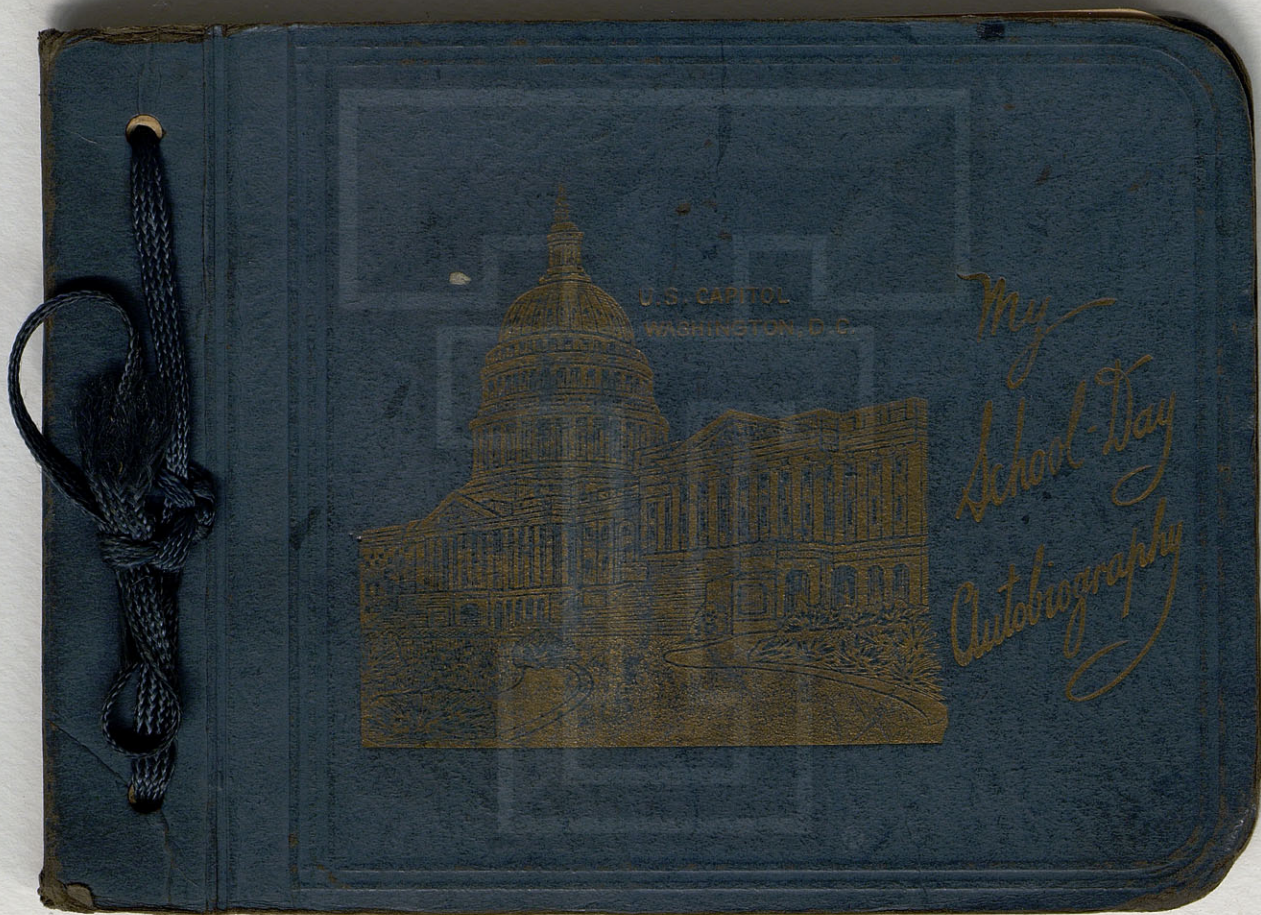




Schoolday Memories bring back,
Pleasant Thoughts of Happy Hours,
Spent in Work and Play.

East Liberty

Name

Charles C. Underwood

April - 1927 to
June 21 - 1928 -
5748 Center and
5830 Center are
Pittsburgh, Pa

Name

Grade

Name

Grade

Names and Addresses of my Class Mates

Name

Address

1 Jack Hack	Ritz Apt Hotel
2 Johannes Simmons	7317 Montross St
3 Ray Schultz	Ritz Apt Hotel
4 Alfred R. Pitt	" " "
5 Alfred E. Phelan	5744 Center Ave
6 James Carroll	5726 " "
7 William Miller	5800 " "
8 Maggie Hall	2049-5 Ave N Y
9 Laurent Platt	384 St Kiland
10 Francis Nicholson	5874 Ellsworth
11 Bernard M. Kenna	5621 Stanton Ave.
12 J. Higgins	6395 Penn Ave.
13 W. Tape	5607 Kirkwood St.

Water
rather old
Water
"
in Area
"
"
near 77
band
north
in Area.
in Area.
wood & A.

Name

Address

41	Junior Hartman	324 High
----	----------------	----------

Names and Addresses of my Class Mates

Name

Address

28

29

30

31

32

33

34

35

36

37

38

39

40

How to B

How all y

26
Here to Babe

How are you today Jack.

5

My pen is dull
" ink " fail
" love for you
shall never fail

Alfred E. Pflaum

Good

2

Good luck to Babe Ruth Jr.
Johnny

Laum

Wrote to Babel
How are you
to-day
Jimmy

To Babel
Kansas
we have
May you
Buy
Mother
Good

3
To Baby the kid from
Kansas, one of the best boys
we had in the City Apt Hotel
May you grow to be a wonderful
Boy and be good to your
Mother and Dad.

Good Luck.

From Ray
City Apt Hotel

Goodbye to
Babe Ruth the
star of the
team
William

Is the
wonder
He was
Ruth's
He said
You
Success

to
the
the

4
To Charles, the Boy
wonder from Kansas
He will take Babe
Ruth's place when
He retires.

Yours for
success

Archie

Dont be # (Sharp)
" " " " " (Flat)
Be Natural.

Madge Hale
2049-5th Ave. Apt 20.
New York, N.Y.

lets
the g
get
noo
week

lets go step on the
the gas.
get off this ark said
noah you have no
weekly pass

Hall
et 20.
e, N.Y.

Woe are red
Your hair the same
You are just a pug
Face same

same
boy

The boy that got
mad from ~~W~~ Kansas
sits right in the very
fourth seat. He dresses
up like the Prince of
Wales. Good by Kansas.

Laurent Blatt

Why did they bury
George Washington
on the hill.

Because he was dead
Why does the judge
whose super dead
To keep his pants up
John A Higgins

When you are married
And you have twins
Don't ask me
To by their softypins

Bernard M. H.

January 11, 1928.

To Charles Underwood,

May you have a
happy and successful
School Year.

God Bless You!

Sr. Stella Marie.
First Holy Communion teacher

There was a little man
and he had a little gun over
the mountain he did run
with his belly full of
fat and his high top
hat and his pancakes
tied to his hump
bum.

W. R. P.

When I got up this morning,
and looked upon the wall
the bedbugs and the cock-
roaches
were having a game of ball
the score was 1002 0 the
bedbugs were ahead
till a cockroach smeared a
and knocked me out of bed.

continued next page

Don't know

went downstairs to breakfast
the bread was hard and stale
the coffee tasted like
tobacco juice
the Penrhynghuonia
jail.

W. H. H. H.

Jan. 13, 1929.

Dear Charles,

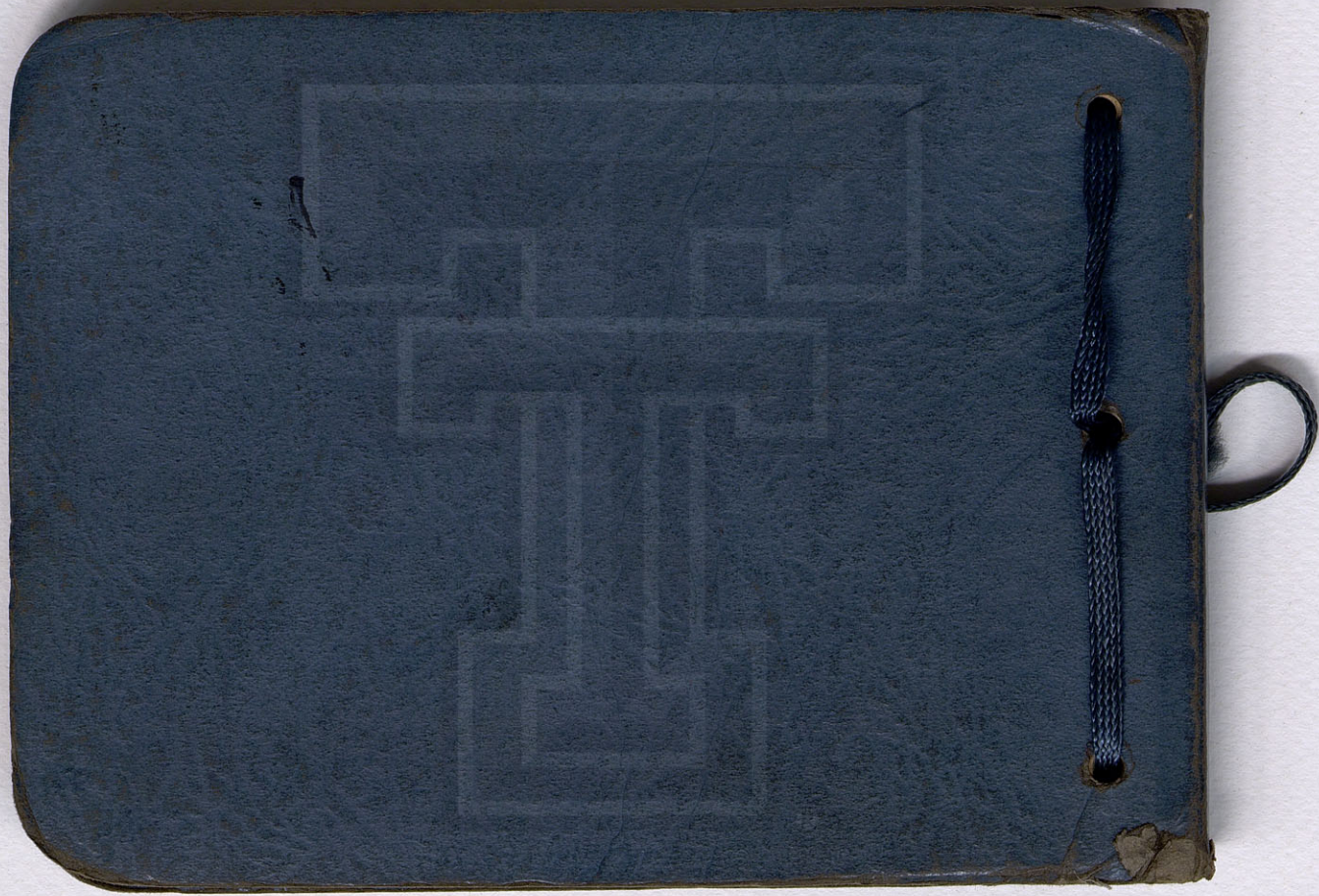
Pigs are Pigs,
Hens are Hens,
Don't haul me out
for not using a pen.

