

State of Louisiana

Executive Department.

I hereby appoint HON. S. A. KNAPP, OF LAKE CHARLES,

as a Delegate from Louisiana to the Fifth Annual Meeting of the National Rivers and Harbors Congress, to be held at Washington D. C., on the ninth, tenth and eleventh days of December, 1908.

In Testimony Whereof, I have hereunto set my hand and caused to be affixed the great seal of the State of Louisiana.

Done at Baton Rouge, this twenty-fifth day of November in the year of our Lord nineteen hundred and eight.



BY THE GOVERNOR:

Charles D. Ingraham
Private Secretary.

J. A. Knapp

State of Louisiana

Executive Department.


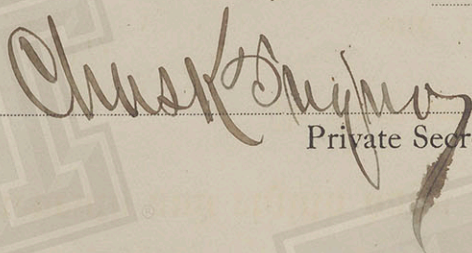
I hereby appoint HON. S. A. KNAPP, OF LAKE CHARLES,

as a Delegate from Louisiana to the Annual Meeting of the Southern Commercial Congress, to be held at Washington D. C., on the seventh and eighth days of December, 1908.

In Testimony Whereof, I have hereunto set my hand and caused to be affixed the great seal of the State of Louisiana.

Done at Baton Rouge, this twenty-fifth day of November in the year of our Lord nineteen hundred and eight.

BY THE GOVERNOR:

Private Secretary.

