

DEC. 5 1983

TO: Program Vice President/LL Pres.; DPM;
Standing Order

FROM: Evelyn Bonavita, Legislative Dir.
[REDACTED]

LWV-Texas
December 1983
LL Pres. Mailing(1); DPM; St. Ord.
I. X.
Workshops, Conferences

The dates have been set for the workshops the League is co-sponsoring with the Sierra Club and the Texas Environmental Coalition and which are being given by the Americans for the Environment to teach environmentalists how to participate effectively in elections (see yellow Workshops memo from September mailing).

The Dallas workshop will be on Saturday, February 11, at the Degolyer Estate, 8525 Garland Road. The Austin workshop will be at the South Austin Multi-Purpose Center, 2508 Durwood, near the intersection of South First and Oltorf, on Sunday, February 12. We hope to have more information on costs, times, and workshop subjects by early January. Call or write Evelyn Bonavita at the state office if interested. There will not be another LWV mailing going out in time to reach you with this information.

Women in Focus, a symposium co-sponsored by the Governor's Commission for Women and Southwest Texas State University Office of Continuing Education, will be held on Tuesday, January 17, and Wednesday, January 18, on the San Marcos campus of SWTSU. Some of the workshop topics will include effective voter registration and education; ERA, past and present; lobbying and how to monitor legislation; women and the law; and women and finance, among others. There is a \$30 registration fee which includes workshops on both days, and luncheon on Wednesday. If interested, contact the Office of Continuing Education by January 5, 1984 to get on the mailing list for registration material. Deadline for registration is January 10, 1984.

CONTACT: Women in Focus Symposium
University Service Center, Room 217
SWTSU
[REDACTED]

* * * * *

PLEASE TELL YOUR WOMEN'S ISSUES CHAIRMAN ABOUT THE FOLLOWING:

The LWV of New Jersey recently published a committee guide called The Equal Rights Amendment: Past, Present, and Future. This publication has excellent background information and includes dialogues that can be used for an ERA program presentation. To order send \$1.50 to the LWV of New Jersey, 212 West State Street, Trenton, New Jersey, 08608.

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TO: Discussion Leaders for Area Workshops
FROM: Ethel Sturgis

10/5/83
LWV-Texas
October 1, 1983

1. Attached is a copy of the final SCHEDULE OF DISCUSSION LEADERS--and I DO APPRECIATE all of you being willing to participate. You do not need to send in a registration form, nor pay a registration fee--just in case you were wondering.
2. Also attached is the page of PROMPTERS FOR DISCUSSION LEADERS covering the area in which you will be leading the discussion; it is for your use as needed. The questions are in no particular order, and do feel free to add questions of your own. You are not expected to provide the answers--hopefully the local Leagues will do that! However, I do suggest that you have with you one or more of the guidelines that have been published relating to your discussion topic.
3. You are not being asked to submit a report. However, if the discussions elicit anything you feel would be useful for the state board or ESRs to know, please do pass along this information.
4. The overall responsibility for the discussion leaders has been assigned as follows:

Tarrant County - Myrtle McMahan
Baytown - Lois Carpenter
Lubbock - Ethel Sturgis

Richardson - Rachel Gooch
San Marcos - Lois Carpenter

TO: Myrtle, Rachel, and Lois
FROM: Ethel

1. You three and I are responsible for dealing with the on-the-spot problems that inevitably will crop at at one or more of the workshops. I can dream that there will be no "glitches", but.....
2. I have enclosed a full set of the PROMPTERS FOR DISCUSSION LEADERS, just in case...
3. The host Leagues have been told that you may want to say a word or two at the start, and that you will assist them in any way you can...
4. The new Publications Production Kit will be delivered to you prior to or at the workshops. Would you please distribute one copy to each local League, and one to each discussion leader--and keep a record of the LIs and discussion leaders that receive them. You may sell any extra copies at the price shown on the publication...Please send the distribution lists to me; Any remaining copies, plus the money for copies sold, goes to the state office--by mail or by hand delivery to Joann at the November board meeting.
5. EVALUATION FORMS will also be delivered to you before or at the workshops. Please encourage the participants to complete these; collect them, and send them to me.
6. Please also send me a record of the number of participants in the workshops, and the names of the LIs attending...I do not need a count of the number attending per League...(Note: I will arrange for the \$50 subsidy to El Paso and Edinburg/McAllen as soon as I know they attended.)