Your Class mate,
Vincent McElmoughy

Underwood June 14/928

Roses are red Vilot
are blue the Seivel
is bad a so are you.

Philip Geisley



THANKS FOR THE DONATION
WE APPRECIATE YOUR GENEROSITY

- Urinalysis Screening Team
USARHAW Drug Abuse Division

29 FEB 72

Date

PRAYER BOOK

for

CATHOLIC SERVICEMEN



PRAYER BOOK
for
CATHOLIC SERVICEMEN



This selection of prayers has been taken from approved sources, arranged, compiled or written under the immediate supervision and direction of the Religious Consultant for the National Catholic Community Service.

Nihil Obstat:

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Archbishop of Dubuque.

Jan. 1, 1943

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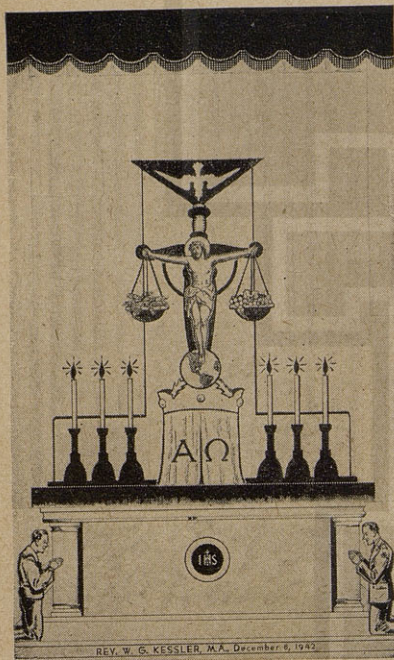


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PRAYER TO THE HOLY GHOST

Come Holy Ghost, fill the hearts of
Thy faithful

And enkindle in them the fire of Thy
divine love.

Send forth Thy spirit and they shall
be created

And Thou shalt renew the face of
the earth.

Let Us Pray

O God Who by the Light of the
Holy Ghost didst instruct the hearts
of the faithful grant to us by the
same Holy Spirit to relish what is
right and always to rejoice in His
consolation. Through Christ our
Lord. Amen.

PRAYER FOR VICTORY

O God of battles, Who grantest the
victory to those who put their trust
in Thee: mercifully hear the prayers
of us, Thy servants, that the evil
designs of our enemies being de-
feated, we may praise Thee with un-
ceasing gratitude. Through Christ
Our Lord. Amen.

PRAYER FOR PEACE

by

HIS HOLINESS POPE PIUS XII

O Jesus, Supreme Pontiff of the
New and Eternal Testament, Who
art seated at the right hand of God
as a perpetual advocate for us, and
art pleased to be, all days forever
and ever, with Thy beloved spouse,
the Church, and with Thy Vicar
who governs her, Thou didst deign,
Divine Prince of the pastors of Thy
flock, to glorify on the throne of
Peter Thy servant and Pontiff, Eu-
gene, and to make him, in the midst
of the iniquity of the time, mild
amid hostile attacks, strong in the
defense of the faith, in the pastoral
office a gentle father and watchful
master, deign through his merits,
which are Your grace and glory, to
give a kindly hearing to his prayer
to Thee and harken to our prayers.

May Thy kingdom come, O Immor-
tal King of the Ages; may the truth,
which Thou didst bring from Heav-

en, reach even to the uttermost confines of the earth; may the fire which Thou didst will should be cast upon the earth inflame all hearts.

This is the desire that is in the heart of Thy Vicar; a desire to reconcile men to Thee; a desire to give comfort in the grief of so many mothers and sons; a desire for concord and forgiveness among nations; a desire for justice and peace.

Enlighten Thy Vicar, O Jesus. Strengthen him in his sorrows and in his universal cares; renew in him the spirit of the Holy Pontiff who intercedes for him in Thy presence; speak that potent word, O Lord, which shall change minds, turn hate into love, check the fury of human passions, temper the sufferings and dry the tears of those who are in sorrow. Increase the virtue and the resignation of families, pacify nations and peoples, so that the Church built by Thee on St. Peter to gather

all peoples around Thy Altar of life and salvation, may invoke Thee, adore Thee and exalt Thee in tranquility forever and ever. Amen.

(This prayer has been enriched by the Sacred Penitentiary with 500 days Indulgence every time it is recited and with a plenary Indulgence once a month, under the usual conditions.)

A PRAYER FOR THE CIVIL AUTHORITIES

We pray Thee, O God of might, wisdom, and justice, through Whom authority is rightly administered, laws are enacted, and judgment decreed, assist, with Thy Holy Spirit of counsel and fortitude, the President of these United States, that his administration may be conducted in righteousness, and be eminently useful to Thy people over whom he presides, by encouraging due respect for virtue and religion; by a faithful

execution of the laws in justice and mercy; and by restraining vice and immorality. Let the light of Thy divine wisdom direct the deliberations of Congress, and shine forth in all the proceedings and laws framed for our rule and government; so that they may tend to the preservation of peace, the promotion of national happiness, the increase of industry, sobriety, and useful knowledge, and may perpetuate to us the blessing of equal liberty.

We recommend likewise to Thy unbounded mercy all our brethren and fellow-citizens, throughout the United States, that they may be blessed in the knowledge and sanctified in the observance of Thy most holy law; that they may be preserved in union, and in that peace which the world cannot give; and, after enjoying the blessings of this life, be admitted to those which are eternal. Amen.

Morning Prayer

O Jesus, through the intercession of Thy Blessed Mother, I offer Thee my thoughts, words and actions of this day for all the intentions of Thy Sacred Heart, in union with the Holy Sacrifice of the Mass throughout the world for the conversion of mankind, and in reparation for any sinful omissions and commissions and especially for this intention (*name*).

The Lord's Prayer

Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

The Hail Mary

Hail, Mary, full of grace! the Lord is with thee: blessed art thou

amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Evening Prayer

O my God, I thank Thee for having protected me during this day. Help me, O Jesus, to appreciate Thy bountiful mercies and grant me pardon for any sins I may have committed during this day. Bless those for whom I should pray and grant those who desire to walk under Thy true guidance, the Gift of Faith.

(Recall the faults of the day.)

Act of Contrition

O my God, I am heartily sorry for having offended Thee, and I detest all my sins, because I dread the loss of heaven, and the pains of hell, but most of all because they offend Thee, my God, who art all-good and deserving of all my love. I firmly re-

solve, with the help of Thy grace, to confess my sins, to do penance, and to amend my life. Amen.

The Confiteor

I confess to Almighty God, to blessed Mary, ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the Holy Apostles Peter and Paul, and to all the Saints, that I have sinned exceedingly in thought, word and deed, through my fault, through my fault, through my most grievous fault. Therefore I beseech blessed Mary, ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul and all the Saints, to pray to the Lord our God for me.

May the Almighty God have mercy on me, and forgive me my sins, and bring me to everlasting life. Amen.

May the Almighty and merciful Lord grant me pardon, absolution, and remission of all my sins. Amen.

ACTS OF FAITH, HOPE AND CHARITY

ACT OF FAITH

O my God! I firmly believe all the sacred truths which Thy Holy Catholic Church believes and teaches, because Thou, the Infallible Truth, hast revealed them. O Jesus, increase my faith.

ACT OF HOPE

O my God! relying upon Thy goodness and promises, I hope to obtain pardon for my sins, grace to serve Thee in this world and life everlasting, through the merits of Jesus Christ, my Lord and Redeemer. O Jesus, strengthen my hope.

ACT OF CHARITY

O my God! I love Thee above all things with my whole heart and soul, because Thou art infinitely worthy of love; I love my neighbor as myself, for the love of Thee; I forgive all who have injured me, and ask pardon of all whom I have in-

jured. O Jesus, inflame my love. Amen.

Hail Holy Queen

Hail, holy Queen, Mother of Mercy! Hail, our life, our sweetness, and our hope! To thee do we cry; poor banished children of Eve, to thee do we send up our sighs, mourning and weeping in this valley of tears. Turn then, most gracious advocate, thine eyes of mercy toward us; and after this our exile show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary!

The Angelus

The Angel of the Lord declared unto Mary, and she conceived by the Holy Ghost.

Hail Mary . . .

