sunday; $60 \mathrm{c}, \$ 1.20, \$ 1.80, \$ 2.40$. Tax included in prices. Sata urday and Sunday; 600 , $\$ 1.20, \$ 1.80$, $\$ 2.40$. Tax included in prices. Send
addressed stamped envelope with mail order for return of tickets. Make check payable Geary Theatre.

## Preferred by those

who are well informed!

# The San Francisco News 

EDWARDS TAHOE LODGE
Opens May 15th . . . Closes October 15th Opened the spring of 1936 for the First Time
New housekeeping bungalows with lake view, fireplace, flamo for cooking, private bedrooms, twin beds, rooms and restarants convenient), strictly modern,
single unit accommodations for two to five guests ingle unit accommodations for two tho five guests. Meeks Bay, on the west side of the lake, on the Main Highway. You can't miss it

Amusements
Picture shows, fishing, hunting, hiking, swimming boating, golf, dancing, horseback riding amid beautiful forests in the High Sierras. Over 6,200 feet elevation.
Come and stay and play all summer. Come and stay and play all summer.
Points of Interest: Reno, Nevada; Truckee, California, typical mountain town; the historical old Virginia mine, where the Donner party perished; Fallen Leaf and fifty other lakes nearby; dozens of other points of interest.

> Bus and Train Service

Bus and train service right to the lake. Perhaps you would like to be met at Truckee, where you may have to change buses or cars-and, again, you may wish
to go on to Tahoe City at the Lake. We will meet and return you to either Truckee or Tahoe City. This is free service for our guests.

How to Get There
From San Francisco, Stockton and Sacramento, you
ave two routes of equal distance; one through Placerville, historically known as "Hangiown," by way of the beautiful American River and scenic Strawberry Grade the other via Yuba River through Auburn, turning to the right just before you reach Truckee and again to the
right when you get the first view of the Lake. Continue on this road on the west side of the lake for 8 miles to Edwards' Tahoe Lodge.
go via Owens Valley through Bishop, Mono Lake Bridgeport, Topaz Lake and Minden, turning left a few miles south of Carson City

## RATES

Everything STRICTLY MODERN, Hot and Cold Water all times

FREE FIREPLACE WOOD AND FUEL All four-room Cottages have fireplaces. Kitchens are
equipped with gas for cooking and plenty of cooking equipped with gas tor cooking and plenty of cooking
utensils. Quek cottages Quter Sept $\rightarrow 1$ Completely furnished, including Linens and Blanket. 4 Rooms 2 People per week-Housekeeping $\$ 425$ Extro charge of $\$ 250$ for Twin Beds with the abo 4 Rooms 3 People, per week-Housekeeping $\$ 50,0$ 4 Rooms, 4 People, per week-Housekeeping Rooms, 5 People, per week-Housekeeping Rooms 2 People, per week-Housekeening
1 Room, 2 People, per week
Room, 2 People, per night aurants and Groceries close by are convenient Res
We have large, spacious grounds with terrace, swings and lounging chairs.
Each cottage has large porch, easy chairs, and
Liberal Discount Before and After Season

## GAMES

Ping Pong Croquet Horseshoes, and Badminton.

## Reservations

RESERVATIONS may be made either by letter o phone. July, and August reservations should be made as far in advance as possible. When writing, advis and wait for confirmation. If you give your telephone number, we will telephone you promptly upon receip of your letter.

Write
EDWARDS TAHOE LODGE (Lake Tahoe) MR. AND MRS. W. M. DUGDALE Chambers P. O., California Phone Homewood 53-W

## Edwards <br> taho LODGE

Idwards TraHo LODGE

'A PARTICULAR RESORT "A PARTICULAR RESORT FOR PARTICULAR PEOPLE" FOR PARTICULAR PEOPLE"



Airplane view of the broad sweep of Richardson's beach.
HOTEL, CABIN, AND CAMPING RATES RESERVATIONS are neoessary for some time in advance for cabins and rooms due to the demand. A deposit of $\$ 10.00$ is required on cabins
and $\$ 2.50$ on rooms. This deposit is refunded if a cancellation is made more than 24 hours before reservation becomes effective. Camping
space, 50 c a day, $\$ 3$ per week. Running water and toilet facilities on grounds. Charge of 25 c for showers. Wood can be purchased at the
store. Campers will be limited to a reasonable amount of space.

HOTEL ROOMS (European Plan)

Without Bath, Hot and Per Day | Single |
| :--- |
| Per Week |$\quad$ Per Day Per Week $\begin{array}{lllllll}\text { With Bath, Hot and } & \$ .0 .0 & \$ 21.00 & \$ 4.00 & \$ 28.00\end{array}$ Cold Water................. $4.00 \quad 28.00$ \& UP $5.00 \quad 35.00$ \& UP Rooms in Cabins, with Twin Beds,