AREA COUNTERPART WORKSHOPS

SCHEDULE OF DISCUSSION LEADERS

	Oct. 7 TARRANT CO	Oct. 8 BAYTOWN	Oct. 8 LUBBOCK	Oct. 15 RICHARDSON	Oct. 15 SAN MARCOS
MEMBERSHIP a.m. - APP	McMAHAN ↓	SHERIDAN ↓	STURGIS ↓	GOOCH	ALBERS
p.m. - reports, etc.				KISSINGER	GREEN
PROGRAM ACTION a.m. - ballot issues	SUTHERLAND ↓	McCORMICK ↓	SMITH ↓	FERRINE & SHERIDAN ↓	BONAVITA
p.m. - general					ALBERS
PUBLICATIONS a.m. - VOTER	KISSINGER ↓	HUNTER ↓	COLEMAN ↓	IMHOFF ↓	MORRILL
p.m. - Voters Guides					RODGERS
PRESIDENTS' a.m.	DAVIS ↓	CARPENTER ↓	GOOCH ↓	FERSTL ↓	CARPENTER ↓
p.m.					

Back up:
LAMIER

June 11, 1983

The Organization Core plans for the area counterpart workshops are outlined below, somewhat in detail because we had so little time to discuss them at the June board meeting. Although parts of the plans are "faits accomplis", others are open for any input you wish to provide--providing you provide it PDQ!

Friday, October 7 --Tarrant County
Saturday, October 8 --Baytown
--Lubbock
Saturday, October 15 --Richardson
--San Marcos

Funding: The workshops will be subsidized by a registration fee and by the state League from the workshop line item S.3...The \$400 in S.3. will be allocated as follows:

There will be a \$2.00 registration fee payable in advance, or a \$3.00 fee at the door...Registration paid in advance will not be refundable past a certain date, probably four days prior to the workshop.

The local Leagues have been asked to provide a suitable meeting place, coffee and donuts or similar at 10 a.m., and a light lunch.

State Responsibilities: There are no funds for board members, off-board chairmen, or FSRs to attend. However, all are encouraged to attend, and may charge any expenses to their own line item if they wish, with appropriate approval when required. We will insure--one way or another--that there will be at least one "expert" in each field--program, PR, organization, money matters--at each workshop.

(over)

Format: Tentatively, there will be four topic tables:

Program Action--covering lobbying and other general program action;
--covering ballot issues including treasurers' responsibilities regarding PACs, and targeted specifically to support of appropriate upcoming amendments to the state constitution.

Publications--Voters Guides, VOTERs and other locally produced publications. New Publications Production Kit should be ready by then.

Membership--Increasing and retaining members, Action Packed Politics campaign.
--Keeping records, reports, figuring PMPs, delegate strength, etc.
--Annual vs. anniversary dues.

Presidents--We will try to have a state LWV president at each workshop--Lois, Diana (?), Betty Anderson(?)...

Eventually we will break this down into topics for discussion in a.m. and p.m.--probably at the organization core meeting during the September board meeting.

At the workshops themselves, it is envisioned that each group will select its own facilitator and select someone to take notes. It is certainly appropriate and desirable that board members, off-board chairmen, or FSRs be selected for one or both of these responsibilities, thus allowing more freedom for ILs to participate in full measure.

Mailings: A memo will go out in the July 1 mailing to LLPs giving the dates, locations, registration fees, and tentative topics (without detail). Registration forms and further details will go out in the August mailing.

Further State Board Responsibilities--For September board meeting. All board members, off-board chairmen, or FSRs that attend a workshop will be given a sheet of notes listing a few points that the state board feels should be covered at each of the topic tables. Please limit these to a few, since these workshops are intended as a sharing of IL ideas. I have already asked Lois, Rowena, Myrtle, and Jan to bring their list to the September board meeting; I need to add Sondra to this list...Would you please? This is not to exclude others, but I have gone to those who chair the topics involved.... Jeanette V. and Laverna specifically should consider input...

Also, VPs and others--Please come to the September board meeting with some thoughts about cost-free "experts" that might volunteer, or that we might ask, to attend a workshop.