Behold the handmaid of the Lord: be it done unto me according to Thy word.

Hail Mary . . .

And the Word was made flesh, and dwelt among us.

Hail Mary . . .

V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the promises of Christ.

Let Us Pray

Pour forth, we beseech Thee, O Lord, Thy Grace into our hearts; that we, to whom the incarnation of Christ Thy Son was made known by the message of an angel, may, by His passion and death, be brought to the glory of His resurrection; through the same Christ our Lord. Amen.

Grace Before Meals

Bless us, O Lord, and these Thy gifts which we are about to receive from Thy bounty through Christ our Lord. Amen.

Grace After Meals

We give Thee thanks, Almighty God, for all Thy blessings through Christ our Lord. Amen.

PRAYER BEFORE CONFESSION

Come, Holy Ghost! help me that I may clearly know my sins, be heartily sorry for them, confess them sincerely and better my life.

Examination of Conscience

Against the Commandments of God:

First Commandment:

Have you doubted in matters of faith? Murmured against God at your own adversity or at the prosperity of others? Despaired of His mercy? Gone to places of worship belonging to other denominations? Omitted your morning or evening prayers?

Second Commandment:

Have you taken the name of God in vain? Sworn falsely or rashly? Cursed yourself or others? Angered others so far as to make them swear or blaspheme God?

Third Commandment:

Have you kept Sunday, the Lord's day, holy, and all of the days commanded to be kept holy by attending Mass unless prevented through no fault of your own? Have you missed Mass through your own fault? Have you been wilfully distracted during Mass?

Fourth Commandment:

Have you honored your parents and superiors according to your state in life? Have you deceived them or disobeyed them?

Fifth Commandment:

Have you unjustly procured, desired or hastened the death of anyone? Have you borne hatred without reason, or desired revenge? Have you refused to forgive or to speak to others or made them angry? Have you threatened or struck others not under your charge? Have you taken too much drink or carelessly injured your health?

Sixth and Ninth Commandments:

Have you wilfully entered into occasions of sin against purity? Have you read immodest books? Have you been guilty of unchaste songs or impure words, looks, or actions by yourself or with others? Have you wilfully entertained impure thoughts or desires?

Seventh Commandment:

Have you stolen anything or been dishonest about goods or money entrusted to your care? Have you defrauded others?

Eighth Commandment:

Have you borne false witness or called anyone injurious names? Have you boasted about yourself or flattered others? Have you opened others' letters, or judged rashly?

Tenth Commandment:

Have you desired unjustly anything that belongs to another?

PRECEPTS OF THE CHURCH

1. Have you observed the Sundays and Holy Days by hearing Mass, and avoided servile works ex-

cept when commanded in line of duty?

2. Have you neglected prescribed fasts and abstinences without sufficient reason?

3. Have you confessed your mortal sins at least once a year?

4. Have you gone to Holy Communion during the Easter time?

5. Have you contributed according to your means to religion and the Church?

6. Have you married not in accordance with the laws of the Catholic Church or aided others in doing so?

(Men in the armed forces are not held to fast and abstinence except on the Vigil of Christmas, Ash Wednesday, Good Friday and the forenoon of Holy Saturday.)

THE SEVEN CAPITAL SINS

Pride, Covetousness, Lust, Anger, Gluttony, Envy, Sloth.

Act of Contrition (Refer page 9).

METHOD OF CONFESSING

After having carefully examined your conscience, having a hearty sorrow for your sins and having made a firm purpose of amendment, go and make your confession to the priest of God, who, in the virtue of the power and commission which he has received to that effect, is either "to forgive or retain, to loose or bind," according to the sincerity of your manner, the nature of your transgressions, their number, their enormity, etc. In going to confession humble yourself by considering the majesty of God and your own many infirmities and great unworthiness. Let your confession be plain, entire, and prudent; neither obscuring your faults nor concealing anything wilfully, nor saying what would be prejudicial to a third person.

Being on your knees in the attitude of a suppliant, say first:

"Bless me, Father, for I have sinned."

Then proceed thus: "Since my last confession (mention the time) I have committed the following sins:"

— — —

Having finished the declaration of your sins, add: "I ask pardon for these and any other sins that may have escaped my memory."

After this listen attentively to the instructions and advice of your confessor, answer his questions, and humbly accept the penance which he will enjoin. While he absolves you bow your head, and with profound humility say the Act of Contrition.

PRAYER AFTER CONFESSION

Mary, Mother of mercy and refuge of sinners, pray for me; help me to thank thy Divine Son for His goodness in pardoning me, and assist me, that I may not offend Him again, but love and serve Him with all my heart. Amen.

PRAYERS BEFORE HOLY COMMUNION

O dear Jesus! I firmly believe that Thou art really and truly present in the most Holy Sacrament of the altar. I believe that here is Thy most sacred Body and Blood under the humble appearances of bread and wine.

Confirm my faith, O Jesus!

O Jesus, because Thou art so merciful, I hope in Thee; I hope to obtain pardon for my sins, grace to serve Thee in this life and never more to offend Thee.

Strengthen my hope, O Jesus!

Dearest Jesus, I love Thee with my whole heart and soul because Thou art so good and worthy of all my love.

Thou hast given Thyself wholly to me in this Blessed Sacrament of Thy love. I give myself entirely to Thee. I give Thee my body and soul; I give Thee all I have.

Inflame my love for Thee, O Jesus!

PRAYERS AFTER COMMUNION

O Jesus, my Lord and my God! I thank Thee for having come to me. I now possess Thee Who art eternal life. Thou, my Saviour, art now present within my soul. Thou art now most intimately united with me. How can I thank Thee for Thy goodness? How shall I repay Thee for what Thou hast done for me? For me Thou hast suffered, for me Thou hast died, for me Thou has given Thyself in Holy Communion.

I thank Thee from my heart, O Jesus!

I adore and praise Thee, O Jesus, present in my soul and with heartfelt love I offer Thee a thousand welcomes.

O Sacrament most holy, O Sacrament divine, all praise and all thanksgiving be every moment Thine!

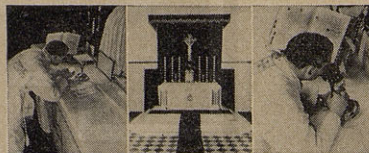
PRAYER BEFORE A CRUCIFIX



Behold, O kind and most sweet Jesus, I cast myself upon my knees in Thy sight, and with the most fervent desire of my soul I pray and beseech Thee that Thou wouldst impress upon my heart lively sentiments of faith, hope and charity, with true repentance for my sins, and a firm desire of amendment, whilst with deep affection and grief of soul I ponder within myself and mentally contemplate Thy five most precious wounds; having before my eyes that which David spoke in prophecy: "They have pierced My hands and My feet; they have numbered all My bones."

(Now say the "Our Father," "Hail Mary" and "Glory be to the Father" once for the intention of Our Holy Father, the Pope. A plenary indulgence may be gained, applicable to the souls in purgatory.)

PRAYERS FOR MASS



AT THE BEGINNING

The priest is in the place of Christ, and when he begins Holy Mass picture Our Dear Lord in the Garden of Olives. He is suffering for our sins; He asks His Father to take away the chalice of pain, but He only suffers the more. His sweat becomes blood drops on the ground. Yet He said: "Father, not My will, but Thine be done." Pity your Saviour, Who suffered so for you. Be sorry for your sins and pray with the priest these prayers!

The priest, standing at the foot of the altar, makes the Sign of the Cross. Make it with him. The priest then begins the prayers in Latin.

In the name of the Father and of the Son and of the Holy Ghost. Amen.

I will go unto the altar of God.
(R) To God, Who giveth joy to my youth.

In Masses for the Dead omit the following prayers:

(P) Judge me, O God, and distinguish my cause from the nation that is not holy; deliver me from the unjust and deceitful man.

(R) For Thou, O God, art my strength. Why hast Thou cast me off, and why do I go sorrowful, whilst the enemy afflicteth me?

(P) Send forth Thy light and Thy truth. They have conducted me, and brought me unto Thy Holy Hill and into Thy Tabernacles.

(R) And I will go unto the altar of God, to God, Who giveth joy to my youth. Amen.

(Refer to page 11—Confiteor and Absolution.)

THE KYRIE

- (P) Lord, have mercy on us.
(R) Lord, have mercy on us.
(P) Lord, have mercy on us.
(R) Christ, have mercy on us.
(P) Christ have mercy on us.
(R) Christ, have mercy on us.
(P) Lord, have mercy on us.
(R) Lord, have mercy on us.
(P) Lord, have mercy on us.

THE GLORIA

(Omitted in Masses said, when the priest wears black or purple vestments.)

The Gloria begins with the beautiful hymn of praise which the angels chanted on Christmas night when Our Lord was born in the stable of Bethlehem. (Luke 11, 14).

Glory to God in the highest, and on earth peace to men of good will. We praise Thee, we bless Thee, we adore Thee, we glorify Thee. We give Thee thanks for Thy great glory.

O Lord God, heavenly King, God the Father almighty. O Lord Jesus Christ, the only begotten Son. O Lord God, Lamb of God, Son of the Father, Who takest away the sins of the world, have mercy upon us. Who takest away the sins of the world, receive our prayer. Who sittest at the right hand of the Father, have mercy on us. For Thou only art holy. Thou only art Lord. Thou only, O Jesus Christ, art most high, together with the Holy Ghost, in the glory of God the Father. Amen.

THE GOSPEL

At the end of the Epistle the book is carried to the left side of the altar. This is called the Gospel side and is to remind us that when the Jews would not attend to the teachings of Our Dear Lord, the Apostles preached them to the Gentiles in their place. We must all stand to hear the words of the Gospel, which are the words of Jesus Christ Himself, and we must make the Sign of

the Cross on our forehead to show that we believe what Jesus Christ Himself has taught us, on our lips to show that we shall never speak against the Gospel of Christ, and on our hearts to show our love for it and our willingness to do what Christ tells us. While the server is carrying the book to the Gospel side the Priest bowing humbly, prays that he may worthily proclaim the word of God.