Showers and Toilet, Hot and Cold Water................ $7.00 \quad 49.00$ Sleeping Tents...................... 2.00. $14.00 \quad 3.00 \quad 21.00$ DINING ROOM
Open to the Public Serving First-class Meals and Steak Dinners. HOUSEKEEPING CABINS AND TENTS Fully equipped except for Table Linen and Towels. Clean bed linen is provided once a week. Housekeeping Tents-Living Room, with Do
Bed, Kitchenette, Gas Stove, Running Water $\$ 20.00$ per Week. SMALL-Living Room with Double Bed, Kitchenette with Gas Stove $\$ 4.00$ per day - $\$ 25.00$ per week LARGE-Living Room with Double Bed, Bed Room with Double Bed,
Kitchenette with Gas Stove, Toilet. $\$ 6.00$ per day- $\$ 35.00$ per week
LARGE WITH SHOWER-Living Room with Double Bed, Bed Room
with Double Bed, Kitchenette with Gas or Electric Stove, Shower and Toilet $\$ 7.00$ and $\$ 8.00$ per day- $\$ 45.00$ and $\$ 50.00$ per week EXTRA LARGE WITH SHOWER-Living. Room with Double ChesGas or Electric Stove, Shower and Toilet
$\$ 8.00$ and $\$ 9.00$ per day $-\$ 50.00$ and $\$ 60.00$ per week
$\$ 1.00$ per day or $\$ 6.00$ per week for each extra cot in room, housekeeping
CAMP RICHARDSON RESORT
CAMP RICHARDSON P. O. - PHONE TALLAC 19 LAKE TAHOE, CALIFORNIA

fUN ON THE BEACH AT CAIP RILCHARISOON


Knifing through the blue waters of Richardson's Bay.
The main lodge, beadquarters for fun and relaxation.
Unsurpassed scenery unfolds before the horseback rider.

## FIII FOR EVERYONE! AT CAMP RICHARDSON RESORT

Camp Richardson Resort is an official AAA hotel located on the south shore of beautiful Lake Tahoe, high in the Sierra Nevadas. Here is a vacationland of matchless scenic grandeur. Clear, crisp air, will stimulate you and warm blue skies will lure you daily to play outdoors in the world's finest playground.
Camp Richardson Resort offers every kind of outdoor recreation, including a sloping sandy beach-one of the best bathing beaches on the lake-entirely safe for children. The warm sands dotted with gay umbrellas contrast vividly with the backdrop of tall green pines at the upper edge of the beach and the snow-tipped mountains far across the lake. Swift speedboats cut away from our pier in a welter of foam and flash across the incredible blue waters of the lake. All launches on Lake Tahoe are welcome to land and tie up at Camp Richardson wharf where complete marine service is available.
The region about Camp Richardson is a paradise for those who enjoy hiking. All about the camp are lofty peaks beckoning the active hiker. Fishing streams tumble down the mountains, winding through miles of virgin pine forests. Expert guides are available at all times to take you on fishing trips or to lead you along mountain trails to summits which command the vast panorama of the Tahoe basin, cupped in the giant Sierras.

CALIFORNIA'S SUMMER PLAYGROUND-LAKE TAHOE

## OUTDOOR ACTIVITIES

For those who prefer less arduous activities, Camp Richardson Resort is well-equipped. There are tennis and badminton courts, a croquet lawn and a putting green. Horses and bicycles are available for scenic rides, and there are cars for hire. The trip to Reno through historic Virginia City is of great interest, and the spectacular 60 mile drive around the lake is a never-to-be-forgotten experience. Lake fishing is excellent, and rowboats equipped with outboard motors may be hired by the hour or the day.

Camp Richardson Resort's twin hotels offer every comfort and convenience. There is an attractive dining room seating 100 people. A rustic lobby with its cheerful fireplace is a favorite gathering place in the evening. Dancing every night at our casino at the beach.

## WELL-STOCKED CAMP STORE

We maintain a first-class camp store which provides groceries, fresh meats, fresh fruits and vegetables, fresh milk daily, and bakery goods. There is also a soda fountain and coffee shop and a complete stock of liquor. Other facilities include a barber shop and beauty parlor, daily laundry and cleaning service, and photographic studio giving 24 hour
service in developing films. An official AAA garage is maintained for servicing guests' cars.
It is an established rule that dogs are to be on a leash, and not allowed to roam on the beach or on the grounds.

## EASY, SCENIC ROUTES TO TAHOE

Only a few hours of pleasant, easy travel will bring you to Camp Richardson from any California point, whether you come by private auto, bus, or train. If you are driving, your best route from central California and the San Francisco Bay region is via Placerville and the beautiful American River Canyon over the recently completed U. S. 50 Highway.
From Los Angeles and Southern California the route via Bishop, Mono Lake and Carson City over the all-paved U. S. Highway 395 is the shortest and most scenic route. This is a one day trip.
Pacific Greyhound Bus lines bring you directly to Camp Richardson from all California points. There is also bus service during the summer months between the Resort and Reno and Truckee, connecting with east and west bound Southern Pacific trains.
Fast Airplane Service: United Air Lines' Mainliners bring us within a few hours' flight of almost any section of the country. A brief automobile ride will take you to our doorstep shortly after your arrival by plane in Reno.


[^0]:    PRAIRIE CREEK STATE PARK North boundary $-8,000 \quad 117.2$

[^1]:    * All figures are for Los Angeles County unless otherwise indicated. When "city" is used, Los Angeles City is referred
    ** Excluding motion pictures

[^2]:    Telephone

[^3]:    "For the Lord shall comfort Zion . he will make her wilderness like Eden, and her desert like the garden of the Lord."

[^4]:    Joy Bayless (Tennessee).
    54