Finally: I would be more than happy to hear from any of you with any thoughts you may have to make these workshops successful....

And, Volume II--a report on the "Developing New Leagues" committee will be in the mail to you in a week or two!..

Enjoy summer,
Best,

Ethel

Manill

Additional Pre-Board
September 1983

TO: STATE BOARD
FROM: Ethel S.
RE: Workshops

1. FYI: Below is a sample of the letter that will go out to the host Leagues right after this board meeting. It includes some information you may be wondering about.

"Below is a list of the discussion leaders for the workshop you will be hosting on October __. They will not be submitting a registration form, nor paying a registration fee.

Membership
Program Action
Publications
Presidents

(Note: In appropriate cases, there may be a different a.m. and p.m. discussion leader.)

And, for your information, as I promised, here is a breakdown showing the schedule for morning and afternoon discussion topics:

Membership	a.m. --increasing and retaining members; Action Packed Politics p.m. --dues structures; records and reports, etc.
Program Action	a.m. --ballot issues p.m. --lobbying; general program action
Publications	a.m. --VOTER p.m. --Voters Guides
Presidents	No breakdown"

2. I will also be sending to the discussion leaders a schedule of assignments, with the request that if you run into a complication and cannot meet your commitment, you try to find a substitute, or, when necessary, get in touch with me. At the same time, you will be sent a list of topics or questions that you might suggest for discussion.
3. Proposed evaluation sheet--for review and discussion by Organization Core
 - (1) League should be fun. Did you enjoy the workshop?
 - (2) To what extent did you profit from the ^{table discussion} workshop in relation to the effort you made to attend?
Very valuable _____ O.K. _____ Not worth the effort _____
 - (3) Do you feel your input was helpful to other Leagues?
 - (4) Would you like another series of area counterpart workshops next year?
 - (5) If workshops were scheduled for next fall, what topics would you like covered?
 - (6) Have you other comments?

TO: LL Presidents, 2nd copy to
Organization VP; State Unit
Chairmen; DPM

FROM: Ethel Sturgis, Organization VP
[REDACTED]

LWV-Texas
August 1983
LL Pres. Mailing (2); DPM
I. O.
Organization

AUG. 25 1983

AREA COUNTERPART WORKSHOPS

The October area counterpart workshops will offer Leagues an opportunity to share their strengths and discuss their problems with each other. We invite you to attend!

REGISTRATION

Enclosed are two registration forms. A single registration form, accompanied by a check for the registration fees at \$2.00 per person, should be sent by your local league in time to reach the host League by the deadline indicated below. Although the form requests a list of names of those planning to attend, registrations are transferrable. Cancellations will be refunded if the host League is informed by the cancellation date. Additional registration will be accepted at the door, but the fee will be \$3.00.

Leagues are free to send participants to more than one workshop, and Leagues in north central Texas are particularly encouraged to take advantage of the availability of both a weekday and a Saturday workshop.

Mail registration forms and fees to:

League of Women Voters of Baytown
% Jackie Slaughter
[REDACTED]

Workshop Date: October 8
Registration Deadline: September 24
Cancellation Date: October 1
Phone: [REDACTED]

League of Women Voters of Lubbock
% Linda Archer
[REDACTED]

Workshop Date: October 8
Registration Deadline: September 24
Cancellation Date: October 1
Phone: [REDACTED]

League of Women Voters of Richardson
% Marj Wood
[REDACTED]

Workshop Date: October 15
Registration Deadline: October 1
Cancellation Date: October 8
Phone: Sue Sloos (214) 783-4773

✓ League of Women [REDACTED]
% Carol Pino
[REDACTED]

Workshop Date: October 15
Registration Deadline: October 1
Cancellation Date: October 8
Phone: [REDACTED]
(after 5 p.m., M-F)

League of Women Voters of Tarrant Co
% Barbara Greenwood
[REDACTED]

Workshop Date: October 7
Registration Deadline: September 23
Cancellation Date: September 30
Phone: [REDACTED]

(more)

FORMAT

Workshops will begin at 10:00 A.M. with a short registration and coffee time, and will end promptly at 2:30 P.M. A light lunch will be served by the host and League around noon.

DISCUSSION GROUPS

Members of the state board, off-board associate directors, and field service representatives will moderate the four discussion groups.