THE CREDO

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord, Jesus Christ, the only begotten Son of God. Born of the Father before all ages. God of God, light of light, true God of true God. Begotten, not made, consubstantial with the Father, by Whom all things were made. Who for us men, and for our salvation came down from heaven. (Genuflect) And was made flesh by the

Holy Ghost, of the Virgin Mary; and was Made Man.

He was crucified also for us, suffered under Pontius Pilate and was buried. And the third day He rose again according to the Scriptures and ascended into heaven, and sitteth at the right hand of the Father. And He shall come again with glory, to judge the living and the dead and His Kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life. Who proceedeth from the Father and the Son. Who, together with the Father and the Son, is adored and glorified, Who spake by the prophets; and in One, Holy Catholic and Apostolic Church, I confess one Baptism for the remission of sins, and I expect the resurrection of the dead, and the life of the world to come. Amen.

(P) (*Faces people.*) The Lord be with you (*Sit*).

(R) And with thy spirit.

(P) Let us pray.

THE OFFERTORY

Receive, O Holy Father, Almighty and Eternal God, this spotless Host, which I, Thy unworthy servant, offer unto Thee, my living and true God, for my countless sins, offenses and negligences, for all here present and for all faithful Christians, whether living or dead, that it may be profitable for my own and their salvation unto life everlasting. Amen.

O God, Who so wonderfully didst give dignity to human nature, and didst more wonderfully restore it, grant, (*Priest adds water to wine*) by the mystery signified in the mingling of this water and wine, that we may partake of His Divinity Who partook of our humanity, namely, Jesus Christ Thy Son, Our Lord, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end. Amen.

Priest returns to middle of altar.

We offer unto Thee, O Lord, the

chalice of salvation, beseeching Thy Clemency that it may ascend as a sweet odor before Thy Divine Majesty, for our own salvation, and for that of the whole world. Amen.
(Then bows profoundly)

Humbled in mind, and contrite of heart may we find favor with Thee, O Lord; and may the sacrifice we this day offer up, be well pleasing to Thee, Who art our Lord and our God.

Come, Thou Sanctifier, O Almighty and Eternal God, and bless this Sacrifice prepared for the glory of Thy Holy Name. (*Blesses both bread and wine*)

WASHING OF FINGERS

I will wash my hands among the innocent and will compass Thine Altar, O Lord, that I may hear the voice of praise and tell of all Thy wondrous works. I have loved, O Lord, the beauty of Thy house, and the place where Thy glory dwelleth.
(Now at Epistle side)

Glory be to the Father, and to the Son, and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen. (*Returns to middle.*)

Receive, O Holy Trinity, this Oblation offered up by us to Thee in memory of the passion, resurrection and ascension of Our Lord Jesus Christ, and in honor of blessed Mary, ever a Virgin, of blessed John the Baptist, of the holy apostles Peter and Paul, of these, and of all the saints, that it may avail to their honor and to our salvation; and may they, whose memory we celebrate on earth, vouchsafe to intercede for us in heaven. Through the same Christ our Lord. Amen.

(*Priest kisses altar, turns to people.*)

Brethren, pray that my sacrifice and yours may be acceptable to God, the Father Almighty.

(R) May the Lord receive this sacrifice at thy hands, to the praise

and glory of His Name, to our own benefit, and to that of all His Holy Church.

(P) Amen.

THE PREFACE

(P) World without end.

(R) Amen.

(P) The Lord be with you.

(R) And with thy spirit.

(P) Lift up your hearts.

(R) We have lifted them up unto the Lord.

(P) Let us give thanks to the Lord our God.

(R) It is meet and just.

It is truly meet and just, right and availing unto salvation, that we should at all times and in all places give thanks unto Thee, O holy Lord, Father almighty, everlasting God; for by the mystery of the Word made flesh, the light of Thy glory hath shone anew upon the eyes of our mind; so that while we ac-

knowledge Him as God seen by men, we may be drawn by Him to the love of things unseen. And therefore with the angels and archangels, the thrones and dominions, and the whole host of the heavenly army we sing the hymn of Thy glory, saying again and again:

(Kneel . . . bell rings three times)

Holy, Holy, Holy, Lord God of Hosts; the heavens and the earth are full of Thy Glory, Hosanna in the highest. Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

THE CANON

Therefore, we humbly pray and beseech Thee, most merciful Father, through Jesus Christ, Thy Son, our Lord, to receive and to bless these gifts, these presents, these holy unspotted sacrifices, which we offer up

to Thee, in the first place, for Thy Holy Catholic Church, that it may please Thee to grant her peace, to guard, unite and guide her throughout the world, as also for Thy servant N., our Pope, and N., our Bishop, and for all who are orthodox in belief and who profess the Catholic and Apostolic Faith.

Remember, O Lord, Thy servants and of all here present whose faith and devotion are known to Thee, for whom we offer, or who offer up to Thee, this sacrifice of praise, for themselves, their families, and their friends, for the salvation of their souls, and the health and welfare they hope for, and who now pay their vows to Thee, God Eternal, living and true. Amen.

PRAYERS OF OFFERING BEFORE
CONSECRATION

Therefore, we beseech Thee, O Lord, graciously to receive this Oblation which we, Thy servants, and Thy whole family, offer up to Thee,

dispose our days in Thy peace, command that we be saved from eternal damnation and numbered among the flock of Thine elect, through Christ our Lord. Amen.

Vouchsafe, we beseech Thee, O God, to make this oblation in all things blessed, approved, ratified, reasonable and acceptable, so that it may become for us the Body and Blood of Thy most Beloved Son, Jesus Christ our Lord.

CONSECRATION OF THE BREAD

Who the day before He suffered, took bread into His holy and venerable Hands, and having lifted up His Eyes to Heaven to Thee, God, His Almighty Father, giving thanks to Thee, blessed it, broke it, and gave it to His disciples, saying: "Take ye and eat ye all of this, this is My Body!"

(Priest genuflects, elevates Host, Bell rings three times)

CONSECRATION OF THE WINE

In like manner, after He had sup-

ped, taking this excellent Chalice into His holy and venerable Hands, again giving thanks to Thee, He blessed it, and gave it to His disciples, saying, "Take ye, and drink ye all of this, for this is the Chalice of My Blood of the New and Eternal Testament the Mystery of Faith which for you and for many shall be shed unto the remission of sins. As often as ye shall do these things, ye shall do them in memory of Me."

(Priest genuflects, elevates Chalice, Bell rings three times)

PRAYERS OF OFFERING AFTER
CONSECRATION

Wherefore, O Lord, we Thy servants, as also Thy holy people, calling to mind the blessed Passion of the same Christ, Thy Son, our Lord, His resurrection from the grave, and His glorious Ascension into heaven, offer up to Thy most excellent Majesty, of Thine Own Gifts bestowed upon us, a Victim which is pure, a Victim which is Holy, a

Victim which is stainless, the holy bread of life everlasting, and the chalice of eternal salvation.

Be mindful, also, O Lord, of Thy servants, N. and N., who have gone before us with the sign of faith and who sleep the sleep of peace. *(Priest mentions names of dead)* To these, O Lord, and to all who rest in Christ, grant, we beseech Thee, a place of refreshment, light and peace. Through the same Christ our Lord. Amen.

To us sinners also Thy servants who put our trust in the multitude of Thy Mercies vouchsafe to grant some part and fellowship with Thy holy apostles and martyrs, with John, Stephen, Mathias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy saints. Into their company do Thou, we beseech Thee, admit us not by weighing our merits, but by freely pardoning our offenses, through Christ our Lord.

By whom, O Lord, Thou dost always create, sanctify, vivify, bless, and grant us all these good things.

Through Him, and with Him, and in Him, is to Thee, God the Father Almighty, in the unity of the Holy Ghost, all honor and glory.

(P) World without end

(R) Amen.

THE LORD'S PRAYER

(P) Let us pray. Instructed by Thy Saving Commandments and following Thy Divine Directions, we presume to say: Our Father Who art in heaven (Refer to page 9).

(Holding Paten, priest says:)

Deliver us, we beseech Thee, O Lord, from all evils past, present, and future and by the intercession of the blessed and glorious Mary, ever a Virgin, Mother of God, and of Thy holy apostles Peter and Paul, of Andrew and of all the saints. *(Makes sign of Cross with Paten, kisses it)* graciously grant peace in our days, that through the help of

Thy bountiful Mercy, we may always be free from sin, and secure from all disturbance.

(He genuflects, divides Host in half, breaks off particle.)

Through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end.

(R) Amen.

(P) May the peace of the Lord be always with you.

(R) And with Thy spirit. *(Drops small particle into Chalice)*

(P) May this commingling and consecrating of the Body and Blood of our Lord Jesus Christ avail us, who receive it, unto life everlasting.

(R) Amen.

Lamb of God, Who takest away the sins of the world, have mercy on us *(Said Twice)*.

Lamb of God, Who takest away the sins of the world, grant us peace. *(In Masses for dead: "Grant them*

rest" *instead of* "have mercy on us" and "grant them eternal rest" *instead of* "grant us peace.")

COMMUNION PRAYERS

O Lord Jesus Christ, Who didst say to Thine Apostles: Peace I leave you, My Peace I give you, look not upon my sins but upon the faith of Thy Church and vouchsafe to grant her peace and unity according to Thy Will, Who livest and reignest, God, world without end. Amen.

