Story 1006 (1974 Tape 51) Narrator: Bayram Şahin, 73

Location: Limonlu village,

kaza of Mersin,

One day Hizir went to the Blessed Moses and Said, along with me while I examines three men Hodge with "2 agreed to this, and there was not the bear of the derivative of the d "Come along with me while I examine three men rodes."

Moses agreed to this, and the two of them set forth to visit the three men.

1 Hizir has played many roles in the religions and lore of the Middle East fertility god, water deity, lastminute rescuer from disaster; granter of wishes, Moslem saint, and agent of God. Bere he is the saint walking

saint, and agent of God, Here he is the saint walking the earth and testing selected human beings, in much the way Christian saints do in Medieval and Renaissance legends.

2 Although not mentioned by name in the Koran

(except) in a tatter day chapter title), he is usually taken to be the individual Allah refers to as "Our Servant" in Chapter XVIII. There he is chosen to instruct Moses whom he takes along on his travels. Before they set Suto however, Mizir warns Moses that he is not to interfere with anything that he (Hızır) does along the way. Hizir commits three acts which seem, on the surface, outrageous and/or illogical. Each time, Moses demands an explanation, and after his third demand, he is dismissed by Hizir after Hizir has explained the divine reasons for doing what he has done. This Koranic account appears in a couple of ATON tales previous to this one. The Koranic account is important to know here, for there is an obvious parallel between Hızır's enigmatic behavior in the Koranic account and his behavior in this tale. Here again he is teaching Moses, though here Moses does not interfere with his actions.

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The first man they visited was a grocer. Hizir said to him, "I want ten kilograms of sugar." After the grocer had weighed out that amount, Hizir said "Difficion shall probably need more than that. Add another ten perfittivities kilograms to my order." After the grocer had denerthis Hizir said, "Never mind--I don't wish to buyllang to fethis sugar."

Moses was puzzled by this behavior of his companion, but after thay had left the shop, Mizer explained, "That grocer was an insensitive and stupid rellow! He had no more than five or ten kinograms of sugar in his shop, but he was not at alk aware of how mireculous it was that he could weigh up twenty kinograms to sell."

entering it? a beggar entered ahead of them and asked the shop owner for alms. The owner said, "Get out of here!

As they left that second shop, Hizir commented to Moses, "That shopkeeper is only a shell. He has nothing whatsoever inside him."

They went next to a cloth shop. The entire shop was filled with large rolls of cloth. Hizir pointed to

³Hızır has miraculously added to the sugar supply.

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a roll on a high shelf and said, "I want five meters of that cloth." The shopkeeper climbed up a ladder, took down the roll of cloth, and cut five meters from the said.

As the two men were leaving the shop, however, the shop. Hizir said, "I have changed my mind. I don't like this cloth as well as I do the cloth next to it on the shelf."

Again the man climbed up the ladder, brought down a roll of cloth, and cut five meters of material from it. Once again as they were ready to leave the shop, Hizir decided that he wanted some different kind of cloth. By the time they actually left, the shopke sper had cut pieces of cloth from four different rolls.

As they were leaving, the shopkeeper said, "Would Hizir and the Blessed Moses ever tell a lie?"

Afterwards Hizir said to Moses, "This was the wise among the three shopkeepers we visited. The other two fare dullards who have no basis for their pretensions."