✓ Local Leagues are urged to bring samples of their material relating to the discussion topics.

The topics and specific areas to be covered are as follows:

Membership -- Increasing and retaining members; Action Packed Politics Campaigning.
-- Dues structures; membership records and reports; figuring PMPs and delegate strength. Bring your treasurer or membership administrator as well as your membership chairman.

Presidents -- Topics of your choice.
-- Sharing of problems/successes/questions

Program Action -- Lobbying and other general program action.
-- Ballot issues, including treasurer's responsibilities regarding PACs; supporting upcoming amendments to the state constitution at the local level.

Publications -- Voter Guides.
-- VOTERS
-- Other locally produced publications if time permits. The new Publications Production Kit may be ready in time to send in the September 30 mailing from the state office. If you have it in time for the workshop, please bring it with you. If it does not go out in the September mailing, it will be available at the workshops.

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DIRECTIONS TO WORKSHOPS

(Telephone numbers are for emergency use only.)

LUBBOCK

Ranching Heritage Center
Quarter Horse Building
3300 Block of 4th Street

Phone: (806) 742-2498

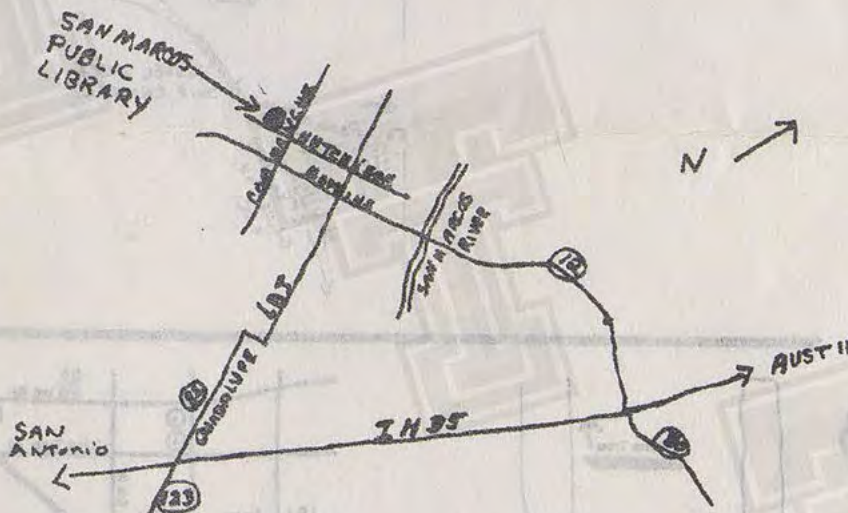
Turn west off Avenue Q (Hwy. 84, main N-S street). Travel west past Coliseum and National Guard. Center is two blocks past University Ave., and just short of Indiana Ave. Center is a brick, ranch style building on the south side of the street.

SAN MARCOS

San Marcos Public Library
Community Room
310 W. Hutchison

Phone: (512) 392-8124

Parking: Small library lot to left of building, or adjacent First Baptist Church lot.



From Hwy. 80 or I-35 from the north, take exit #205; continue on RR 12 (Hopkins St.) to Comanche; right on Comanche one block to Hutchison; left on Hutchison. Library will be on your right at that point.

From Hwy 123 or I-35 from the south, take exit #204-A; follow loop 82--Guadalupe St. which becomes LBJ Drive at the jog--to Hutchison; turn left on Hutchison for two blocks. Library will be on your right.