Let not the receiving of Thy Body, O Lord, Jesus Christ, which I, all unworthy, presume to receive, turn to my judgment and condemnation; but through Thy loving kindness may it be to me a safeguard and remedy for soul and body, Who with God the Father, in the unity of the Holy Ghost, livest and reignest, God, world without end. Amen.

(Priest genuflects, takes Host, strikes breast)

I will take the bread of heaven

and will call upon the Name of the Lord.

Lord, I am not worthy that Thou shouldst enter under my roof, only say the word and my soul shall be healed. *(Bell rings three times)*

May the Body of Our Lord Jesus Christ keep my soul unto life everlasting. Amen.

(Priest receives Sacred Host)

What shall I render unto the Lord for all the things that He hath rendered unto me? I will take the chalice of salvation and call upon the Name of the Lord . . . Amen.

(Priest receives the Precious Blood)

(P) May Almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

(R) Amen.

(P) May the Almighty and Merciful Lord grant you pardon absolution, and remission of your sins.

(R) Amen.

Behold the Lamb of God, behold

Him Who taketh away the sins of the world.

Say the following three times:

Lord, I am not worthy that Thou shouldst enter under my roof: only say the word and my soul shall be healed. *(Bell rings three times.)*

(Placing Host on my tongue, Priest says:)

May the Body of our Lord Jesus Christ keep thy soul unto life everlasting. Amen.

(Priest closes Tabernacle. Rinses Chalice with wine.)

Grant, O Lord, that what we have taken into our mouth, we may receive with a pure mind; as a temporal gift may it become unto us an eternal remedy. *(Priest consumes purification.)*

(Wine, water then poured over fingers into Chalice.)

May Thy Body, O Lord, which I have received, and Thy Blood, which I have drunk, cleave to my heart and do Thou grant that no stain of

sin remain in me, whom pure and Holy Sacraments have refreshed, Who livest and reignest world without end. Amen.

(Communion Verse is said and then)

(P) The Lord be with you.

(R) And with thy spirit.

(At the middle facing people.)

(P) Let us pray.

(At the Epistle side.)

(Postcommunion is then said.)

At end of Postcommunion, the response is: Amen.

(P) The Lord be with you.

(R) And with thy spirit.

(At the middle, facing people.)

(P) Go, the Mass is finished.

(R) Thanks be to God.

(Priest turns to altar, bows, says:)

May the homage of my service be pleasing to Thee, O most Holy Trinity and do Thou grant that the sacrifice which I, all unworthy, have offered up in the sight of Thy Majesty may be acceptable to Thee.

THE LAST BLESSING

May Almighty God bless you,
Father, Son and Holy Ghost.

(R) Amen.

THE LAST GOSPEL

(Stand)

(P) The Lord be with you.

(R) And with thy spirit.

(P) The beginning of the Holy Gospel according to St. John.

(R) Glory be to Thee, O Lord.

In the beginning was the Word, and the Word was with God; and the Word was God. He was in the beginning with God. All things were made through Him, and without Him was made nothing that has been made. In Him was life, and the life was the light of men. And the light shines in the darkness; and the darkness grasped it not.

There was a man, one sent from God, whose name was John. This man came as a witness, to bear wit-

ness concerning the light, that all might believe through Him. He was not himself the light, but was to bear witness of the light. It was the true light that enlightens every man who comes into the world. He was in the world, and the world was made through Him, and the world knew Him not. He came unto His own, and His own received Him not.

But to as many as received Him He gave the power of becoming sons of God; to those who believe in His Name: Who were born not of blood, nor of the will of flesh, nor of the will of man, but of God. *(Genuflect)* And the Word was made flesh, and dwelt among us. And we saw His glory—glory as of the only-begotten of the Father—full of grace and of truth.

(R) Thanks be to God.

(Prayers Said After Mass)

Hail Holy Queen (refer page 13).

THE LITANY OF THE BLESSED VIRGIN

Lord, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

Christ, hear us.

Christ, graciously hear us.

God, the Father of Heaven,

Have mercy on us.

God, the Son, Redeemer of the world,

God the Holy Ghost,

Holy Trinity, one God,

Holy Mary, pray for us,

Holy Mother of God,

Holy Virgin of virgins,

Mother of Christ,

Mother of divine grace,

Mother most pure,

Mother most chaste,

Mother inviolate,

Mother undefiled,

Mother most amiable,

Mother most admirable,

Mother of good counsel,

Mother of our Creator,

Mother of our Saviour,

Virgin most prudent,

Virgin most venerable,

Virgin most renowned,

Virgin most powerful,

Virgin most merciful,

Virgin most faithful,

Mirror of justice,

Seat of wisdom,

Cause of our joy,

Spiritual vessel,

Vessel of honor,

Singular vessel of devotion,

Mystical rose,

Tower of David,

Tower of ivory,

House of gold,

Ark of the covenant,

Gate of heaven,

Morning star,

Health of the sick,

Refuge of sinners,

Comforter of the afflicted,

Help of Christians,

Queen of angels,

Queen of patriarchs,

Queen of prophets,

Queen of apostles,

Queen of martyrs,
 Queen of confessors,
 Queen of virgins,
 Queen of all saints,
 Queen conceived without original
 sin,

Queen of the most holy rosary;
 Queen of peace,

Lamb of God, Who taketh away the
 sins of the world, Spare us, O
 Lord!

Lamb of God, Who taketh away the
 sins of the world, Graciously hear
 us, O Lord!

Lamb of God, Who taketh away the
 sins of the world, Have mercy on
 us, O Lord!

Pray for us, O holy Mother of God.
 That we may be made worthy of the
 promises of Christ.

Let Us Pray

Pour forth, we beseech Thee, O
 Lord, Thy grace into our hearts, that
 we, to whom the incarnation of
 Christ, Thy Son, was made known

by the message of an angel, may by
 His Passion and cross, be brought to
 the glory of His Resurrection.
 Amen.

THE MEMORARE

Remember, O most gracious Vir-
 gin Mary, that never was it known
 that anyone who fled to thy protec-
 tion, implored thy help, and sought
 thy intercession, was left unaided.
 Inspired with this confidence, I fly
 unto thee, O Virgin of virgins, My
 Mother. To thee I come; before thee
 I stand, sinful and sorrowful. O
 Mother of the Word Incarnate, de-
 spise not my petitions, but in thy
 mercy hear and answer me. Amen.

PRAYER TO ST. JOSEPH

To thee, O blessed Joseph, do we
 have recourse in our tribulations,
 and while imploring the aid of thy
 most holy spouse, we confidently in-
 voke thy patronage also. By that
 love which united thee to the Im-
 maculate Mother of God, and by the

fatherly affection with which thou didst embrace the Infant Jesus, we humbly beseech thee graciously to regard the inheritance which Jesus Christ has purchased by His blood, and to help us in our necessities by thy powerful intercession.

Protect, O most provident guardian of the Holy Family, the chosen race of Jesus Christ; ward off from us, O most loving father, all taint of error and corruption, graciously assist us from heaven, O most powerful protector, in our struggle with the powers of darkness and as thou didst once rescue the Child Jesus from imminent peril to His life, so now defend the holy Church of God from the snares of her enemies and from all adversity.

Shield each one of us with thy unceasing patronage, so that imitating thy example and supported by thy help we may be enabled to live a holy life, die a happy death and secure the everlasting happiness of heaven. Amen.

ACT OF CONSECRATION TO THE SACRED HEART

Oh Sacred Heart of Jesus, I consecrate to Thee my soul with all its faculties, my heart with all its affections, my body with all its senses, now and for all the days of my life. O most merciful Heart of Jesus, grant that I may never be sullied by the stain of mortal sin, and that I may avoid to the best of my power, deliberate venial sin! O most loving Heart of Jesus, preserve me in Thy divine fear and love all the days of my life, protect me at the hour of my death, and grant me the grace to see God "face to face" in the joys of Paradise. Amen.

PRAYER OF PETITION

May the courage and sacrifice of the service men of the world through Jesus, Mary and Joseph bring "Peace on earth among men of good will." (Luke II, 14)

LITANY OF THE HOLY NAME OF JESUS

Lord, have mercy on us!
 Christ, have mercy on us!
 Lord, have mercy on us!
 Jesus, hear us!
 Jesus, graciously hear us!
 God, the Father of Heaven, have
 mercy on us;
 God, the Son, Redeemer of the world,
 God, the Holy Ghost,
 Holy Trinity, one God,
 Jesus, Son of the living God,
 Jesus, splendor of the Father,
 Jesus, brightness of eternal light,
 Jesus, King of glory,
 Jesus, sun of justice,
 Jesus, Son of the Virgin Mary,
 Jesus, most amiable,
 Jesus, most admirable,
 Jesus, mighty God,
 Jesus, Father of the world to come,
 Jesus, Angel of the great council,
 Jesus, most powerful,
 Jesus, most patient,
 Jesus, most obedient,

Jesus meek and humble of heart,
 Jesus, lover of chastity,
 Jesus, lover of mankind,
 Jesus, God of peace,
 Jesus, author of life,
 Jesus, model of virtues,
 Jesus, zealous for souls,
 Jesus, our God,
 Jesus, our refuge,
 Jesus, father of the poor,
 Jesus, treasure of the faithful,
 Jesus, good shepherd,
 Jesus, true light,
 Jesus, eternal wisdom,
 Jesus, infinite goodness,
 Jesus, our way and our life,
 Jesus, joy of the angels,
 Jesus, King of the patriarchs,
 Jesus, Master of the apostles,
 Jesus, teacher of the evangelists,
 Jesus, strength of martyrs,
 Jesus, light of confessors,
 Jesus, purity of virgins,
 Jesus, crown of all saints,
 Be merciful unto us, spare us, O
 Jesus!

