

### The intemperate Man.

The intemperate man begins his disgraceful end, first by going out evenings, stopping in a bar-room in ~~company~~ <sup>company</sup> with two or three young persons; ~~who~~ <sup>they</sup> ask him to take a drink, ~~he~~ <sup>he</sup> refuses - they urge him - he drinks - the first glass is "pretty good," he says; he drinks another, every time he drinks he wants to drink more. The next evening he goes out he meets a friend who asks him to take a walk, and then after they have taken a short walk they spend the rest of the evening in the bar-room, gambling, drinking, and swearing. As he is to be married in a short time he is persuaded by his parents to reform from his wicked practices. He is married; for two years he shuns the company of his intemperate associates, and leads a happy life a comfort to his wife and family. Satan again gets the upperhand of him, and he is again an habitual visitor of the bar-room. His evenings, instead of being spent at home with his family, are spent in company with his low crowd.

You may see him sitting on a chair with his feet up on some near table hardly able to hold his head up from the effects of intoxicating liquor. He goes home at all times of night, entering the house he pours out a multitude of oaths upon his heart-broken wife, and does not cease to swear until he is wrapt in sleep. His wife asks him for money for the support of his family; he has none, he has spent it ~~the~~ <sup>the</sup> before for poison for the body. And thus he keeps on until his furniture and all

that he has are taken to pay the bill that  
he has run up <sup>for</sup> liquor. At last his family are  
required to take refuge in the poor house, or  
depend altogether upon the charity of their  
friends. The man soon becomes crazy by so  
much drink, and at last by an attack of  
delirium ~~terrens~~ <sup>terrens</sup> is required to go to the  
asylum, and die a victim to intemperance.  
How much better would it have been for that  
man if he had stayed at home evening, when  
young instead of gambling his money and  
life away.

Extra Composition  
Jan 2<sup>d</sup> 1863  
A. Ineed

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By A. Ineed  
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