TARRANT COUNTY

First Jefferson Unitarian
Universalist Church
1959 Sandy Lane
Fort Worth

Phone: (817) 451-1505

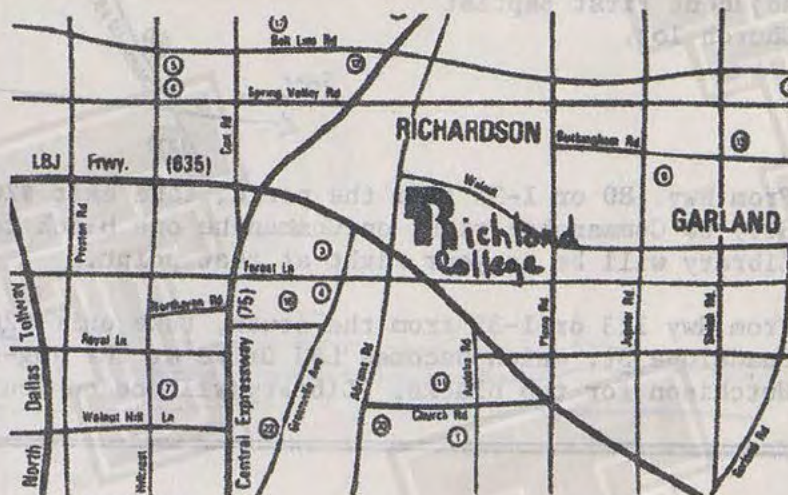


Community Building
2407 Market Street

The Community Building is directly south of City Hall.

A hand-drawn map of the Houston area, showing major roads and landmarks. The map is oriented with North at the top. Key features include:

- Highways:** I-10 (Interstate 10) runs horizontally across the top. I-67 (Interstate 67) runs vertically through the center. I-10 also runs diagonally from the bottom left towards the top right.
- Roads:** DECKERS BL, BERRY BL, SPUR 201, MARKET ST, GARTH, N. MAIN, S. MAIN, TEXAS AVE., ALEXANDER BL, W. MAIN, SPUR 202, and MAY 146 are labeled.
- Landmarks:** "San Jacinto Mall" is marked with a square icon. "P.O. 1st" is marked with a circle icon. "City Hall (under)" is marked with a square icon. "Alexander's" is marked with a circle icon. "Hobby Inn" is marked with a square icon.
- Waterways:** "SHIP CHANNEL" is labeled, and a "TUNNEL UNDER SHIP CHANNEL" is indicated with an arrow pointing towards the bottom left.
- Directions:** Arrows point "To Houston" (top left), "To Pasadena" (bottom left), and "To I-10" (top right).
- Compass:** A simple compass rose is located in the lower right quadrant, with N (North), S (South), E (East), and W (West) labeled.



Richland College
12800 Abrams in northeast Dallas
Room B-111 in the Library (Lavaca Hall on map)
Phone: (214) 746-4460

From the north: Exit from Central Expressway (US 75) at Spring Valley Rd.; travel east to Abrams, south to Walnut, east on Walnut to second marked entrance to Richland College.

From the south, east, or west: Exit from LBJ Freeway (I-635) at Abrams Rd.; travel north to Walnut, east on Walnut to second marked entrance to Richland College.

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OCT. 5 1983

TO: LL Presidents, 2nd copy to Program
VP; DPM; Standing Order

FROM: Evelyn Bonavita, Legislative Director
[REDACTED]

LWV-Texas
September 1983
LL Pres. Mailing (2); DPM;
St. Order
I. X.
Workshops, Conferences

[REDACTED]

The League of Women Voters of Texas is co-sponsoring, with the Texas Environmental Coalition, the Sierra Club, and (perhaps) the Audubon Society, a one-day workshop in Austin on Saturday, November 5, for the purpose of helping environmentalists and others understand the sunset review process and the structure and function of those agencies currently undergoing review. These agencies are: the State Soil and Water Conservation Board, Air Control Board, Coastal and Marine Council, Conservation Foundation, Department of Health, Department of Water Resources, and Parks and Wildlife Department, among others.

Between now and the opening of the 69th Legislature, these agencies will be examined and evaluated by the Sunset Advisory Commission and its staff to see if the agencies are effectively and efficiently carrying out their respective responsibilities. Following that review, the Commission will make specific recommendations to the Legislature regarding the fate of the agencies.

The workshop will begin at 8:30 A.M. and conclude at 5 P.M., and will be held at the South Austin Neighborhood Resource Center, 2508 Durwood. Registration is \$10, which will include materials and lunch. Registration forms can be found in the October issue of Lone Star Sierran, the T.E.C. Report, or you can write the Texas Environmental Coalition, P.O. [REDACTED]. Or you can call the state League office [REDACTED], and we will send you one.

Other conferences the state board agreed to co-sponsor, also with the Sierra Club and the Texas Environmental Coalition, will be held in Austin and Dallas in February, 1984. These will be put on by a group called Americans for the Environment, which is a non-profit 501(c)(3) organization that uses the workshops to teach environmentalists how to participate effectively in elections. Some of the possible topics would be campaign overview; fundraising; volunteers--how to use, find, and keep them; how to get your organization involved in elections; issues development; using media, etc. The cost will be low, and the workshops open to the public. We will let you know more when the dates and locations are determined.