Be merciful unto us, hear us, O
 Jesus!
 From all evil, Lord Jesus deliver
 us!
 From all sin,
 From Thy wrath,
 From the snares of the devil,
 From the spirit of uncleanness,
 From eternal death,
 From the neglect of Thy inspira-
 tions,
 Through the mystery of Thy holy
 incarnation,
 Through Thy nativity,
 Through Thy childhood,
 Through Thy most sacred life,
 Through Thy labors,
 Through Thy agony and passion,
 Through Thy cross and abandon-
 ment,
 Through Thy faintness,
 Through Thy death and burial,
 Through Thy resurrection,
 Through Thy ascension,
 Through Thine institution of the
 Most Holy Eucharist,

Through Thy joys,
 Through Thy glory,
 Lamb of God, Who takest away the
 sins of the world, Spare us, O
 Jesus!
 Lamb of God, Who takest away the
 sins of the world, Hear us, O
 Jesus!
 Lamb of God, Who takest away the
 sins of the world, Have mercy on
 us, O Jesus!
 Jesus, hear us! Jesus, graciously
 hear us!

Let Us Pray

O Lord Jesus Christ, Who hast
 said: Ask, and you shall receive;
 seek, and you shall find; knock, and
 it shall be opened unto you; we be-
 seech Thee, grant to us, who beg of
 Thee the divine gift of Thy charity,
 that we may love Thee with our
 whole heart, in word and in deed,
 and never desist from Thy praise.

Grant us, O Lord, a continual fear
 and love of Thy holy name; because
 Thou dost never abandon the care

of those whom Thou instructest in Thy solid love. Through our Lord Jesus Christ, Thy Son, who liveth and reigneth with Thee, in the unity of the Holy Ghost, world without end. Amen.

THE DIVINE PRAISES

Blessed be God.
 Blessed be His holy Name.
 Blessed be Jesus Christ, true God and true Man.
 Blessed be the name of Jesus.
 Blessed be His Most Sacred Heart.
 Blessed be Jesus in the Most Holy Sacrament of the Altar.
 Blessed be the great Mother of God, Mary most holy.
 Blessed be her holy and Immaculate Conception.
 Blessed be the name of Mary, Virgin and Mother.
 Blessed be St. Joseph her most chaste spouse.
 Blessed be God in His Angels and in His Saints.

(Catholic Chaplains have the privilege of imparting the blessing on any crucifix for the Stations of the Cross. This means that a man in service may hold the Cross in his hands wherever he is and make the Stations of the Cross on it. Say one Our Father, Hail Mary and Glory be to the Father after each Station and five of each at the end for the intention of the Holy Father. This is a special privilege obtained for our men in service.)

FIRST STATION

Jesus Condemned to Death



V. We adore Thee,
 O Christ and we bless Thee.

R. Because by Thy Holy Cross Thou hast redeemed the world.

O Jesus! so meek and uncomplaining teach me resignation in trial.

SECOND STATION

Jesus Carries His Cross

(Repeat the Verse and Response of First Station.)

My Jesus, this Cross should be mine not Thine; my sins crucified Thee.



THIRD STATION
Our Lord Falls the First Time



(Repeat the Verse and Response of First Station.)

O Jesus! by this first fall, never let me fall into mortal sin.

FOURTH STATION
Jesus Meets His Mother

(Repeat the Verse and Response of First Station.)

O Jesus! may no human tie, however dear, keep me from following the Road of the Cross.



FIFTH STATION
Simon the Cyrenean Helps Jesus Carry His Cross



(Repeat the Verse and Response of First Station.)

Simon unwillingly assisted Thee, may I with patience suffer all for Thee.

SIXTH STATION
Veronica Wipes the Face of Jesus



(Repeat the V. and R.)

O Jesus! Thou didst imprint Thy Sacred Features upon Veronica's veil, stamp them also indelibly upon my heart.

SEVENTH STATION
Second Fall of Jesus

(Repeat the Verse and Response of First Station.)

By Thy second fall, preserve me dear Lord, from relapse into sin.



EIGHTH STATION
Jesus Consols the Women of Jerusalem



(Repeat the V. and R.)

My greatest consolation would be to hear Thee say: "Many sins are forgiven thee, because thou hast loved much."

NINTH STATION
Third Fall of Jesus



(Repeat the Verse and Response of First Station.)

O Jesus! when weary upon life's long journey, be Thou my strength and my perseverance.

TENTH STATION
Jesus Stripped of His Garments

(Repeat the V. and R.)

My soul has been robbed of its robe of innocence, clothe me, dear Jesus, with the garb of penance and contrition.



ELEVENTH STATION
Jesus Nailed to the Cross



(Repeat the Verse and Response of First Station.)

Thou didst forgive Thy enemies; my God, teach me to forgive injuries and FORGET them.

TWELFTH STATION
Jesus Dies on the Cross



(Repeat the Verse and Response of First Station.)

Thou art dying, my Jesus, but Thy Sacred Heart still throbs with love for Thy sinful children.

THIRTEENTH STATION
Jesus Taken Down from the Cross

(Repeat the V. and R.)

Receive me into Thy arms, O Sorrowful Mother and obtain for me perfect contrition for my sins.



FOURTEENTH STATION
Jesus Laid in the Sepulchre



(Repeat the V. and R.)

When I receive Thee into my Heart in Holy Communion, O Jesus, make it a fit abiding place for Thy Adorable Body.

A PRAYER FOR SOLDIERS

My Lord Jesus Christ strengthen me in the company of the Church Militant. Help me to be strong in faith and brave in battle.

Help my companions that they also may be good soldiers and always worthy of their pledge of devotion to God and our country. Give courage and comfort to all our dear ones at home from whom we must be separated for a time. Grant that when this war is ended we may safely return to them and give Thee thanks for all Thy services. Who livest and reignest world without end. Amen.

A PRAYER FOR SAILORS AND MARINES

Mary my Mother, Star of the Sea, guide me in the defense of my country. I shall sail the seven seas under the flag of your Son our Lord Jesus Christ. The course I will travel may be rough, but my spirits will always be staunch to the support of

the Christian principles which I cherish and which I will guard with my life. Help me and all the sailors and marines to love you more dearly and through this love be guided to distant waters unmindful of all physical dangers of the sea. May Almighty God, through Thy intercession, guard us from all peril and lead us finally to the land of eternal life. Through Christ Our Lord. Amen.

PRAYER FOR THE DYING

I recommend Thee, dear brother (sister), to Almighty God, and commit thee to His mercy, whose creature thou art; that having paid the common debt of nature by giving up thy soul, thou mayest return to thy Maker, Who formed thee out of the earth. May Jesus Christ appear to thee with a mild and cheerful countenance, and give thee a place among those who are in His presence forever. Amen.

PATRONS FOR SERVICEMEN**Artillerymen:**

St. Barbara

Aviators:

Our Lady of Loretto

St. Therese of the Little Flower

Builders:

St. Vincent

**Catholic Action (Service and Club
Directors):**

St. Francis of Assisi

Chaplains:

St. John the Baptist

Cooks:

St. Lawrence

Dentists:

St. Apollonia

Doctors and Surgeons:

St. Luke

SS. Cosmos and Damian

Engineers:

St. Ferdinand

Guards:

St. Peter of Alcantara

Mariners:

St. Michael

St. Nicholas of Tolentino

Nurses:

St. Agatha

Pilgrims:

St. Alexius

Sailors and Marines:

St. Cuthbert

St. Brendon

St. Eulalia

Soldiers:

St. Sebastian

St. Ignatius

St. George

St. Hadrian

St. Maurice

ACT OF PERFECT CONTRITION

O my God, I am heartily sorry for all my sins. I detest them because they displease Thee. I firmly resolve with the help of Thy Grace, to confess my sins, to do penance and to amend my life. Amen.

LAY BAPTISM

In case of danger of death any lay person having the use of reason may baptize when a Catholic priest is not present. While pouring water on the head of the person to be baptized, the one baptizing says, at the same time the words: "I baptize thee in the name of the Father and the Son and the Holy Ghost."

A PRAYER FOR SPIRITUAL STRENGTH AND FAITH

O my God, help me in this hour of need. Forgive my offenses and strengthen my Faith. I truly believe in everything that Thou has revealed and taught. Therefore, I sign myself in the Name of the Father, The Son and The Holy Ghost. I believe that Thy Son, our Lord Jesus Christ, Who became man, died for my sins. Above all, I love Thee, my Heavenly Father with all my heart because my sins have offended Thee Who art deserving of my love. I promise sincerely, with the help of Thy grace never again to offend Thee by sin. My Jesus mercy!

PRAYER FOR PURITY

I venerate thee with all my heart,
O most holy Virgin, as the daughter
of the Father of Heaven, and I con-
secrate to thee my soul with all its
powers.

Hail Mary . . .

I venerate thee with all my heart,
O most Holy Virgin, as the Mother
of the only Son of God, and I con-
secrate to thee my body with all its
senses.

Hail Mary . . .

I venerate thee with all my heart,
O most holy Virgin, as the beloved
spouse of the Holy Ghost, and I con-
secrate to thee my heart with all its
affections. Oblate for me from the
Holy Trinity the graces necessary
for my salvation.

Hail Mary . . .

Through thy sacred virginity and
Immaculate Conception, O most
chaste Virgin, obtain for me purity
of soul and body in the name of the
Father and of the Son and of the
Holy Ghost. Amen.

PRAYER FOR THE DEAD

I am the resurrection and the life;
he who believeth in Me although he
be dead, shall live; and every one
who liveth and believeth in Me shall
not die forever.

Lord, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

Our Father (*inaudibly*).

The Priest sprinkles the corpse
with Holy Water.

