



J. JAY JOSLIN,

FOREIGN ^{and} DOMESTIC DRY GOODS,

WHOLESALE AND RETAIL.

364 Larimer Street, Cor. 15th.

Denver, Col., Jan. 23 1877

Dear Mother

Although I have written a
in between my regular ones this week
hardly feel as if I can let my Sunday
afternoon go by, without devoting to you
your quota of the afternoon's time - and
still there is nothing of note that has
happened during the past week, that
would interest you - everything has
been very quiet indeed, business pro-
in about the same quiet way - the first
and middle of the week being unusually
dull - Saturday's bringing a momentary
relief only, but then from the East in
my daily paper comes assured news
times are indeed very dull - failure
after failure being chronicled under
that head - The more I think of
uncle John's death - the more impressed

Send me Cox's reply to Blaine's speech - on the humanity bill - I have twice
to put it in my paper - a cut from the paper - having seen speech of
Cox's in - Fabian can attend to it

I am with it, and the consequences it
must bring upon his dependent family.
In day it is beautiful clear - cool -
up about 9^{Am} - wash in my room - Oh.
wasn't it cool - brfst about 10 o'clock
nice time to eat that meal - over to the
store, make out my bills - dinner at
7 P.M. and now am up at my friend's
as you see from paper - will attend
church at 17th St Baptist church to
night - they are having under the su-
pervision of Mr Frost their most tal-
ented minister, a series of revivals (or
have and are having) he is a very fine
speaker - church crammed - aisles filled
with chairs - have to go fully a half hour
before service to secure a seat - he is a
man who said - "his people must be on
time, he wouldn't administer to a congre-
gation that came strolling in after church
time - he is very popular - Splendid Speaker
has been delivering a series on - "Christ's
last words on the Cross", and to night closes
the series - or at least literally did close
the series last Sunday - to night - talking for
his subject the Cause of "Christ's Death" - arguing
that Christ did not die ~~literally~~ from any Physical
Cause - but literally of a broken - ruptured Heart &

Secure a seat - could have & well - double share for young

Great reckoning on hearing him to night to have go early