Although the LWV-Texas is not actively involved in anti-censorship issues, some local League members may be interested in a one-day conference on November 9, 1983 sponsored by People for the American Way. The conference on evolution, science teaching, and textbook selection in Texas will be held at the Sheraton Crest Hotel in Austin from 9:00 A.M. to 4:30 P.M. The cost of \$20.00 includes materials and

- more -

Workshops, cont.

2

lunch. Contact: People for the American Way

1206 San Antonio

Austin, TX 78701

Phone: (512) 472-7007

Publication Available

Columbia University Press has published a book called City Money, which the authors claim 62 local Leagues participated in by completing questionnaires about civic and fiscal issues that are described in the book. The authors suggest that local Leagues in our state might use the book for their own studies of municipal fiscal policies. The book offers a survey of fiscal strain in American cities and is based on an analysis of 62 cities over the past 20 years (none of them in Texas, by the way). We have not read the book, but if any local League is interested, copies can be obtained from:

Columbia University Press

562 West 113th St.

New York, NY 10025.

The cost is \$37.50 (hardcover), or \$15.00 (paperback).

AUG. 26 1982

TO: LL Presidents, 2nd copy to PR
Chairman; DPM

FROM: Jeanette Davis, PR VP
[REDACTED]

LWV-Texas
August 1982
LL Pres. Mailing(2); DPM
I. X.
Workshops, Conferences

RE: REGIONAL WORKSHOPS IN SEPTEMBER

Plans are complete for the four September workshops. Included in this mailing is information on content, the places with directions, a person in each location for you to contact regarding your league's attendance plans. Specific names are not necessary at this time, but please approximate numbers as closely as possible so the host league will have enough chairs, coffee cups, etc. for the day (see San Antonio's plans particularly).

Who should attend? Just about anybody who cares about the League! New board members, old hands, new members. . . .

DEVELOPMENT/FINANCE

Covered will be how to raise money for the league (with a special emphasis on the Education Fund) using various techniques of money raising (finance drives). Also, the multitude of ways local leagues have used tax-deductible money. A presentation of the entire process of using this money, a la league, from preparation of the Ed. Fund project request to the final report will be included. Please bring:

- Texas Education Fund Handbook (blue cover)
- Samples of your finance drive materials
- Copy of your budget
- Final finance drive report
- Lots of questions and ideas

VOTERS SERVICE/CITIZEN INFORMATION

Under discussion will be Voters Guides; working with candidates and newspapers; ballot issues. Uses for Education Fund monies, various Voter Service projects. Community Service, forums, registration drives, voting device demonstrations, use of the media, radio, TV and cable TV. Other ideas, too, under the CI umbrella.

PUBLICATIONS

Included in this portion of the workshop will be VOTERS, how to make them effective communication tools. Both appearance and text will be examined. Publishing: How to proceed from idea-in-mind to booklet-in-hand. Publications: Tips on what to use where; on ways to get local, state, and national materials out into the community. Please bring: Any nifty (or not-so-nifty) publications you've done or seen. Copy of your VOTER.

PUBLIC RELATIONS

Covered will be how to get the league and its message across to the public so they will want to know more. Working with and getting coverage by newspapers, TV, and radio. Tips on writing and distributing news releases; how-to's about news conferences, talk shows, etc.

WE'RE LOOKING FORWARD TO SEEING LOTS OF YOU IN SEPTEMBER!

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DIRECTIONS TO WORKSHOPS

All workshops are scheduled from 10 A.M. to 3 P.M.

SEPTEMBER 9 Arlington (Dallas/Ft. Worth area)
Contact: Mary Jo Patten [REDACTED]
Place: Westminster Presbyterian Church
[REDACTED]

Directions:

From Dallas or other points east via I 30 (old turnpike):
Exit at Fielder Rd. Go south past US 80. After stop light at Mitchell, church is on right.

From Dallas or other points east via I 20: Exit on Collins Rd. (SH 157). Go north to Pioneer Parkway. Turn left to Fielder, go right on Fielder and continue north past one stop light. Church is on the left.