V. And lead us not into tempta-
tion.

R. But deliver us from evil.

V. From the gate of hell.

R. Deliver his (her) soul, O
Lord!

V. May he (she) rest in peace.

R. Amen.

V. O Lord! hear my prayer.

R. And let my cry come unto Thee.

V. The Lord be with you.

R. And with thy spirit.

Let Us Pray

Grant, O Lord, this mercy to Thy servant departed, that he (she) who in his (her) desires did Thy will, may not receive the punishment of his (her) misdeeds; and that as true faith hath joined him (her) to the company of the faithful here below, Thy mercy may make him (her) the companion of the holy Angels in heaven. Through the same Christ our Lord.

R. Amen.

Then the Celebrant with his right hand makes the sign of the cross over the bier and says:

V. Eternal rest grant unto him (her), O Lord.

R. And let perpetual light shine upon him (her).

GOALS OF VICTORY

Five Point Peace Program of Pope Pius XII

First—

A fundamental condition of a just and honorable peace is to assure the right to life and independence of all nations, large and small, strong and weak. One nation's will to live must never be tantamount to a death sentence for another. When this equality of rights has been destroyed, injured or imperiled, the juridical order requires reparation whose measure and extent are not determined by the sword or selfish, arbitrary judgment, but by the standards of justice and reciprocal equity.

Second—

That order, reestablished in such a manner, may be tranquil and durable—the cardinal principles of true peace—nations must be liberated from the heavy slavery of the race for armaments and from the danger that material force, instead of serving to protect rights, become the tyrannical violator of them.

Conclusions of peace which failed to attribute fundamental importance to disarmament, mutually accepted, organic and progressive both in practice and spirit, and failed to carry out this disarmament loyalty, would sooner or later reveal their inconsistency and lack of vitality.

Third—

In any reordering of international community life it would conform to the rules of human wisdom for all parties concerned to ex-

amine the consequences of the gaps and deficiencies of the past; and in creating or re-constituting the international institutions, which have so lofty a mission and at the same time one that is so difficult and full of the gravest responsibilities, they should keep present before them the experience which poured from the inefficacy or defective operation of similar previous projects.

And, since it is so difficult—one would be tempted to say almost impossible—for human weakness to foresee everything and assure everything at the time of the drafting of treaties of peace—when it is difficult to be entirely free from passions and bitterness—the establishment of juridical institutions, which serve to guarantee the loyal and faithful fulfillment of terms and, in case of recognized need, to revise and correct them, is of decisive importance for an honorable acceptance of a peace treaty and to avoid arbitrary and unilateral ruptures and interpretations of the terms of these treaties.

Fourth—

A point which should draw particular attention if better ordering of Europe is sought, concerns the real needs and just demands of nations and of people as well as of ethnical minorities; demands which, if not always sufficient to form a strict right when there are recognized or confirmed treaties or other juridical titles which oppose them, deserve at all events benevolent examination to meet them

in a peaceful way and, where it appears necessary, by means of equitable, wise and harmonious revision of treaties.

Once true equilibrium among nations is thus brought back and the basis of mutual trust is reestablished, many of the incentives to resort to violence would be removed.

Fifth—

But even better and more complete settlements will be imperfect and condemned to ultimate failure, if those who guide the destinies of peoples, and the peoples themselves, do not allow themselves to be penetrated always more and more by that spirit from which alone can arise life, authority and obligation for the dead letter of articles in international agreements—by the spirit, namely of intimate, acute responsibility that measures and weighs human statutes according to the holy, unshakeable rules of Divine Law; by that hunger and thirst for justice which is proclaimed as a Beatitude in the Sermon on the Mount, and which has, as a natural presupposition, moral justice; by that universal love which is the compendium of and most comprehensive term for the Christian ideal, and therefore throws across also a bridge to those who have not the benefit of participating in our own Faith.

We do not fail to recognize the grave difficulties which interpose themselves against the accomplishments of the aims which we have traced in broad outlines in a desire to lay foundations for, to put into effect and to preserve, a just international peace.

CONDITIONS FOR A NEW WORLD ORDER (Pius XII)

The indispensable prerequisites for the search for a New Order, as laid down by His Holiness, Pope Pius XII, in his Christmas message of 1940, are as follows:

1. Triumph over hate, which is today a cause of division among peoples; renunciation therefore of the systems and practices from which hate constantly receives added nourishment.
2. Triumph over mistrust, which bears down as a depressing weight on international law and renders impossible the realization of any sincere agreement.
3. Triumph over the distressing principles that utility is a basis of law and right, and that might makes right; a principle which makes all international relations liable to fall.
4. Triumph over those germs of conflict which consist in too strident differences in the field of world economy; hence progressive action, balanced by correspondent guarantees, to arrive at an arrangement which would give to every state the medium necessary for insuring a proper standard of living for its own citizens of every rank.
5. Triumph over the spirit of cold egoism which, fearless in its might, easily leads to violation not only of the honor and sovereignty of states but of the righteous, wholesome and disciplined liberty of citizens as well.

CATHOLIC IDEALISM AND COMMON SENSE

I

"When you are a little bigger you will know why your daddy is not home so much anymore. You know, we have a big country and we have ideals as to how people should live and enjoy the riches of it—and how each is born with equal rights to life, freedom and the pursuit of happiness.

Unfortunately, some of the countries in the world don't have these ideals and there a boy cannot grow up to be whatever he wants to be, with no limit on his opportunities to become a great man such as a great priest, statesman, doctor, soldier, business man, etc.

Because there are people and countries who want to change our nation, its ideals, forms of government and way of life, we must leave our homes and families to fight.

Fighting for the defense of our country, its ideals and homes is an honor and a duty which your daddy has to do, before he can come home to settle down with you and mother . . .

. . . Be a good boy and grow up to be a good young man . . . Be a good leader in everything that is good in life.

Be a good Catholic and you can't help being a good American. Play fair, always. Strive to win, but if you must lose, lose like a gentleman and a good sportsman.

Don't ever be a quitter, either in sports or

76 CATHOLIC IDEALS and COMMON SENSE

in business, or your profession, when you grow up."

(Excerpts taken from the letter of Commander John J. Shea, U. S. N., to his son Jackie. Commander Shea went down with his ship, the Aircraft Carrier Wasp.)

II

"The message of Admiral Callaghan's life, the message of every martyr's life, is a plea to us to live righteously and die rightly. It is a plea for us to love God as he loved Him, to serve his country as he did.

It is striking experience in the history of the Church that we have as canonized saints more soldiers than from any other profession, and this is reasonable, for the definition of sanctity is bravery supernaturalized."

(Those words were spoken by the Most Reverend Francis J. Spellman, Archbishop of New York, Military Vicar of the Army and Navy diocese at a Requiem Mass for Rear Admiral Daniel J. Callaghan, U.S.N., who was killed in action in the South Pacific.)

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Every practical Catholic must attend Holy Mass on all Sundays and Holydays of Obligation. The Holydays of Obligation are as follows:
Christmas Day, Dec. 25. The Circumcision, Jan. 1.
The Ascension of our Lord. The Assumption of the B.V.M., Aug. 15.
All Saints Day, Nov. 1. The Immaculate Conception, Dec. 8.

TABLE OF MOVEABLE FEASTS

Year of Our Lord	Ash Wednesday	Easter Sunday	Ascension Day	Pentecost	Corpus Christi	First Sunday of Advent
1945	Feb. 14	Apr. 1	May 10	June 2	May 31	Dec. 2
1946	Mar. 6	Apr. 21	May 30	June 9	June 20	Dec. 1
1947	Mar. 19	Apr. 6	May 15	May 25	June 5	Nov. 30
1948	Feb. 11	Mar. 28	May 6	May 16	May 27	Nov. 28
1949	Mar. 2	Apr. 17	May 26	June 5	June 16	Nov. 27
1950	Mar. 22	Apr. 9	May 18	May 28	June 8	Dec. 3
1951	Feb. 7	Mar. 25	May 3	May 13	June 24	Dec. 2
1952	Feb. 27	Apr. 13	May 22	June 1	June 21	Nov. 30
1953	Feb. 18	Apr. 5	May 14	May 24	June 4	Nov. 29
1954	Mar. 3	Apr. 18	May 27	June 6	June 17	Nov. 27
1955	Feb. 23	Apr. 10	May 19	May 29	June 9	Nov. 27

CALENDAR FOR 1945

JANUARY							JULY						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
7	8	9	10	11	12	13	1	2	3	4	5	6	7
14	15	16	17	18	19	20	15	16	17	18	19	20	21
21	22	23	24	25	26	27	22	23	24	25	26	27	28
28	29	30	31				29	30	31				
FEBRUARY							AUGUST						
4	5	6	7	8	9	10	5	6	7	8	9	10	11
11	12	13	14	15	16	17	12	13	14	15	16	17	18
18	19	20	21	22	23	24	19	20	21	22	23	24	25
25	26	27	28				26	27	28	29	30	31	
MARCH							SEPTEMBER						
4	5	6	7	8	9	10	2	3	4	5	6	7	8
11	12	13	14	15	16	17	9	10	11	12	13	14	15
18	19	20	21	22	23	24	16	17	18	19	20	21	22
25	26	27	28	29	30	31	23	24	25	26	27	28	29
APRIL							OCTOBER						
1	2	3	4	5	6	7	7	8	9	10	11	12	13
8	9	10	11	12	13	14	14	15	16	17	18	19	20
15	16	17	18	19	20	21	21	22	23	24	25	26	27
22	23	24	25	26	27	28	28	29	30	31			
29	30												
MAY							NOVEMBER						
6	7	8	9	10	11	12	4	5	6	7	8	9	10
13	14	15	16	17	18	19	11	12	13	14	15	16	17
20	21	22	23	24	25	26	18	19	20	21	22	23	24
27	28	29	30	31			25	26	27	28	29	30	
JUNE							DECEMBER						
3	4	5	6	7	8	9	2	3	4	5	6	7	8
10	11	12	13	14	15	16	9	10	11	12	13	14	15
17	18	19	20	21	22	23	16	17	18	19	20	21	22
24	25	26	27	28	29	30	23	24	25	26	27	28	29
							30	31					

CALENDAR FOR 1946

JANUARY							JULY						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
6	7	8	9	10	11	12	7	8	9	10	11	12	13
13	14	15	16	17	18	19	14	15	16	17	18	19	20
20	21	22	23	24	25	26	21	22	23	24	25	26	27
27	28	29	30	31			28	29	30	31			
FEBRUARY							AUGUST						
3	4	5	6	7	8	9	4	5	6	7	8	9	10
10	11	12	13	14	15	16	11	12	13	14	15	16	17
17	18	19	20	21	22	23	18	19	20	21	22	23	24
24	25	26	27	28			25	26	27	28	29	30	31
MARCH							SEPTEMBER						
3	4	5	6	7	8	9	1	2	3	4	5	6	7
10	11	12	13	14	15	16	8	9	10	11	12	13	14
17	18	19	20	21	22	23	15	16	17	18	19	20	21
24	25	26	27	28	29	30	22	23	24	25	26	27	28
31							29	30					
APRIL							OCTOBER						
7	8	9	10	11	12	13	6	7	8	9	10	11	12
14	15	16	17	18	19	20	13	14	15	16	17	18	19
21	22	23	24	25	26	27	20	21	22	23	24	25	26
28	29	30					27	28	29	30	31		
MAY							NOVEMBER						
5	6	7	8	9	10	11	3	4	5	6	7	8	9
12	13	14	15	16	17	18	10	11	12	13	14	15	16
19	20	21	22	23	24	25	17	18	19	20	21	22	23
26	27	28	29	30	31		24	25	26	27	28	29	30
JUNE							DECEMBER						
2	3	4	5	6	7	8	1	2	3	4	5	6	7
9	10	11	12	13	14	15	8	9	10	11	12	13	14
16	17	18	19	20	21	22	15	16	17	18	19	20	21
23	24	25	26	27	28	29	22	23	24	25	26	27	28
30							29	30	31				

PERSONAL IDENTIFICATION

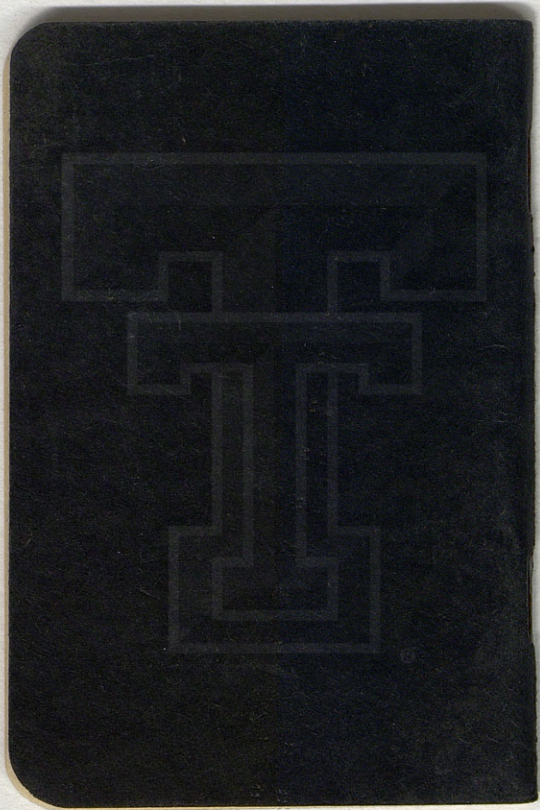
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SERIAL NO.

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I will consider this a very special favor and will remember your kindness in my prayers here if possible and surely in the life to come.





LT. COL. CHARLES C. UNDERWOOD
DEPUTY SPECIAL ASS'T. TO THE
SECRETARY OF THE ARMY



A Battl'n Bastard from BATAAN

Operation in the Pentagon is not dissimilar to the
copulation of elephants.

The copulation takes place at a high level, with
a great bloating of triumphets, and it takes two years
to produce any results.

NOT WORTH A BUCK!

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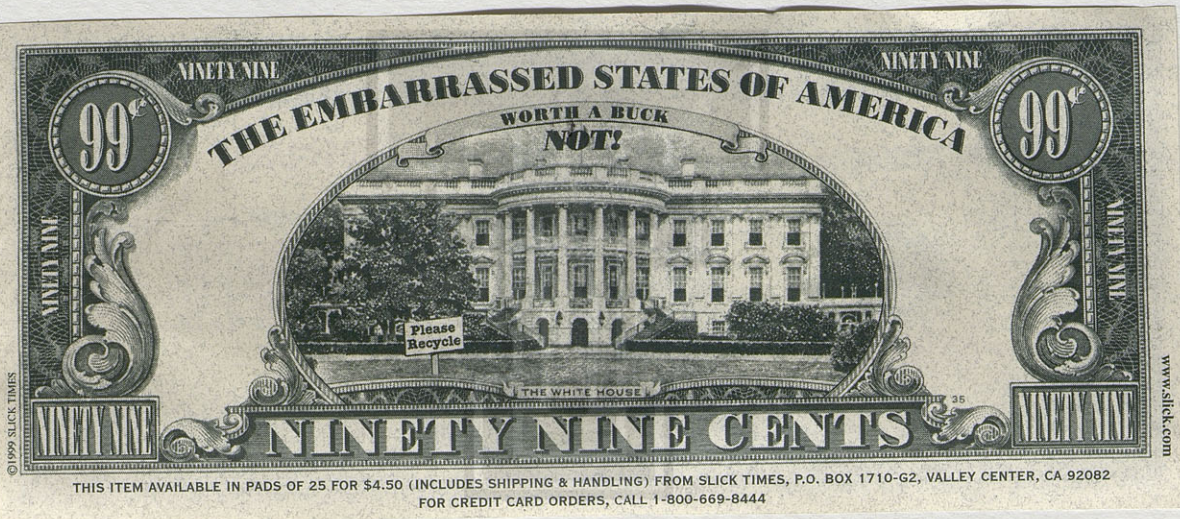
I Gotta Bag Foru
Buddhist Monk



BAG-MAN

John Huang
Secretary of Campaign Financing

NINETY NINE CENTS

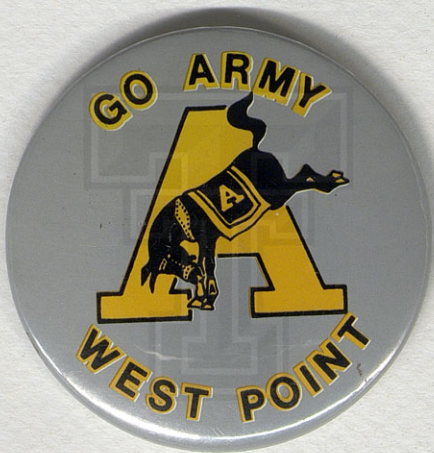


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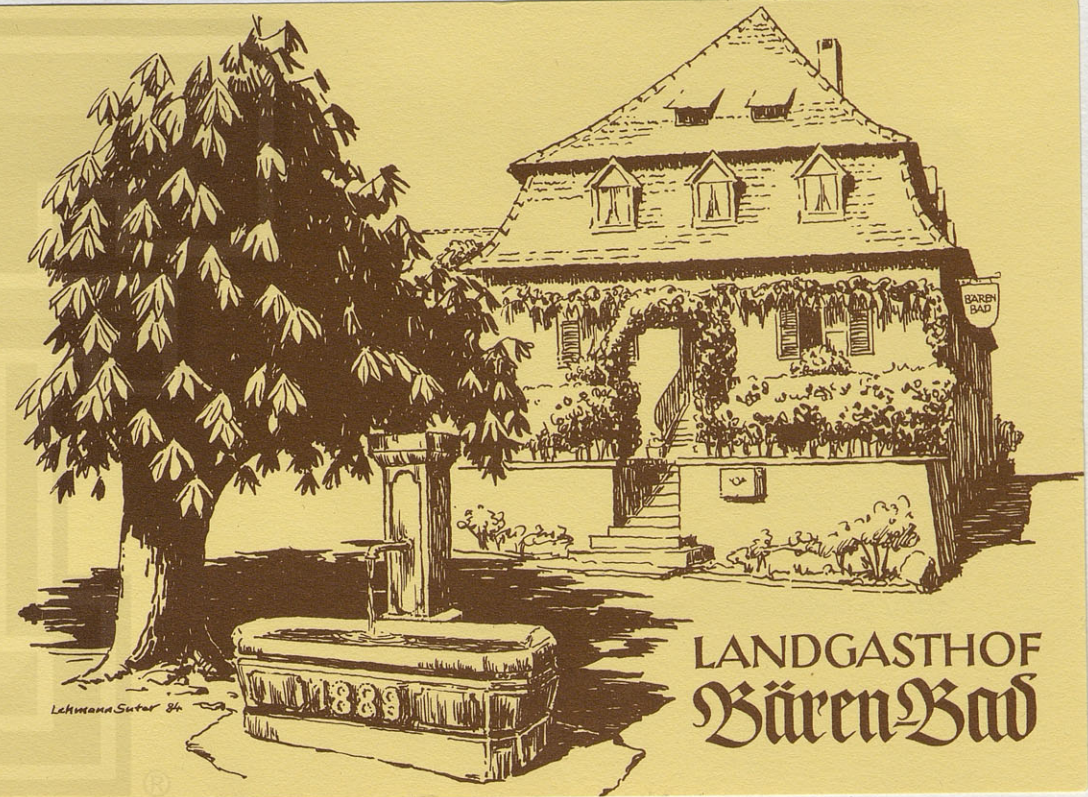
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