From Ft. Worth or other points west: Same as above if taking I 30.
From 820, exit at Spur 303 to Fielder Rd. Turn left (north). Church is just beyond stop light at Park Row.

The Arlington LWV will provide lunch.

SEPTEMBER 13 San Antonio
Contact: Sally Coughlin Susanne Rupp Nancy Price
[REDACTED] [REDACTED] [REDACTED]
Place: San Antonio Savings Association (SASA) corporate headquarters on northwest corner of intersection of Loop 410 W & San Pedro.
Directions: Take the San Pedro exit off Loop 410 and go north. Make a U turn at Best & Co. Go south to Lockhill-Selma (stop light) and turn right. Turn left into the parking lot. Community room is on the first floor; enter cafeteria and turn left into the room.

Lunch will be \$4. We must guarantee the number of lunches to be served. THEREFORE reservations must be made by September 8. Contact either of the three people named above. They don't need names, just number of reservations.

Bed & Breakfast: Please call by Sept. 8 to reserve space if you'll want B & B assistance. Rates:

1 person \$12.00
2 persons, twin beds \$20.00
2 persons, double bed \$18.00
Child in separate room \$8.00
Breakfast (optional) \$1.25 per person
for juice, rolls or toast, coffee.

(more)

DIRECTIONS TO WORKSHOPS (cont.)

All workshops are scheduled from 10 A.M. to 3 P.M.

SEPTEMBER 21

Houston

Contact: Dorothy Lockwood (713) 664-9669

Place: [REDACTED] 1
Presbyterian Church of the Covenant

Directions: Exit off I-45 (Gulf Freeway south of Loop 610) onto Park Place. Go west on Park Place to Colgate.

There will be no lunch provided. Please bring a sack lunch or orders will be taken and someone will "fetch" lunch. In that case, bring money.

SEPTEMBER 28

Midland

Contact: Lois Carpenter [REDACTED]

Place: Commercial Bank and Trust

(same as Business US Hwy 80)

Directions: From El Paso: Exit IH-20 at FM 1369 (Holiday Hill Road) or later at Midkiff Rd. Proceed north to US Hwy 80 (Wall Ave.) where you turn right (east) toward town. You will soon see bank on your right.

From Odessa: Stay on Hwy. 80 (Wall Ave.) till you see bank on your right.

From Abilene: Exit IH 20 to Hwy. 80 several miles east of Midland at Exit #144. As you come into downtown area Hwy 80 (Wall Ave.) makes a Y to the right at the Federal Center. Stay on Wall about 1 mile from there to the bank on your left.

From Lubbock or Amarillo: Stay on state Hwy. 349 (Big Spring St.) to Wall Ave., which is immediately preceded by Illinois and Texas. Turn right (west) on Wall and the bank will be on your left in almost a mile.

You can park in front of the bank or in the shopping area parking lot across the street. Enter the bank through doors at west end. Main part of bank will be on your left, but take stairs on your right down one flight where there will be someone to direct you to the Executive Lounge.

Midland will provide lunch, airport transportation, and bed & breakfast if you're coming the evening before. BUT PLEASE LET THEM KNOW YOUR PLANS IN ADVANCE.

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JUN. 30 1982

TO: LL Presidents, 2nd copy to
PR or Community Rel. VP ; DPM;
Standing Order
FROM: Jeanette Davis, PR Vice President
[REDACTED]

LWV-Texas
June 1982
LL Pres. Mailing(2); DPM ; St.
I. X. Order
Workshops, Conferences, Regional
Meetings

RE: REGIONAL WORKSHOPS dealing with: Development/Finance
Public Relations
Voter Service/Citizen Information
Publications

Reacting to your positive response to the action workshop and your requests for regional meetings, we have arranged four workshops in September. The state board directors of the areas listed above are developing a specific agenda to address your concerns, and we promise to give you lots of practical how-to's in an atmosphere of counterpart exchanges among local Leagues in your particular area.

SCHEDULE

September 9	Dallas/Fort Worth Area
September 13	San Antonio Area
September 21	Houston Area
September 28	Midland Area

TIME: 10 A.M.-3 P.M.

These are listed as "area" workshops because the exact locations have not yet been decided upon.

Plan to send as many members as you can to the meeting most convenient to you.
All particulars will come later.

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